Elpis Israel

for Young People

The Throne of His Father David

- the promises to David

Rooted in the Promises to Abraham

First glimpse of the KINGDOM is in the promises to Abraham:

<u>Genesis 17:6</u> And I will make thee exceeding fruitful, and I will make nations of thee, and

KINGS SHALL COME OUT OF THEE.

Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as

the stars of the heaven, and as the sand which is upon the sea shore; an **D THY**

SEED SHALL POSSESS THE GATE OF HIS ENEMIES;

Found in the blessings of Jacob:

Genesis 49:10 THE SCEPTRE SHALL NOT DEPART FROM JUDAH, nor a lawgiver from

between his feet, until SHILOH come; and unto him shall the gathering of the

people be.

Found in the Law of Moses:

Exodus 19:5-6

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And **ye shall be unto me a KINGDOM of priests**, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

God prophesied the desire of the nation for a king:

Deut 17:15 Thou shalt in any wise set him king over thee, whom the LORD thy God shall

choose: one from among thy brethren shalt thou set king over thee: thou

mayest not set a stranger over thee, which is not thy brother.

Deut 17:18-20 And it shall be, **when he sitteth upon the THRONE OF HIS KINGDOM**, that he

shall write him a copy of this law in a book out of that which is before the priests the Levites: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his

kingdom, he, and his children, in the midst of Israel.

The Promise To David

The clearly defined "promise to David" is given to us in Samuel:

2 Sam 7:11-16

... Also the LORD telleth thee that he will **MAKE THEE AN HOUSE**. And when thy days be fulfilled, and thou shalt sleep with thy fathers, I WILL SET UP THY **SEED AFTER THEE**, which shall proceed out of thy bowels, and **I WILL** ESTABLISH HIS KINGDOM. HE SHALL BUILD AN HOUSE FOR MY NAME, and I WILL STABLISH THE THRONE OF HIS KINGDOM FOR EVER. I WILL BE HIS FATHER, AND HE SHALL BE MY SON. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

- From this passage we ascertain the KEY elements of the 2nd Everlasting Covenant:
 - 1. God would establish DAVID'S HOUSE and THRONE FOREVER
 - 2. The King would be **DAVID'S SEED**
 - 3. He would build a HOUSE for GOD's NAME
 - 4. **THRONE** would be established **FOREVER**
 - 5. He would be GOD'S SON
 - 6. Would take place **BEFORE THEE**

As with Abraham's promise – David's promise necessitates the Resurrection

- If he was to see it ie. "Before thee" -
 - 1. Before 6440 paniym faces, presence
- This would be something he would witness therefore he needed to be raised to see it for:

Luke 20:37-38 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. For he is not a God of the dead, but of the living: for all live unto him.

• It isn't as though David is up in heaven watching down on this:

Acts 2:34 For **David is not ascended into the heavens**: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

Kingdom Theme through the Prophets

The Crown and Throne Removed in Israel's Time:

Ezekiel 21:25-27 And thou, profane wicked prince of Israel, whose day is come, when iniquity

shall have an end, Thus saith the Lord GOD; <u>Remove the diadem, and take off</u> <u>the crown</u>: this shall not be the same: exalt him that is low, and abase him that is high. I will overturn, overturn, it: and <u>it shall be no more</u>,

UNTIL HE COME WHOSE RIGHT IT IS; AND I WILL GIVE IT HIM.

Origin of the ruler:

Micah 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of

Judah, yet out of thee <u>SHALL HE COME FORTH UNTO ME THAT IS TO BE</u>
<u>RULER IN ISRAEL</u>; whose goings forth have been from of old, from everlasting.

Jesus the Righteous Branch:

<u>Isaiah 11:1</u> And there shall come forth a <u>ROD</u> out of the <u>STEM</u> of Jesse, and a <u>BRANCH</u>

shall grow out of his ROOTS:

<u>Isaiah 11:10</u> And in that day there shall be a <u>ROOT OF JESSE</u>, which shall stand for an

ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

<u>Jeremiah 23:5-6</u> Behold, the days come, saith the LORD, that I will raise unto David a righteous

Branch, and <u>A KING SHALL REIGN AND PROSPER</u>, and shall execute judgment and justice in the earth. <u>IN HIS DAYS JUDAH SHALL BE SAVED, AND ISRAEL</u>

<u>SHALL DWELL SAFELY</u>: and this is his name whereby he shall be called, THE

LORD OUR RIGHTEOUSNESS.

<u>Jer 33:15-16</u> In those days, and at that time, will <u>I cause the Branch of righteousness to</u>

grow up unto David; and he shall execute judgment and righteousness in the land. In those days **shall Judah be saved, and Jerusalem shall dwell safely**: and this is the name wherewith she shall be called, The LORD our

righteousness.

Zech 6:12-13 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, **Behold**

the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and HE SHALL BEAR THE GLORY, AND SHALL SIT AND RULE UPON HIS THRONE; AND HE SHALL BE A PRIEST UPON HIS THRONE: and the counsel

of peace shall be between them both.

Revelation 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of

<u>Juda, the ROOT of DAVID,</u> hath prevailed to open the book, and to loose the

seven seals thereof.

<u>Revelation 22:16</u> I Jesus have sent mine angel to testify unto you these things in the ecclesia. <u>I</u>

am the root and the offspring of David, and the bright and morning star.

Isaiah 9:6-7

For unto us a child is born, unto us a son is given: and the government shall be **upon his shoulder**: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and **upon his kingdom**, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Israel's King:

The King would be the ROOT of JESSE – ruling in the midst of his people:

Isaiah 11:10-12 And in that day there shall be A ROOT OF JESSE, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 12:6

Cry out and shout, thou inhabitant of Zion: for GREAT IS THE HOLY ONE OF ISRAEL IN THE MIDST OF THEE.

Ezekiel 37:22

And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

In his reign – Israel would be SAVED and DWELL SAFELY:

Jeremiah 23:5-6 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and **A KING SHALL REIGN AND PROSPER**, and shall execute judgment and justice in the earth. IN HIS DAYS JUDAH SHALL BE SAVED, AND ISRAEL **SHALL DWELL SAFELY**: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer 33:15-16

In those days, and at that time, will <u>I cause the Branch of righteousness to</u> grow up unto David; and he shall execute judgment and righteousness in the land. In those days **shall Judah be saved, and Jerusalem shall dwell safely**: and this is the name wherewith she shall be called, The LORD our righteousness.

The Apostate Gentile Christians don't understand this doctrine:

Micah 4:11-12

Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. But they know not the thoughts of the LORD, **neither understand they his counsel**: for he shall gather them as the sheaves into the floor.

Jer 33:20-26

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; **Then** may also my covenant be broken with David my servant, that he should not **HAVE A SON TO REIGN UPON HIS THRONE;** and with the Levites the priests, my ministers. As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. Moreover the word of the LORD came to Jeremiah, saying, Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation **before them.** (Don't listen to anyone who would tell you this). Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of **HIS SEED TO BE RULERS OVER THE SEED OF ABRAHAM, ISAAC, AND JACOB**: for I will cause their captivity to return, and have mercy on them.

This is none other than the Lord Jesus Christ:

Luke 1:31-33

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the THRONE OF HIS FATHER DAVID: And he shall REIGN OVER THE HOUSE OF JACOB FOR EVER; and of his KINGDOM THERE SHALL BE NO END.

Acts 2:30

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne

Matthew 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, YE ALSO SHALL SIT UPON TWELVE THRONES, JUDGING THE TWELVE **TRIBES OF ISRAEL**. c/p Rev 2:20

World Wide Empire:

The promise to Abraham set out the bounds of the kingdom:

Genesis 22:17-18 That in blessing I will bless thee, and in multiplying I will multiply thy seed as

the stars of the heaven, and as the sand which is upon the sea shore; and **THY** SEED SHALL POSSESS THE GATE OF HIS ENEMIES; And IN THY SEED SHALL ALL **THE NATIONS OF THE EARTH BE BLESSED**; because thou hast obeyed my

voice.

And HE SHALL JUDGE AMONG THE NATIONS, AND SHALL REBUKE MANY Isaiah 2:4

> **PEOPLE**: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

This would be a world-wide empire:

Zechariah 14:9 And the **LORD shall be king over all the earth**: in that day shall there be one

LORD, and his name one.

Isaiah 11:9-10 They shall not hurt nor destroy in all my holy mountain: for the earth shall be

> full of the knowledge of the LORD, as the waters cover the sea. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Psalm 110:1-2 The LORD said unto my Lord, Sit thou at my right hand, until I make thine

<u>enemies thy footstool</u>. The LORD shall send the rod of thy strength out of Zion:

rule thou in the midst of thine enemies

Ask of me, and I shall give thee the **heathen for thine inheritance**, and the Psalm 2:8

uttermost parts of the earth for thy possession.

A righteous administration:

Isaiah 32:1 Behold, a KING shall reign in righteousness, and PRINCES shall rule in

<u>judgment</u>.

Then the moon shall be confounded, and the sun ashamed, when the LORD of Isaiah 24:23

hosts shall reign in mount Zion, and in Jerusalem, and BEFORE HIS ANCIENTS

gloriously.

His Kingdom – will complete the purpose of God on earth

Psalm 72:8 He shall have dominion also from sea to sea, and from the river unto the

ends of the earth.

Yea, all **kings** shall fall down before him: all **nations** shall serve him. :11

:17-19 His name shall endure for ever: his name shall be continued as long as the sun:

> and **men shall be blessed in him**: all nations shall call him blessed. Blessed be the LORD God, the God of Israel, who only doeth wondrous things. And blessed be his glorious name for ever: and **let the whole earth be filled with his glory**;

Amen, and Amen.