Isaiah 53 - Jesus Christ

John 17:3 Life eternal is to know the Father and Jesus Christ whom He sent.

John 10:1-16 Jesus is the good shepherd. He takes a personal interest in all of his sheep. He knows them all by name. He knows their individual circumstances and he cares for them in their difficulties. He protects the flock when trouble comes and he keeps them together. To "know the Father" is to follow Jesus' example: John 10:14-15; 1 Pet 2:19-21.

Isaiah 53 - The climax of the Servant Prophecies. We need to have a personal relationship with Jesus Christ.

- Jesus Christ is "the arm of Yahweh". As God's Son, he is an extension of his Father: Isa 59:1,16. It was not outward beauty that made him great but his character.
- Jesus is the branch growing out of the roots (God) and the stump (man). See Isa 11:1-2; Rev 5:5; 22:16.
- v3-4 Jesus understands all our problems and feelings. He has sympathy and understanding for us in trials and sickness. Quoted in Matt 8:17 when he healed the sick.
- v5-6 Jesus is unique because he is not only the shepherd but he is also one of the sheep.
- v7-8 Jesus didn't complain. He died to save sinners. The Ethiopian Eunuch was reading this when Philip came to him: Acts 8:27-38. The eunuch asked WHO the prophet spoke of because he was touched personally.

Isa 52v13-15 - Christ is to be elevated in glory. His ultimate victory is presented first.

v14-15 As men were shocked on the day of his death, so the world will be shocked on the day of his appearing.

Colour code: Blue (God & Jesus); Red (sin/ devil/judgment of wicked); Green (Kingdom); Orange (important words & phrases); Purple (Israel & return of Jews to the land); Yellow (practical exhortation)..

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13 ¶ Behold, hmy servant shall deal prudently, he shall be exalted and extolled, and be very high.

at thee; "his visage was so marred more than any man, and his form more than the sons of men:

shall they see; and that which they had not heard shall they consider.

CHAPTER 53.

The prophet, complaining of incredulity, excuseth the scandal of the cross, 4 by the benefit of his passion, xo and the good success

The power of Christ's saving work:

John 3:16 Believe in God's only begotten Son and receive everlasting life.

John 1:29 "Behold the Lamb of God. which takes away the sin of the world."

Gal 2:20 He loves us and gave himself for us. This must affect us personally

Rom 5:8-10 While we were sinners, Christ died for us. We are saved by his life.

14 As many were astonied

15 So " shall he sprinkle many nations: the kings shall shut their mouths at him: for that which had not been told them

Son of God:

Jesus was the "Word made Flesh" and "the glory of the Lord". John 1:14 Isa 59:16 All have sinned, so God sent his own Son to overcome sin. Acts 13:33 Quoting Psa 2:7. As the Son, he inherits his Father's property: Heb 1:5.

Jesus was unique because God was his Father. This made sinlessness

possible. See also Rom 1:3-4; Rev 5:5; 22:16.

Son of Man:

Isa 11:2-4

Luke 1:35 Rom 8:3

Holy Spirit came upon Mary and caused God's Son to grow in her womb. God's Son had to come in our nature to defeat sin. Also Gal 4:4.

ISAIAH 53,

d ch. 42. 1.

Acts x3. 39

Cp. Heb. 4. 15.

h Col. 2. x5.

or, he hid as it were his face from us.

5 Heb. as a hiding of faces from him, or, from us.

i John z. zo,

Luke 22.37.

Cited Mat. 8. 17.

m Rom. 8. 34.

Rom. 4. 25.

ch. 26. 3.

P Cited Gal. 4. 27.

^q Cp. ch. 50, 6.

Ps. 119, 176. Mat. 9. 36.

a Cor. 5. ar.

8 Heb. hath made the iniquity of us all to meet on him.

ch. 62. 4.

⁴ Cp. ch. 49. 19,20. * Mat. 26. 63.

V Cited Acts 8. 32.

9 Or, He was taken away by distress and judg-ment: but, Gc.

* John 7. 27. Ch. 6z. 9. Heb. was the stroke tipon him.

7 Heb.

WHO hath believed our of John 12, 38.

3 report? and to whom Rem. 6, 9. is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 f He is despised and rejected of men; a man of sorrows, and acquainted with grief: and 45 we hid as it were our faces from him; he was despised, and i we esteemed him not.

4 ¶ Surely the hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But "he was "wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and q with his

stripes we are healed.
6 "All we like sheep have gone astray; we have turned every one to his own way; and the LORD thath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet "he opened not his mouth: "he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people 2 was he stricken.

9 And he made his grave with the wicked, and b with the rich in his 3 death; because ohe had

in his 3 death; because one had done no violence, neither was any deceit in his mouth.

In o Yet it pleased the LORD to bruise him; he hath put him to grief: 'when thou shalt make his soul an offering for 'Luke x. 32.

sin, he shall see his seed, bhe shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 8 Heb. hearing! Phil. 3. 8.

II He shall see of the travail of his soul, and shall be satisfied: oby his knowledge shall my righteous dervant justify f Cp. Mark 9. 12. many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and mmade intercession for the transgressors.

v9-10 Jesus was crucified with 2 criminals and buried in a rich man's grave. Even though he had no children, Jesus loves us as if we are his. We become children of God at baptism. Jesus is the "everlasting father": Isa 9:6.

v11-12 Jesus came to save sinners. He now sits at God's right hand as our mediator. We are forgiven for Christ's sake: Eph 4:32.

Jesus Christ - The fulfillment of Old Testament Promises

Gen 3:15	He was to be the "seed of the woman"	Fulfilled Gal 4:4
Gen 22:18	He was to be Abraham's Seed	Fulfilled Gal 3:16
2 Sam 7:12	He was Son of David and Son of God	Fulfilled Acts 13:23

Jesus was a Man, not God

Luke 2:52	"He increased in wisdom"
Heb 5:7-9	"He learned obedience"

Heb 2:7.9 Jesus was "made a little lower than the angels"

The Resurrection and Ascension of Jesus Christ

Rom 6:23	"The wages of sin is death" But Jesus did not sin.
Acts 2:24	God raised him because the grave could no longer hold him.
Rom 6:9	Jesus was raised from the dead

Rom 8:34 He is now at God's right hand, also Heb 10:12.

1 Tim 2:5 "one mediator between God and men, the man Christ Jesus."

Jesus was tempted like us

Heb 2:14-18 He "suffered being tempted" therefore understands humanity Heb 4:15 He "was in all points tempted like as we are, yet without sin."

Heb 9:26 He "put away sin by the sacrifice of himself"

Christ's Return

Acts 1:11 Jesus will return in a similar way to how he went to heaven He will judge the living and dead at his appearing and kingdom 2 Tim 4:1 Matt 16:27 At his return he will reward everyone according to his works 1 Thess 4:16 Jesus returns from heaven, the dead in Christ shall rise first. **Rev 1:7** Christ appears to the world with the saints: Rev 14:4.

See also Matt 25:13; 1 Thess 4:15; Heb 9:28; Titus 2:13; Rev 22:20.