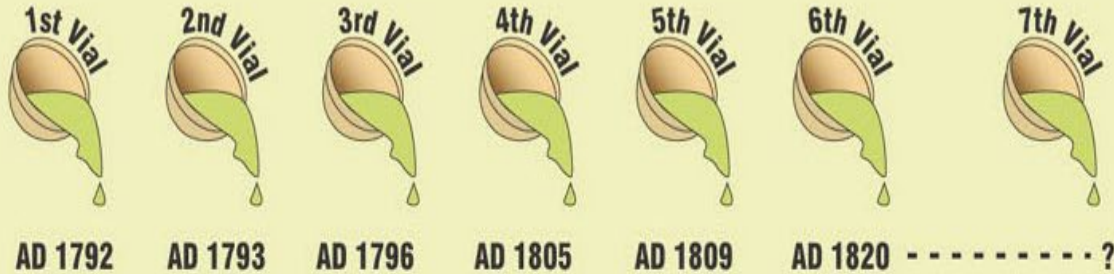


"The second Woe is past; *and, behold,*



3rd WOE

the third Woe *cometh* quickly"



7th Trumpet

11:15 ----- 16:2 16:3 16:4-7 16:8-9 16:10-11 16:12-16 16:17-21



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CHAPTER II.

3 The two witnesses that prophesy. 14 The second woe is past. 15 The seventh trumpet soundeth.

AND there was given me ^r a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But ^v the court which is without the temple ² leave out, and measure it not; for it is given unto ² the Gentiles: and the holy city shall they tread under foot ^o forty and two months.

3 And ¹ I will give power unto my two ^e witnesses, and they shall prophesy ^e a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks ² standing before the God of the earth.

Measured!

Speak out!

^a ch. 11. 15.
^b Cp.
² Kin. 1. 10, 12.
Jer. 5. 14.
^c Cp.
Num. 16. 35.
^d ver. 4.
^e James 5. 17.
^f Cp.
ch. 8. 8.
Ex. 7. 19.
^g Cp.
Ex. ch. 7-
ch. 10.
^h ch. 1. 2.
ⁱ ch. 13. 1
& 17. 8.
^k ch. 9. 2.
^l Jer. 15. 16.
Ezek. 2. 8.
^m ch. 12. 17
& 13. 5. 7.
Dan. 7. 21.
ⁿ ch. 14. 8.
^o Ezek. 3. 3.
^p Is. 1. 10.
^q Cp.
Ezek. 2. 10.
^r ch. 21. 15,
16.
Jer. 31. 39.
^s Cp. ver. 3.
^t Cp.
1 Kin. 18. 17.
^u ch. 8. 3.
Ezek. 41. 22.
^v Gen. 2. 7.
Ezek. 37. 5,
9, 10, 14.
^w Ezek. 40.
17, 20.
^x Gr.
cast out.
^y Dan. 8. 13.
Luke 21. 24.
Cp.
Ps. 79. 1.
^z ver. 3.
ch. 12. 6
& 13. 5.
Cp.
ch. 12. 14.
¹ Or, I will
give unto
my two wit-
nesses that
they may
prophesy.
² ch. 1. 7.
1 Thes. 4. 17.
³ ch. 19. 10.
Cp. ver. 10.
⁴ ver. 2.
ch. 12. 6
& 13. 5.
⁵ Ps. 52. 8.
Zech. 4. 3.
⁶ Cp.
ch. 16. 19.
⁷ ch. 1. 12, 13.
Zech. 4. 2.
⁸ Zech. 4. 14.
Cp.
Mat. 25. 4.
⁹ Gr. names
of men.
ch. 3. 4.

5 And if any man will hurt them, ^b fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, ^c he must in this manner be killed.

6 These have power ^e to shut heaven, that it rain not in the days of their prophesy: and have power over waters ^f to turn them to blood, and ^g to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their ^h testimony, ⁱ the beast that ascendeth out of ^k the bottomless pit ^m shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of ⁿ the great city, which spiritually is called ^p Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwell on the earth.

11 And after three days and an half ² the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven ^b in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and ^f the tenth part of the city fell, and in the earthquake were slain ⁴ of men seven thousand: and the remnant were affright-

Fight!

Take away peace!

Killed!

Sea Beast

Come back to life!



The Holy City and the 2 Witnesses

Rev.11:1-4

Treading down
of the Holy City
42 months

Vv1-2

Starting
point

Power given to
the beast to
continue **42
months**

Rev. 13:2,4-5

Same period
expressed in
different terms

Two
witnesses
1260 days

Vv3-4

Saints
contrasted to
Anti-Papal
witnesses

Struggle for Imperial Title



326 AD

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Black Raisings of the

HEAD OF ALL CHURCHES

"This (Boniface III) obtained from Phocas the Prince, that the Apostolic Throne of the Blessed Apostle Peter should be the 'Head of All Churches' because the Constantinopolitan church declared that she herself was the first of all churches."

-Anastasisus, Ecclesiastical History



Coin of Emperor Phocas (602-610)



Sea Beast

Ostrogoths

508-510 AD



"We ordain that the most holy Pope of the Elder Rome be the first of all priests"

^{476 AD}
wielding power similar
to ~~Collapses~~ emperors

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The Holy City and the 2 Witnesses

Rev.11:1-4

Treading down
of the Holy City
42 months

Vv1-2

Starting
point

Power given to
the beast to
continue **42
months**

Rev. 13:5

*608-610
AD*

Same period
expressed in
different terms

Two
witnesses
1260 days

Vv3-4

Saints
contrasted to
Anti-Papal
witnesses

$608-610 + 1260 = 1868-1870$

The Holy City and the 2 Witnesses

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Rev.11:1-4

Rev.12

15 And the **serpent** cast out of his mouth water as a flood after the **woman**, that **he** might cause **her** to be carried away of the flood.

16 And **the earth** helped the **woman**, and **the earth** opened **her** mouth, and swallowed up the flood

17 And the **dragon** was wroth with the **woman**, and went to make war with the **remnant of her seed**, which keep the commandments of God,"

Two witnesses
1260 days

Vv3-4

Starting point

Woman fleeing – fed
1260 days

Rev. 12:6

312 AD

$312 + 1260 = 1572$

encre par la grace de Dieu Roy de France et de Navarre
A tous qui es advenir Salut. Ordo le sieur...



The broad place – the plateau

Rev.11:8,13

France was Papal Rome's special protector and principal thoroughfare of the great city of spiritual Babylon. France called : "The eldest son of the church"

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"And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified"

v.8

The frontiers of the empire were the limits of the city of Rome. *Caracalla*

Rome

14:.8

16:19

17:18



and the tenth part of the city fell,....." v.13



France

The 2 Witnesses

Rev.11

Secular/Religious (Anti-Papal)

312AD

1260yrs

1572AD

1598AD

Edict of Nantes

1685AD

Revocation of Edict of Nantes (Witnesses suffer extreme political death)

Rev. 11:7-9

1789AD

3 ½ days (105yrs)

Woman & Earth

Rev.11:3

Rev.12:6, 14-17

Massacre St Bartholomew's day

(slaying of witnesses began)

Rev.11:7

Death of the Witnesses *Rev. 11:9-11*

- Die politically.
- 3 ½ days later they are raised politically.



3 ½ days = 105yrs.

Bodies remained in a state of non decay. Could not therefore be called a death of 105 days.

Decorum of the symbol requires another solution!

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Days = Lunar days (ie. time it takes for the moon to revolve once around the earth. = 30 of our days.)

Summary. 1 Lunar day = 30 of our days.
3 ½ Lunar days x 30 = 105days = 105yrs.

The 2 Witnesses

Rev.11

Secular/Religious (Anti-Papal)

Note v.9

3 ½ days (105yrs)

312AD

1572AD

1685AD

1789AD

1260yrs

Rev.11:3

Rev.12:16

Woman & Earth

1598AD

Edict of Nantes

Revocation of Edict of Nantes (Witnesses suffer extreme political death)

Rev. 11:7-9

Massacre St Bartholomew's day
(slaying of witnesses began)

Rev.11:7

“ The Huguenots, though no longer permitted to exist as a state within a state, remained for the hundred years between the revocation of the Edict of Nantes and the outbreak of the French revolution a powerful and ever-watchful body”

Belloc, The French Revolution, p,231

Protestant countries outside of France

- Netherlands
- Germany
- Switzerland
- England
- Ireland

Was at this time the
word refugee came
into the English
language

Papacy and
Catholic rulers

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

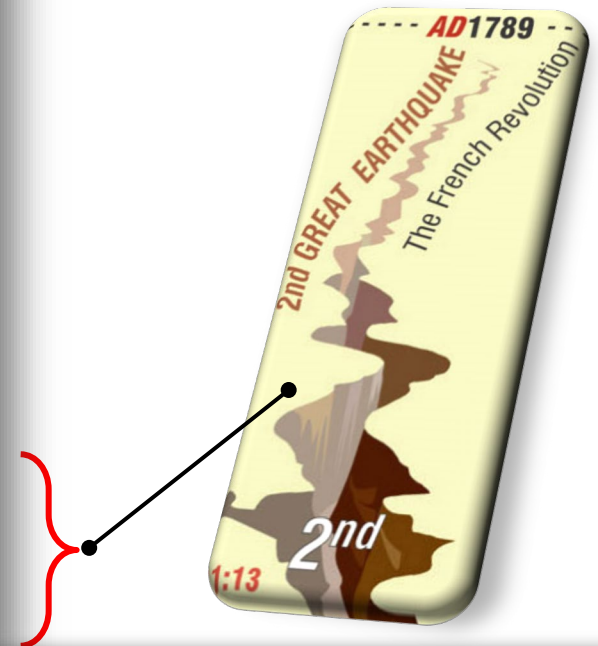
12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affright-

Revelation 11

Anti Papal
witnesses

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The 2 Witnesses

Rev.11

Secular/Religious (Anti-Papal)

312AD

1572AD

1685AD

1789AD

1260yrs

Rev.11:3

Rev.12:16

Woman & Earth

3 ½ days (105yrs)

1598AD

Edict of Nantes

“ The Huguenots, though no longer permitted to exist as a state within a state, remained for the hundred years between the rev. of France and the French Revolution

Massacre St Bartholomew's day

(slaying of witnesses began)

Edict of Nantes and the outbreak of the French revolution a powerful and ever-watchful body”

Belloc, The French Revolution, p,231

Rev.11:7

1789

12 And they heard a great voice from heaven saying unto them Come up hither And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affright-



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Estates-General convened on May 5, 1789, by Louis XVI, at Versailles, in a desperate attempt to stave off civil unrest.

Established in 1302, the Estates-General was a French legislative body comprising members of three groups, or estates, of society: clergy, nobility, and commoners.

However, the Commoners (3rd Estate) voted June 17th to make themselves a permanent National Assembly. (With or without the other two)

Louis's efforts to repress the new assembly caused widespread rioting and ushered in the French Revolution.

“and gave glory to the God of heaven” Verse 13

As a culmination of their campaign of moral regeneration, the National Convention (first met Sept.1792) authorised the creation of a civic religion. The cult of the Supreme Being” (May 1794)

Robespierre introduced the legislation with a speech entitled , On the principles of political morality “ Immorality,” he declared, “is the basis of despotism, as virtue is the essence of the republic.”

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- **To be a suspect meant death!**
- **A trial of opposition to the course of events meant death!**

1793 - 1794



Linking Chapters 11&16

AD 1789

2nd GREAT EARTHQUAKE

The French Revolution

The second woe is past; *and*, behold, the third woe cometh quickly. **Rev.11:14**

2nd

11:13

7

Vials

7

1 2 3 4 5 6

Judgement on Catholic Europe

Rev.16

30yrs!

AD 1789 – AD 1820

192yrs!

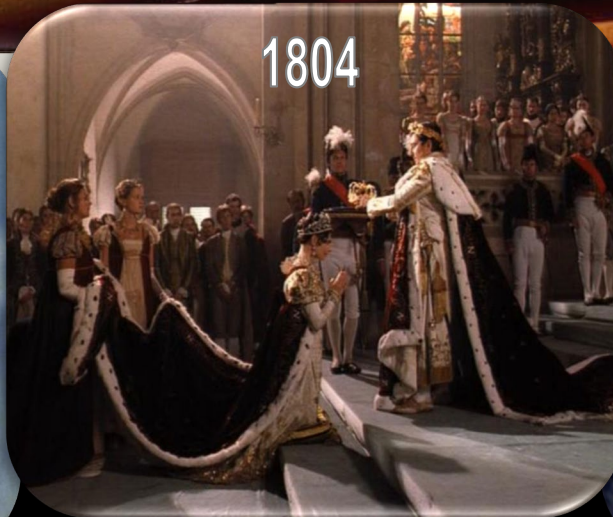
Armageddon

**"Go your ways, and pour
out the vials of the wrath
of God"**

Next Session
God Willing

Vials 1-5
Revelation 16

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French Revolution at a glance



1789

- May 5th opening session of Estates General.
- June 17th Third estate declares itself the **National Assembly**.
- July 14th Fall of the Bastille.
- November 2nd Property of Church placed at disposal of the nation.

1790

- June 19th Titles of hereditary nobility abolished.

1791

- October 1st **Legislative Assembly** opens.

French Revolution at a glance



1792

- August 10th Insurrection overthrows Louis XVI.
- September 20th first meeting of **National Convention**.
- September 22nd Convention proclaims year 1 of the Republic.

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1793

- January 21st Louis XVI guillotined.
- September 5th Terror declared “order of the day.”
- October 16th Marie Antoinette executed.
- November 10th Festival of Reason in Notre Dame.

1794

- May 7th Cult of the Supreme Being authorised.
- June 8th Festival of the Supreme Being.