"The Hour of His Judgment is come." Study 2.

The Lamb Antivity in the second and the second and

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ήμας, και λούσαντι ήμας άπο των άμαρτιων ήμων έν τῷ αἴματι αὐτοῦ· και ἐποίησεν ήμας βασιλείς και ἰερεῖς τῷ Θεῷ και πατρι αὐτοῦ· ἀὐτῶ ἡ δόξα ἰδοῦ ἔρχεται μετὰ τῶν νεφελῶν, και ὅψεται αὐτῶν πῶς ὀφθαλμός, και οἴτινες αὐτον ἐξεκέντησαν· και Study 2. 'The hour of His Judgement is come'.

Study Outline

- •Revision study 1
- •Harvest of the earth 14:14-16.
- •Mid-Heaven proclamation 14:6-8.
- •Character of the Redeemed 14:4-5

The Lamb shall overcome them

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THE REVELATIO

Revelation of Jesus Christ. 9 1, John nich God gave Him to show ants-things which must ants-things And He sent and was on the The Lamb standing

REVELATION

⁴ James 1.18, 1 ^b Ps. 32. 2. Cited gene-rally from Zeph. 3. 13. 2 Gr. breath. Jude 24. ch. 14. 9, 11 & 15. 2 & 19. 20 & 20. 4. Gal. 1. 6-9. Eph. 3.9-11. Tit. 1. 2. ch. 5. 9. 3 Gr. to give them. ver. 17. ch. 15. 2 & 16. 2. Cp. Gal. 6. 17. h ch. 15. 4. i ch. II. I3. k ch. 11. 18. l ch. 15. 2. ^m Cited from Is. 21. 9. ⁿ ch. 21. 17.

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CHAPTER 14.

r Heb. 12. 22. r The Lamb standing on mount Sion. 8 The

 \triangle ND I looked, and, lo, qaLamb stood on "the mount Sion, and with him an hundred forty and four thousand having his Father's name written in their foreheads.

2 And I heard a voice from heaven, ^y as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers ^b harping with their harps:

3 And they sung as it were d a new song before the throne, and before the four beasts, and the elders: and eno man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for ^h they are virgins. These are they 'which follow the Lamb whithersoever he goeth. These were redeemed from among

Cp. Ps. 2. 6 & 125. I. ver. 3. ch. 7. 4. ch. 16. 19. Job 21. 20. ch. 18. 6. Cp. Ps. 75. 8. Cp. IS. I. 22.

Cp. ch. 7. 9.

P ch. 13.15,16.

° ch. 16. 19 & 17. 5, 18.

f ch. 5. 6.

V ch. 1. 15. ^s ch. 20. 10. ch. 19. 20 & 21. 8. 2 Thes. 1. 8. ^b ch. 5. 8.

^c Is. 34. 10. d ch. 5. 9. Cp. ch. 2. 17. f ch. 13. 10. ^g ch. 12. 17. 4 2 Cor. 11. 2. i Cp.

rest day nor night, who worship

the beast and his image, and

whosoever receiveth the mark

12.7 Here is the patience of the

saints: here are othey that

keep the commandments of God.

13 And I heard a voice from

heaven saying unto me, k Write,

Blessed are the dead ^l which

and the faith of Jesus.

of his name.

ch. 7. 17 & 17. 14. ch. 19. 9

& 21. 5. Cp. ch. 10. 4. 4 Gr. were bought. 1 Cor. 6. 20. I Cor. 15.18. 1 Thes.4.14, 16.

 Fod and to the Lamb. 5 And ^b in their mouth was ound no guile: for they are without fault before the throne of God. 6 And I saw another angel hy in the midst of heaven, having 6 Forth: Yea, saith the Space of the throne of God. 7 And I looked, and before the throne one sat ^c like unto the Space one space one space on the spa	ence- birit, cheir do da loud n of d a hand
 For the Lamb. 5 And ^b in their mouth was ound no guile: for they are without fault before the throne of God. 6 And I saw another anger ny n the midst of heaven, having 6 For the Yea, saith the Space of the throne of God. 7 And I saw another anger ny n the midst of heaven, having 	birit, heir do old a loud n of d a hand
o And I saw another anger ny white cloud, and upon the control one sat "like unto the So	loud n of d a nand
man, maying on mis nea	nand
arth, and to fevery nation, and kindred, and tongue, and into them that dwell on the golden crown, and in his h a sharp sickle. I5 And another angel of	ame
7 Saving voice, voice, a loud voice to him that sa	with t on ckle,
Fee v to im 10 yrs dg- him hat in the sea, to untains of the earth is tripe. 16 And he that sat on	vest
8 And there followed another ngel, saying, ^m Babylon is cloud thrust in his sickle the earth; and the earth	e on
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9 And the third angel followed hem, saying with a loud voice, f any man p worship the beast nd his image, and receive his	had
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the clusters of the vine of earth; * for her grapes are f ripe. 19 And the angel thrust	ully
tone in of the presence his sickle into the earth, gathered the vine of the and cast <i>it</i> into the great ^b w	and rth,
orment ascendeth up for ever nd ever: and they have no	and

press, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

3

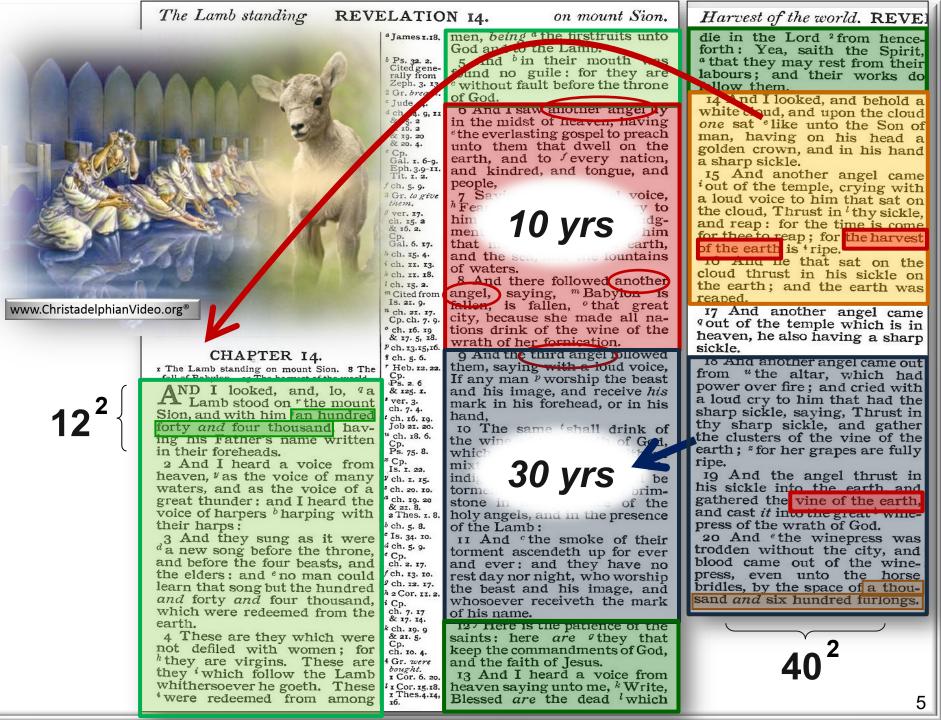
'Blessed are the dead which die in the lord..' **Revelation 14:13** www.ChristadelphianVideo.org® ¹³And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. **Rev. 2:26** From now! **Rev.14:11** 'That they may take rest Rev. 11:18 From this time! Rev.15:8 from their labours and 'The time of blessedness is when the their works; He goeth in <u>smoke</u> has all cleared out of the temple; aid of with them.' and the saints have fully executed the **Bro Thomas Eureka** judgement committed to them.' Eureka

The Seventh Vial

30yrs prior to and leading up to the Millennium

Isa.11:10

Heb.4:9-11



The Harvest & Vintage of the Earth

ring

10 yrs

71th #18

Judgement upon Babylon

30 yrs

7 Sayir ^h Fear G him; for ment is c that ma and the of waters. 8 And the

tailen, is falle city, because she tions drink of the wine of the wrath of her fornication.

6 And I saw another angel fly

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people,

9 And the third angebollowed them, saying with a loud voice, If any man p worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

To The same ^t shall drink of the wine of the wrath of God, which is ⁿ poured out ^x without mixture into the cup of his indignation; and ^z he shall be tormented with ^a fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And ^c the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. 14 And I looked, and behold a white cloud, and upon the cloud one sat 'like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with loud voice to him that sat on he cloud, Thrust in ¹ thy sickle, ind reap: for the time is come or thee to reap; for the harvest of the earth is ⁴ ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

¹⁷ And another angel came ^q out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from "the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; ^z for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great ^b winepress of the wrath of God.

20 And "the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.



Armageddon

Temple?

2Cor.6:16

1Pet.2:5

Declaration of Atheists

■ **V** Do you believe in a supreme being?

- It is not a matter whether an atheist 'believes' in a supreme being or not, it is more to the point that atheists accept there is no evidence for such an entity.
- That the thought of the existence of a supreme being can enter the minds of humans is absolutely no proof that a supreme being exists anymore than does the thought of fairies make them real.

http://atheistfoundation.org.au

Declaration of Atheists

If you do not believe in "God", then from where does your morality come?

All rules of conduct are human made. They are the result of requirements necessary for cooperation in maintaining social order. The higher animals, including humans have evolved empathetic and compassionate traits beneficial to survival. Our intellect continually refines these, as circumstance requires. Ask yourself this question:

> If you found sufficient evidence, conclusively proving that a god did not exist, would you develop into an immoral person?

> > www.ChristadelphianVideo.org®

http://atheistfoundation.org.au

The Harvest & Vintage of the Earth

10 yrs

7th 412

Judgement upon Babylon

30 yrs

earth, and and kindro people, 7 Savin h Fear G him: for Joel 3 13-14 ment is c that mad and the s of waters. 8 And the angel, sayi Tallen, is falle city, because she tions drink of the wine of the wrath of her fornication.

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Armageddon

The Lamb standing

REVELATION 14.

Gr. breg

16. 2

2 19. 20 & 20. 4.

Tit. 1. 2.

3 Gr. to give

ch. 5. 9.

ver. 17.

ch. 15. 2

8 16. 2.

Cp. Gal. 6. 17.

h ch. 15. 4.

6 ch. II. I3.

k ch. 11. 18.

^m Cited from

Cp. ch. 7. 9.

& 17. 5, 18.

P ch. 13.15,16.

" Heb. 12. 22.

f ch. 5. 6.

Cp. Ps. 2. 6

& 125. I.

ver. 3.

ch. 7. 4

l ch. 15. 2.

Is. 21. 9.

ⁿ ch. 21. 17.

° ch. 16. 19

them.

Gal. 1. 6-9. Eph. 3.9-11.

Cp.

on mount Sion.

^a James 1.18. men, being ^a the first fruits unto God and to the Lamo. 5 and ^b in their mouth was ^b Ps. 32. 2. Cited gene-rally from and no guile: for they are Zeph. 3. 13 ^c without fault before the throne of God.

o And I saw another angel ny in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to fevery nation, and kindred, and tongue, and people,

voice.

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h Fea Sa 10 yrs him men that and the se fountains

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9 And the third angel them, saying with ... loud voice, If any man worship the beast and bis image, and receive his ark in his forehead, or in his hand.

10 The same t shall drink of the win of God. which hout

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Harvest of the world. REVE die in the Lord 2 from hence-

forth: Yea, saith the Spirit,

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14 Ind I looked, and behold a

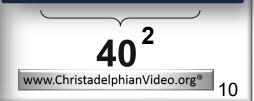
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Rev. 16:21 Rev. 18:20 **Rev. 20:9**

CHAPTER 14.

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f ob 19. Job 21. 20. ⁴ ch. 18. 6. Cp. Ps. 75. 8. ^z Cp.

mix

indi

Is. I. 22. ^y ch. 1. 15. ^s ch. 20. 10. ³ ch. 19. 20 & 21. 8. 2 Thes. 1. 8.

^b ch. 5. 8. ^c Is. 34. 10. ch. 5. 9. Cp. ch. 2. 17. f ch. 13. 10. ^g ch. 12. 17. 4 2 Cor. 11. 2. i Cp. ch. 7. 17 & 17. 14.

ch. 19. 9

& 21. 5. Cp.

ch. 10. 4.

4 Gr. were

1 Cor. 6. 20.

I Cor. 15.18.

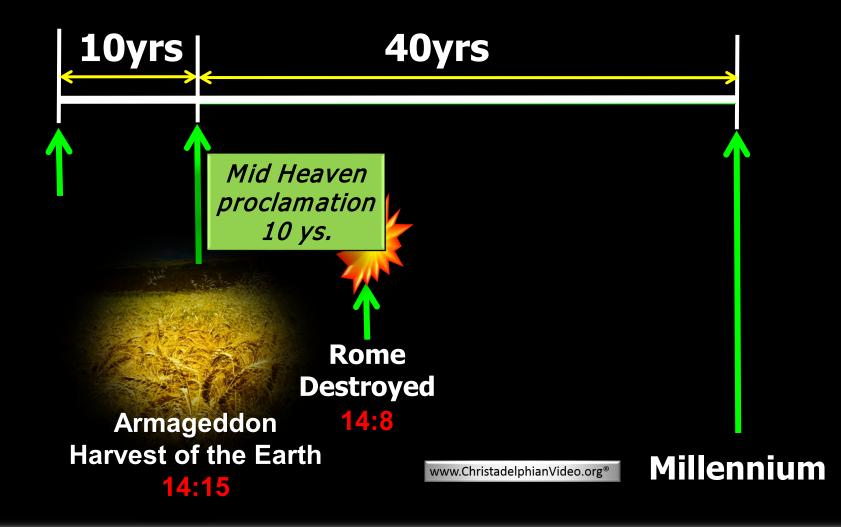
1 Thes.4.14,

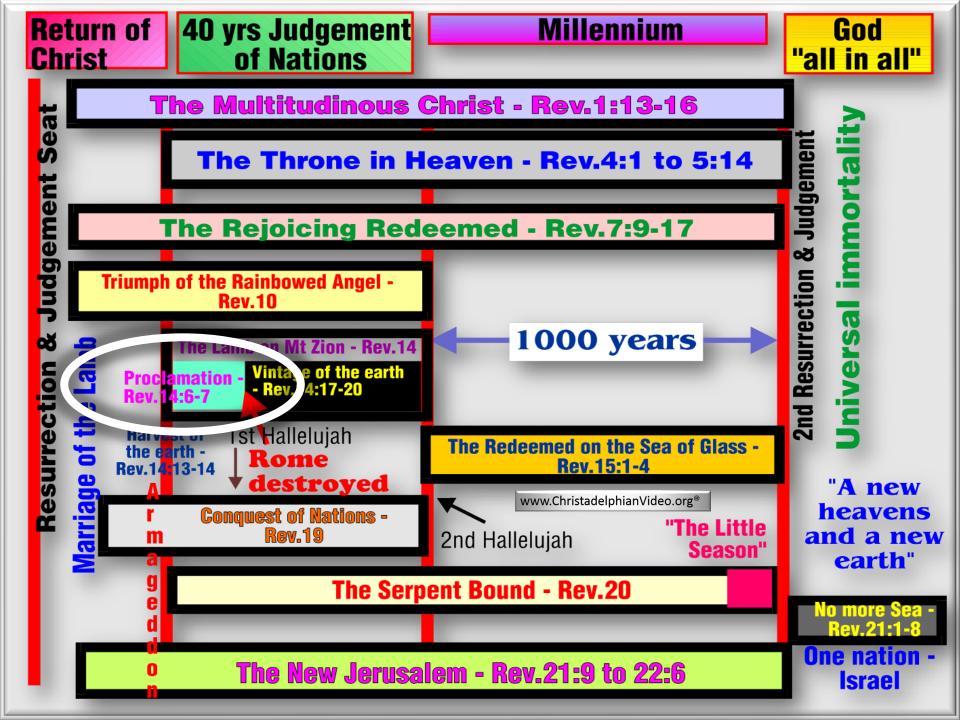
bought.

16.



Mid – Heaven Proclamation Rev.14





Mid – Heaven Proclamation Revelation 14:6-7

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ULTIMATUM

Gk = 'an angel' (Saints) Cp. Rev 10:1

And I saw <u>another angel</u> fly in the midst of heaven, having the <u>everlasting gospel</u> to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.

"<u>Mid-heaven</u>" Diaglott "Millennial good news" – Bro. Thomas

The '<u>Air</u>" of Rev. 16:17 = The political firmament of Babylon the Great.

Armageddon is past.
Christ's government established in Holy Land.
World still unsubdued.

The Seventh Vi

"The proclamation in midheaven is Pentecostian, not judicial and vengeful. It announces the approach of judgement impending, not in actual manifestation; and therefore invites a return to God as the condition of liberty, or escape from the wrath to come." Eureka Vol 5 p.38

40yrs prior to Millennium

Rejoicing of the Redeemed Revelation 14:1-5

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A series of rolling thunderstorms that will:

•Cut down the harvest of the earth.

- •Lop off the clusters of its vine.
- •Overthrow Babylon.
- •Torment the worshippers of the beast with fire.

²And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

The Seventh Vial 40yrs prior to Millennium

Rejoicing of the Redeemed Revelation 14:1-5

The Seventh Vial

Creature with a number! Cp. Ch.12 & 13

¹And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Fathers name written in their foreheads.

Dragon/Beast exercises power! 12:17. 13:7 Lamb/144,000 exercises power! 14:9-10. 17:14.

Note how this power is exercised and why.

Ch.11:19

www.ChristadelphianVideo.org®

40yrs prior to Millennium

Character of the RedeemedWho are the women? Rev.17:1-2, 5

⁴These are they which wer women; for they are virgi follow the lamb witherso redeemed from among me unto God and to the lamb

Humanism in the Churches

Increasing tolerance of divorce, feminism, political activism and homosexuality have made the Anglican Church a spearhead in humanism.

The Argument!

The values of the 1st Century Christians, and of the Israelites before them, were relative values. It is argued that if something becomes culturally acceptable, it becomes morally acceptable.

Humanism affects Moral Behaviour!

www.ChristadelphianVideo.org®

The Seventh Vial

40yrs prior to Millennium

ΑΠΟΚΑΛΥΨΙΣ Ίησ The Lamb COWKEY aUTO El yereobal w arrichor ακούοντες τους λόγους της προφ μακάριος ο αναγινώσκων, και οι Overcome Kai Thoourtes ό μάρτυς ό πιστός, ό πρωτότο και ο άρχων τών βασιλέων τής γ

'Gather yourselves together unto the supper of the great God'.

Next Session God willing

ήμας, και λούσαντι ήμας άπο έν τῷ αίματι αὐτοῦ· καὶ ἐποίη

Kai

ίερεις τῷ Θεῷ καὶ πατρὶ αὐτ το κράτος είς τους αίωνας των

ιδού ερχεται μετά των νεφελών

πας οφθαλμός, και οίτινες αυτόν