

Elpis Israel

for Young People

The Resurrection (p233)

Also Anastasis

Class 34

Promises to Abraham:

Unfulfilled Promises

Acts 7:2-5

²And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, ³And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. ⁴Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. ⁵And **he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him,** when as yet he had no child.

Resurrection a fulfillment of the promises

Hebrews 11:8-16

⁸By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. ⁹By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: ¹⁰For he looked for a city which hath foundations, whose builder and maker is God. ¹¹Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. ¹²Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. ¹³**These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.** ¹⁴For they that say such things declare plainly that they seek a country. ¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. ¹⁶But now they desire a better country, that is, an heavenly: **wherefore God is not ashamed to be called their God: for he hath prepared for them a city.**

God is not a God of the dead:

Luke 20:35-38

³⁵But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: ³⁶Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. ³⁷**Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.** ³⁸**For he is not a God of the dead, but of the living: for all live unto him.**

How are the Dead Raised Up?

This is the question that comes out of the **FACTS** about **ABRAHAM**

1 Cor 15:35 ³⁵*But some man will say, **How are the dead raised up? and with what body do they come?***

Two Types of Bodies:

1 Cor 15:40 ⁴⁰*There are also **celestial bodies**, and **bodies terrestrial**: but the glory of the celestial is one, and the glory of the terrestrial is another.*

- Celestial Body:
 - #2032 – ep-ouranios - #2- Heavenly origin or nature – adjective – belonging to heaven
 - From 1909 – epi – preposition – belonging to
 - And 3772 ouranos – “vaulted expanse of the sky” where God dwells
- Terrestrial Body:
 - #1919 – epigeios – earthly, belonging to the earth
 - From 1909 – epi – prep - belonging to
 - And 1093 ge – arable land, ground, earth
- Body:
 - 4983 – Soma – body both of animals or men, a dead body – corpse or a living body.

Also called (v44)

1 Cor 15:44 ⁴⁴*It is sown a **natural body**; it is raised a **spiritual body**. There is a natural body, and there is a spiritual body.*

- Natural:
 - 5591 – psuchikos – belonging to breath, having the nature and characteristics of animal life. Governed by breath – the sensuous nature with its subjection to appetite and passion
 - From 5590 – Psuche – breath, the vital force of the body
- Spiritual:
 - 4152 – pneumatikos – belonging to the spirit
 - From 4151 – pneuma – God’s spirit

Two origins:

1 Cor 15:45-49 ⁴⁵*And so it is written, The **first man Adam** was made a **living soul**; the **last Adam** was made a **quickening spirit**. ⁴⁶*Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. ⁴⁷The first man is of the earth, earthy: the second man is the Lord from heaven. ⁴⁸As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. ⁴⁹And as **we have borne the image of the earthy, we shall also bear the image of the heavenly.****

- Living Soul
 - Living - 2198 – zao - to live, breath, be among the living
 - Soul – 5590 – psuche – breath (of man)

Genesis 2:7

*⁷And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became **a living soul**.*

- Quickening Spirit
 - Quickening – 2227 – zoopoieo (zo-op-oy-eh-o) – to give life, life-giving
 - Spirit – 4151 – pneuma – wind (ie. from God)

The power to change:

Romans 8:11

*¹¹But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead **shall also quicken your mortal bodies by his Spirit that DWELLETH in you.***

Quickened – 2227 – zoopoieo

- Does' God's spirit dwell in us?
- Great incentive to ask Mom and Dad to do the readings?

In our current state we cannot “inherit” the kingdom of God:

1 Cor 15:50

*⁵⁰Now this I say, brethren, that **flesh and blood** cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*

- To be partakers in the promises which were given “forever” we have to “live forever”
- **Natural body of Israel – become tenants in the land – their corporate body is raised from the dead Ezekiel 36, given life again, has the spirit of God breathed back into it, will not be dismembered again (c/p Jer 30:11 – though I make a full end of all nations I will not make a full end of thee)*

A change in nature is required:

1 Cor 15:51-53

*⁵¹Behold, I shew you a **mystery** (3466-musterion – secret); We shall not all sleep, but we shall all be changed, ⁵²In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. ⁵³For this **corruptible** must put on **incorruption**, and this **mortal** must put on **immortality**.*

- Changed:
 - 236 – allasso – to change, exchange one thing for another, transform.
- Mortal:
 - 2349 – thnetos – liable to death, mortal
- Immortality:
 - 110 – athanasia – undying, everlasting

Changed from corruption to incorruption:

- **Job 19:25-27** *²⁵For I know **that** my redeemer liveth, and **that** he shall stand at the latter **day** upon the earth: ²⁶And **though** after my skin **worms** destroy this **body**, yet in my flesh shall I see God: ²⁷Whom I shall see for myself, and mine eyes shall behold, and not another; **though** my reins be consumed within me.*

We shall be like him:

1 John 3:1-3

¹Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. ²Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but **we know that, when he shall appear, we shall be like him;** for we shall see him as he is. ³And every man that hath this hope in him purifieth himself, even as he is pure.

- This hope should “purify us” – because we WANT to be like him –ie. be ye holy for I am holy – 1 Peter 1:15

When the Trumpet Sounds

When this takes place:

1 Cor 15:51-52

⁵¹Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, ⁵²In a moment, in the twinkling of an eye, **at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**

- Raised: 1453 – egeiro – raise from sleep, to construct, rebuild

The Last Trumpet:

1 Thess 4:16-18

¹⁶For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the **trump of God:** and the **dead in Christ shall rise first:** ¹⁷Then **we which are alive and remain** shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. ¹⁸Wherefore comfort one another with these words.

- Rise – 450- anistemi – to cause to rise up, raise up, stand up
 - Ana – up
 - Stemi (histemi) – to stand
- Caught up – 726 - harpazo – to seize, carry off, snatch out or away
 - c/p John 6:15 – **take him** by force
 - c/p John 10:29 – to **pluck out** of the hand
 - c/p Acts 8:39 – the Lord **caught away** Philip

In Clouds

Hebrews 12:1

¹Wherefore seeing we also are compassed about with so great **a cloud of witnesses,** let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

In the Air:

- Air – 109 – aer – the air, particularly the lower denser air as distinguished from the higher and rarer air, the atmospheric region – Thayers – mist, or haze

2 Peter 3:13 ¹³Nevertheless we, according to his promise, **look for new heavens and a new earth**, wherein dwelleth righteousness.

Matthew 13:43 ⁴³Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Michael Stands Up

Resurrection in Daniel

Daniel 12:1-3

¹And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

²And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

- Michael – 4317 – Miyka’el – who is like God – one who resembles God – ie. The Lord Jesus Christ
- Everlasting: 5796 – ‘owlam – the age – ie. age lasting

Two classes of people:

- Those raise do “everlasting life” -the life of the age
- Those raise to “shame and everlasting contempt” – the shame and destruction of the age

Sequence:

- Christ Returns
- The Dead are raised
- The living are gathered
- There is a judgment
- Rewards are given

The Trumpet?

- Anyone want to take a stab at what this trumpet is?

Rev 10:7 ⁷But in the days of **the voice of the seventh angel**, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

7th trumpet of Revelation

- Contains the 7 vials
- The 6th Vial
 - Armageddon
 - c/p Rev 16:14-16 – Christ comes before Armageddon.

Moving Forward:

- Next Class – Judgment
- Following – The Hidden Place

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