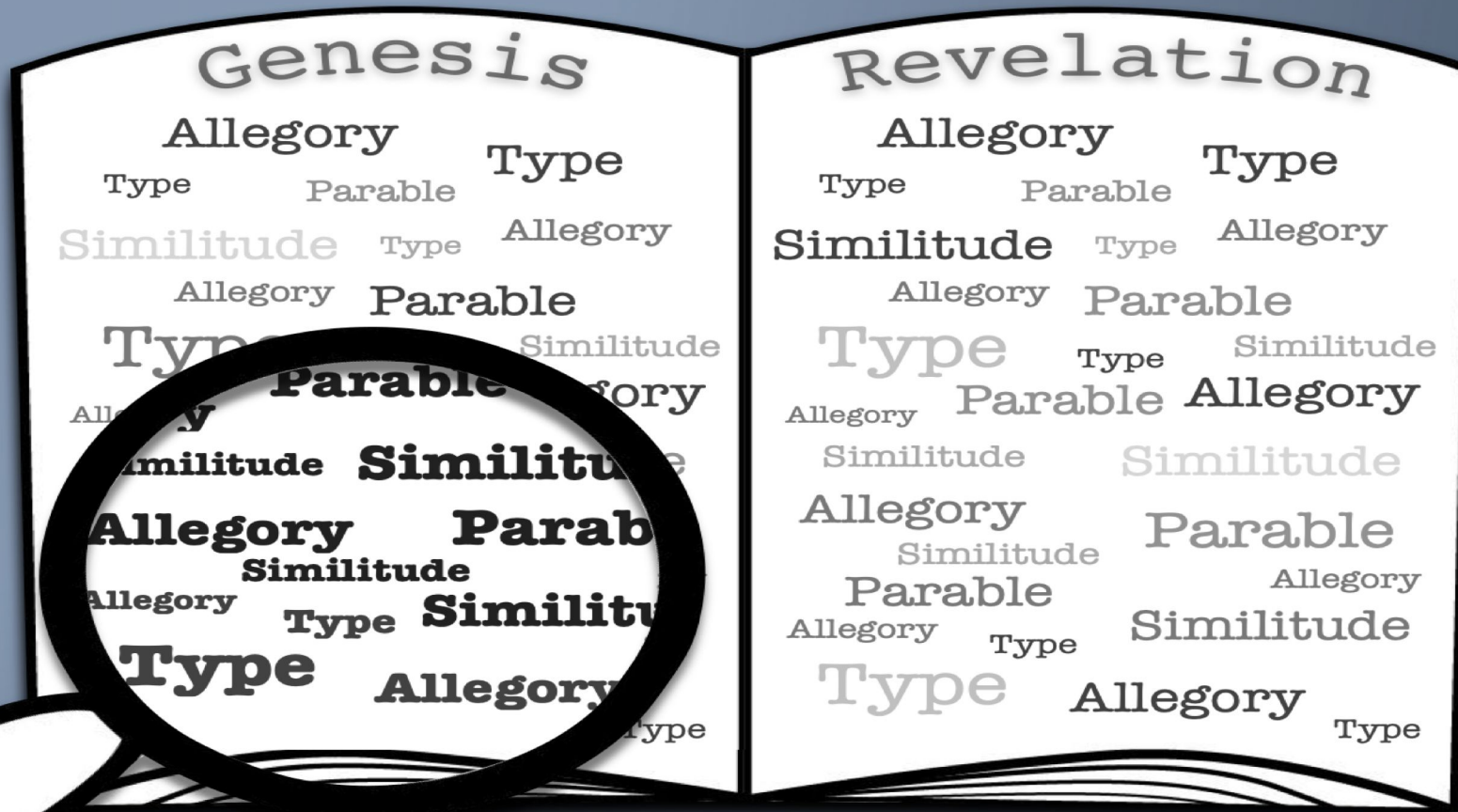


Reasoning out of the Scriptures by Allegory & Type



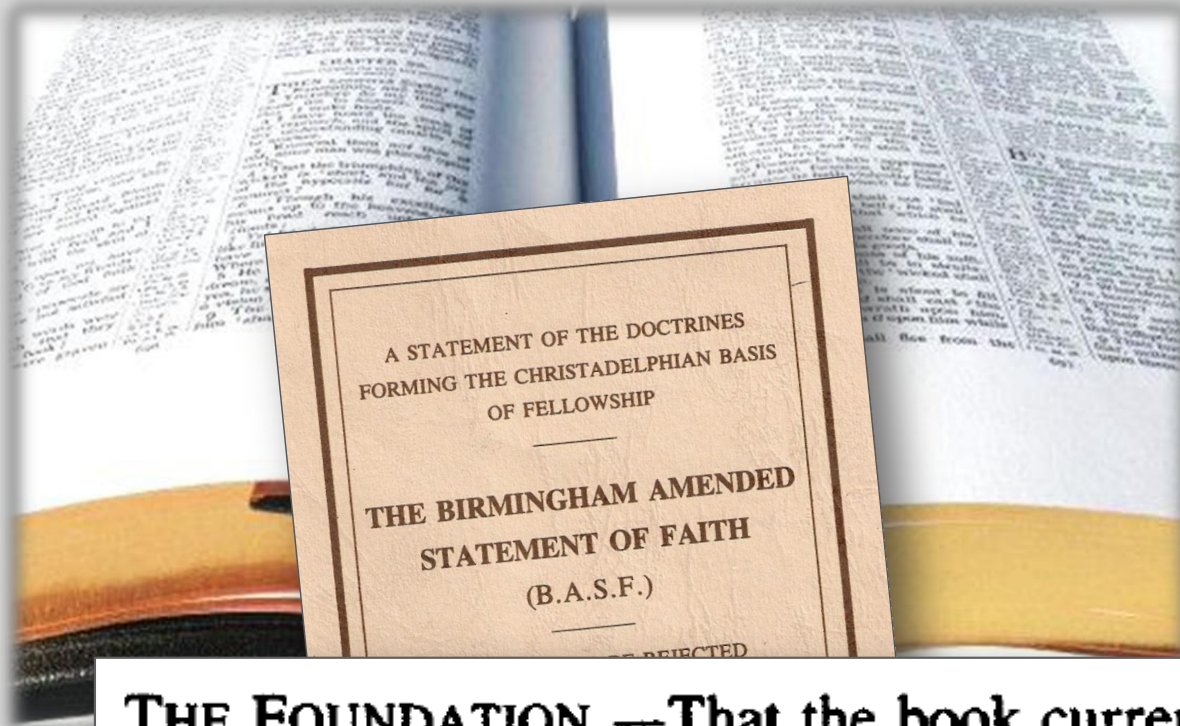
Study 11

The Atonement

The Atonement

1Pet 4:11 “If any man speak, let him speak as the oracles of God”

Pro 10:19 “In the multitude of words there wanteth not sin: but he that refraineth his lips is wise”



THE FOUNDATION.—That the book currently known as the Bible, consisting of the Scriptures of Moses, the prophets, and the apostles, is the only source of knowledge concerning God and His purposes at present extant or available in the earth, and that the same were wholly given by inspiration of God in the writers, and are consequently without error in all parts of them, except such as may be due to errors of transcription or translation.—2 Timothy 3:16; 1 Corinthians 2:13; Hebrews 1:1; 2 Peter 1:21; 1 Corinthians 14:37; Nehemiah 9:30; John 10:35.

VIII.—That these promises had reference to Jesus Christ, who was to be raised up in the condemned line of Abraham and David, and who, though wearing their condemned nature, was to obtain a title to resurrection by perfect obedience, and, by dying, **abrogate** the law of condemnation for himself and all who should believe and obey him.—1 Corinthians 15:45; Hebrews 2:14-16; Romans 1:3; Hebrews 5:8,9; 1:9; Romans 5:19-21; Galatians 4:4,5; Romans 8:3,4; Hebrews 2:14,15; 9:26; Galatians 1:4; Hebrews 7:27; 5:3-7; 2:17; Romans 6:10; 6:9; Acts 13:34-37; Revelation 1:18; John 5:21,22,26,27; 14:3; Revelation 2:7; 3:21; Matthew 25:21; Hebrews 5:9; Mark 16:16; Acts 13:38,39; Romans 3:22; Psalm 2:6-9; Daniel 7:13,14; Revelation 11:15; Jeremiah 23:5; Zechariah 14:9; Ephesians 1:9,10.

1. **Raised up in condemned line of Abraham & David**
2. **Wearing our same condemned nature**
3. **Resurrected by perfect obedience**
4. **By death abolished the law of condemnation**

Abrogate → *abolish, do away with*

Heb 5:3-9 “And by reason hereof he ought, *as for the people, so also for himself, to offer for sins*. And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec. *Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto Him that was able to save him from death*, and was heard in that he feared; Though he were a Son, *yet learned he obedience by the things which he suffered*; And being made perfect, he became the author of eternal salvation unto all them that obey him”

Heb 7:26-27 “For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needeth not daily, as those high priests, to offer up sacrifice, *first for his own sins, and then for the people's*: for this he did once, when he offered up himself”

BASF—Sin, Physical Law Of Our Nature

V.—That Adam broke this law, and was adjudged unworthy of immortality, and sentenced to return to the ground from whence he was taken—a sentence which defiled and became a physical law of his being, and was transmitted to all his posterity.—Genesis 3:15-19,22,23; 2 Corinthians 1:9; Romans 7:24; 2 Corinthians 5:2-4; Romans 7:18-23; Galatians 5:16,17; Romans 6:12; 7:21; John 3:6; Romans 5:12; 1 Corinthians 15:22; Psalm 51:5; Job 14:4.

Psa 51:5 “Behold, I was *shapen in iniquity*; and *in sin* did my mother conceive me”

John 3:5-7 “Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. *That which is born of the flesh is flesh*; and that which is born of the Spirit is spirit”

1Cor 15:22 “For as *in Adam all die*, even so in Christ shall all be made alive”

□ “Every son of Adam is ‘conceived in sin and shapen in iniquity,’ and therefore ‘sinful flesh;’ on the principle, that ‘what is born of the flesh is flesh.’” —*Elpis Israel*

The Atonement

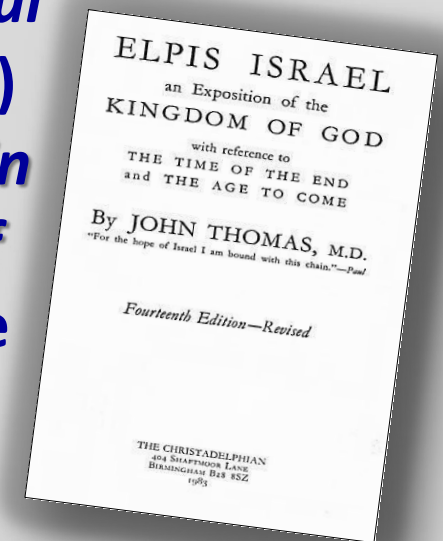
Sin enters the World through Man: Death becomes Physical Law

Gen 3:17-19 “And unto Adam he said, *Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it:* cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, *till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return*”

Rom 5:12 “Wherefore, *as by one man sin entered into the world,* and death by sin; and *so DEATH passed upon all men,* for that all have sinned” (“generations of Adam...and he died” Gen 5:5,8,11,14,17,20,27)

Rom 5:15 “For if *through the offence of one many be DEAD,* much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many”

“Sin, I say, is a synonym for human nature. Hence, the flesh is invariably regarded as *unclean*. It is therefore written, ‘How can he be clean who is born of a woman?’ (Job 25:4). ‘Who can bring a clean thing out of an unclean? Not one’ (Job 14:4)...This view of sin in the flesh is enlightening in the things concerning Jesus. The apostle says, ‘God *made him sin* for us, who knew no sin’ (2Cor. 5:21); and this he explains in another place by saying, that ‘He sent His own Son *in the likeness of sinful flesh*, and for sin, condemned sin *in the flesh* (Rom. 8:3) in the offering of his body once’ (Heb. 10:10, 12, 14). *Sin could not have been condemned in the body of Jesus, if it had not existed there.* His body was as unclean as the bodies of those he died for; for he was born of a woman, and ‘not one’ can bring a clean body out of a defiled body; for ‘that,’ says Jesus himself, ‘which is born of the flesh is flesh’” (Jn. 3:6).” *Elpis Israel*



The Atonement

1Cor 15:21-22 “For *since by man came DEATH*, by man came also the resurrection of the dead. For *as in Adam all die*, even so in Christ shall all be made alive.” (Mat 19:17; Eph 2:1-3)

Rom 7:22-24 “For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me *from the body of this DEATH?*”

Rom 6:6, 12 “Knowing this, that our old man is crucified with him, *that the BODY OF SIN might be destroyed*, that henceforth we should not serve sin...Let not *sin therefore reign in your MORTAL BODY*, that ye should obey it in the lusts thereof”

❑ “Children are born sinners or unclean, because they are born of sinful flesh; and that which is born of the flesh is flesh, or sin. This is a misfortune, not a crime” —*Elpis Israel*

The Atonement

□ “The word *sin* is used in two principal acceptations in the scripture. It signifies in the first place ‘the transgression of the law’; and in the next, it represents that physical principle of the animal nature, *which is the cause of all its diseases, death and resolution into dust*” —*Elpis Israel* Thus, when Christ healed the man sick of palsy he said: “*thy sins be forgiven*” (Mat 9:2)

2Cor 5:21 “For he hath made him to be *sin for us*, who *knew no sin*; that we might be made the righteousness of God in him”

Rom 8:3 “For what the law could not do, in that it was weak through the flesh, God sending his own Son in *the likeness of sinful flesh*, and for sin, condemned *sin in the flesh*”

John 8:34 “Jesus answered them, Verily, verily, I say unto you, Whosoever *committeth sin* is the *servant of sin*”

Rom 6:10 “For in that he died, *he died unto sin once*: but in that he liveth, he liveth unto God”

X.—That being so begotten of God, and inhabited and used by God through the indwelling of the Holy Spirit, Jesus was Emmanuel, God with us, God manifest in the flesh—yet was, during his natural life, of like nature with mortal man, being made of a woman, of the house and lineage of David, and therefore a sufferer, in the days of his flesh, from all the effects that came by Adam’s transgression, including the death that passed upon all men, which he shared by partaking of their physical nature.—Matthew 1:23; 1 Timothy 3:16; Hebrews 2:14; Galatians 4:4; Hebrews 2:17.

1Tim 3:16 “*God was manifest in the flesh*, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory”

Heb 5:7-9 “Who *in the days of his flesh*, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, *yet learned he obedience by the things which he suffered*; And being made perfect, he *became* the author of eternal salvation unto all them that obey him”

The Atonement

Jesus partook of the very same nature as all other men

Heb 2:14-17 “As the children are partakers of flesh and blood, *he also himself likewise took part of the same*; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. For verily *he took not on him the nature of angels; but he took on him the seed of Abraham*”

Rom 8:3 “For what the law could not do, in that it was weak through the flesh, God sending his own Son *in the likeness of sinful flesh*, and for sin, condemned sin in the flesh”

2Cor 13:4 “For though he was *crucified through weakness*, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you”

Gal 4:4 “But when the fulness of the time was come, God sent forth his Son, *made of a woman, made under the law*”

The Atonement

Jesus Shared Our Same Nature

Rom 1:3-4 “Concerning his Son Jesus Christ our Lord, which was made of *the seed of David according to the flesh*”

Col 1:21-22 “And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled, *In the body of his flesh through death*, to present you holy and unblameable and unproveable in his sight”

1Pet 2:24 “Who his own self *bare our sins in his own body* on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed”

Job 14:4 “Who can bring *a clean thing out of an unclean?* not one”
(Job 25:4)

□ *“A sinless man made subject to the consequence of sin”—
Law of Moses, R. Roberts*

- “The statement that that he did these things ‘for us’ has blinded many to the fact that he did them ‘for himself’ first—without which he could not have done them for us; for it was by doing them for himself that he did them for us. *He did them for us only as we may become part of him, in merging our individualities in him by taking part in his death, and putting on his name and sharing his life afterwards*” —*Law of Moses, R. Roberts (Heb 5:3; 7:27; 9:7, 12-14; Lev 16:11,17)*
- “*It was a sacrifice operative on himself first of all; for he is the beginning of the new creation, the firstfruits of the new harvest, the foundation of the new temple...As such, it was needful that he should himself be subject of the process and the reaper of the results. Hence the testimony (Heb 13:20)...that by his own blood, entering into the holy place he obtained (middle, or self-subjective, state of the verb) eternal redemption (“for us” is interpolated) Heb 9:12. The Father saved him from death for his obedience unto death (Heb 5:7-9; Phil 2:8-9; Rom 5:19).*” —*Law of Moses*

BASF—Bearing Our Condemnation

IX.—That it was this mission that necessitated the miraculous begetting of Christ of a human mother, enabling him to bear our condemnation, and, at the same time, to be a sinless bearer thereof, and, therefore, one who could rise after suffering the death required by the righteousness of God.—Matthew 1:18-25; Luke 1:26-35; Galatians 4:4; Isaiah 7:14; Romans 1:3,4; 8:3; 2 Corinthians 5:21; Hebrews 2:14-17; 4:15.

Leviticus 12

Luke 2:21-24 “And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. *And when the days of her purification according to the law of Moses were accomplished*, they brought him to Jerusalem, to present *him* to the Lord; (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons”

- “According to this *physical law*, the seed of the woman was born into the world. *The nature of Mary was as unclean as that of other women; and therefore could give birth only to ‘a body’ like her own*, though especially ‘prepared of God’ (Heb 10:10,12,14). Had Mary’s nature been immaculate, as her idolatrous worshippers contend, an immaculate body would have been born of her; which, therefore, would not have answered the purpose of God; which was to condemn sin in the flesh; a thing that could not have been accomplished, if there were no sin there.” *Elpis Israel*
- “Sinful flesh being the hereditary nature of the Lord Jesus, he was a fit and proper sacrifice for sin; especially as he was himself ‘innocent of the great transgression,’ having been obedient in all things. Appearing in the nature of the seed of Abraham (Heb 2:16-18), he was subject to all the emotions by which we are troubled; so that he was enabled to sympathize with our infirmities (Heb 4:15), being made in all things like unto his brethren.” *Elpis Israel*

BASF—Spirit Without Measure

II.—That Jesus of Nazareth was the Son of God, begotten of the Virgin Mary by the Holy Spirit, without the intervention of man, and afterwards anointed with the same spirit, without measure, at his baptism.—Matthew 1:23; 1 Timothy 3:16; Acts 2:22-24,36; Matthew 1:18-25; Luke 1:26-35; Galatians 4:4; Isaiah 7:14; Matthew 3:16,17; Isaiah 11:2; 42:1; 61:1; John 3:34; 7:16; 8:26-29; 14:10-24.

Luke 4:1-2 “And Jesus *being full of the Holy Spirit* returned from Jordan, and was led by the Spirit into the wilderness, Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered” (John 2:17)

Psa 80:17 “Let *thy hand be upon the man* of thy right hand, upon the son of man *whom thou madest strong for thyself*”

□ “The Lord Jesus was human nature taken hold of by the Spirit”—*Law of Moses*

In character and conduct Jesus was like God.

The Atonement

Strengthened by his Father, Jesus overcame Sin's Flesh

Isa 11:1-5 “And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And *the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD*; And shall make him *of quick understanding* in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor” (Isa 59:16-17)

Isa 42:1 “Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; *I have put my spirit upon him*: he shall bring forth judgment to the Gentiles”

John 3:34-35 “For he whom God hath sent speaketh the words of God: *for God giveth not the Spirit by measure unto him*. The Father loveth the Son, and hath given all things into his hand”

The Atonement

John 10:30 “I and *my* Father are one”

Jesus was always obedient and reflected the Father’s character

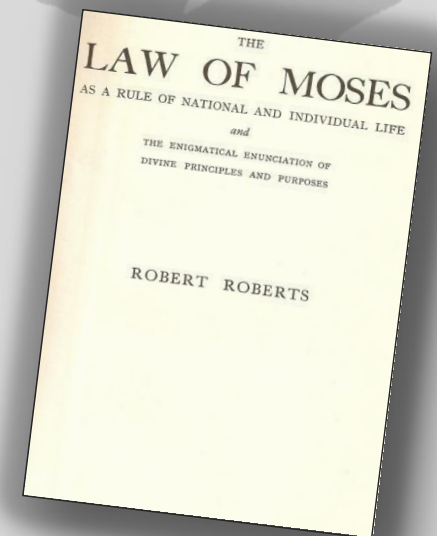
“Then said Jesus unto them...*I do nothing of myself; but as my Father hath taught me, I speak these things.* And he that sent me is with me: the Father hath not left me alone; *for I do always those things that please him*” —John 8:28-29 (Isa 50:4)

“For I came down from heaven, *not to do mine own will, but the will of him that sent me*” —John 6:38

“Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? *he that hath seen me hath seen the Father*; and how sayest thou then, Show us the Father? Believest thou not that *I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me*” —John 14:8-11

□ “Possessing *sinful flesh* was no sin in him, *who kept it under perfect control*, and ‘did always those things that pleased the Father.’ At the same time, being the sinful flesh derived from the condemned transgressors of Eden, it admitted of sin being publicly condemned in him, without any collision with the claims of his personal righteousness, which were to be met by an immediate and glorious resurrection” — *Law of Moses*

□ “He was “*made sin for us*” (2 Cor. 5:21); that he was made of a woman in the likeness of sinful flesh (Gal. 4:4; Rom. 8:3), and that *by a figure* God hath laid on him the iniquities of us all (Isa. 53:6), and that he bore our sins in his own body to the tree (1 Pet. 2:24)” — *Law of Moses*



The Atonement

Although sharing our nature, Jesus never guilty of transgression

Heb 4:15 “For we have not an high priest which cannot be touched with the feeling of *our infirmities; but was in all points tempted like as we are, *yet without sin*” *context: our nature (Mat 8:17; 1Pet 2:24)

Heb 2:14 “Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that *through death he might destroy him that had the power of death*, that is, the devil”

Rom 8:3 “For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, *condemned sin in the flesh*”

2Cor 5:21 “For he hath made him to be sin for us, *who knew no sin*; that we might be made the righteousness of God in him”

- Jesus did not obey his sin-prone nature, but did His Father’s will.

The Atonement

Although sharing our nature, Jesus never guilty of transgression

Phi 2:8 “Being found in fashion as a man, he humbled himself, *and became obedient unto death*, even the death of the cross”

Heb 9:26 “For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared *to put away sin by the sacrifice of himself*”

1Pet 4:1 “Forasmuch then *as Christ hath suffered for us in the flesh*, arm yourselves likewise with the same mind: *for he that hath suffered in the flesh hath ceased from sin*”

➤ Filled with the spirit-word, sin was never conceived in the mind of Christ. BASF does not relate the below reference to Christ:

Jam 1:14-15 “But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death” (this describes sin as a process of death, not Christ’s mind)

Jesus was an absolute and complete manifestation of the Father
John 1:14 “And the Word was made flesh, and dwelt among us, (and *we beheld his glory, the glory as of the only begotten of the Father,*) full of grace and truth”

John 14:7-10 “*If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.* Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? *he that hath seen me hath seen the Father;* and how sayest thou *then,* Shew us the Father? Believeest thou not that I am in the Father, and the Father in me? *the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works*” (John 10:30)

John 1:18 “No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, *he hath declared him*”

- ***The Lord was the “express image of God”—Heb 1:1-3 (Col 1:15), “being in the form of God”—Phi 2:6***

BASF—Human Race

III.—That the appearance of Jesus of Nazareth on the earth was necessitated by the position and state into which the human race had been brought by the circumstances connected with the first man.—1 Corinthians 15:21,22; Romans 5:12-19; Genesis 3:19; 2 Corinthians 5:19-21.

2Cor 5:19-21 “To wit, that *God was in Christ*, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God. *For he hath made him to be sin for us, who knew no sin*; that we might be made the righteousness of God in him” **reconciled—bring us to God (1Pet 3:18; Isa 59:16; Tit 2:14)*

Rom 5:17 “For *if by one man's offence death reigned by one*; much more they which receive abundance of grace and of the gift of righteousness shall reign *in life by one*, Jesus Christ.”

BASF—Raised From The Dead

XIII.—That on the third day, God raised him from the dead, and exalted him to the heavens as priestly mediator between God and man, in the process of gathering from among them a people who should be saved by the belief and obedience of the truth.— 1 Corinthians 15:4; Acts 10:40; 13:30-37; 2:24-27.

VIII.—That these promises had reference to Jesus Christ, who was to be raised up in the condemned line of Abraham and David, and who, though wearing their condemned nature, was to obtain a title to resurrection by perfect obedience, and, by dying, abrogate the law of condemnation for himself and all who should believe and obey him.—1 Corinthians 15:45; Hebrews 2:14-16; Romans 1:3; Hebrews 5:8,9; 1:9; Romans 5:19-21; Galatians 4:4,5; Romans 8:3,4; Hebrews 2:14,15; 9:26; Galatians 1:4; Hebrews 7:27; 5:3-7; 2:17; Romans 6:10; 6:9; Acts 13:34-37; Revelation 1:18; John 5:21,22,26,27; 14:3; Revelation 2:7; 3:21; Matthew 25:21; Hebrews 5:9; Mark 16:16; Acts 13:38,39; Romans 3:22; Psalm 2:6-9; Daniel 7:13,14; Revelation 11:15; Jeremiah 23:5; Zechariah 14:9; Ephesians 1:9,10.

The Atonement

Phi 2:8-9 “Being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name”

John 10:17-18 “Therefore doth my Father love me, ***because I lay down my life***, that I might take it again. No man taketh it from me, but I lay it down of myself. ***I have power to lay it down, and I have power to take it again***. This commandment have I received of my Father” (Heb 10:11-12; 5:7)

Acts 2:24 “Whom God hath raised up, having loosed the pains of death: ***because it was not possible*** that he should be holden of it”

Act 13:36-37 “For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, ***saw no corruption.***”

“For Himself And All Who Should Believe and Obey Him”—

Heb 9:12 “Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.”

- ☐ “You will observe the two words ‘for us’ are not in the original... The verb is in the middle voice...We have no middle voice in English: we have passive or active voice; you either do or are done to in English; but in Greek, there is another voice—a middle voice—a state of the verb in which you do a thing to yourself”
*The Blood of Christ, R. Roberts (see: Heb 13:20)***
- ☐ “It was a sacrifice operative on himself first of all: for he is the beginning of the new creation, the firstfruits of the new harvest, the foundation of the new temple. He was the nucleus of a new and healthy life developed among men, for the healing of all who should become incorporate with it. As such, it was needful that he should himself be the subject of the process and the reaper of the results”—*Law of Moses***

Jesus Christ—The Head of New Creation

Phi 2:5 “Let this mind be in you, which was also in Christ Jesus”

2Cor 5:17 “Therefore if any man *be* in Christ, *he is a new creature*: old things are passed away; behold, all things are become new”

Gal 6:15-16 “For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, *but a new creature*. And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God”

Rom 8:29 “For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, *that he might be the firstborn among many brethren*”

Col 1:18 “And he is the *head of the body, the church: who is the beginning, the firstborn from the dead*; that in all *things* he might have the preeminence”

1Cor 15:22-23 “For as in Adam all die, even so in Christ shall all be made alive. *But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming*”

BASF—Priest, Mediator, Intercession

XIV.—That he is a priest over his own house only, and does not intercede for the world, or for professors who are abandoned to disobedience. That he makes intercession for his erring brethren, if they confess and forsake their sins.—Luke 24:51; Ephesians 1:20; Acts 5:31; 1 Timothy 2:5; Hebrews 8:1; Acts 15:14; 13:39; Hebrews 4:14, 15; John 17:9; Hebrews 10:26; 1 John 2:1; Proverbs 28:13.

Heb 2:14-18 “Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; ...For verily he *took not on him the nature of angels; but he took on him the seed of Abraham*. Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted”

Heb 4:14-5:2 *“For we have not an high priest which cannot be touched with the feeling of *our infirmities; but was in all points tempted like as we are, yet without sin.* Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: *Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with *infirmity”* *our nature

Heb 2:9-11 *“But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren”*

BASF—Baptized Into Christ

XVI.—That the way to obtain this salvation is to believe the gospel they preached, and to take on the name and service of Christ, by being thereupon immersed in water, and continuing patiently in the observance of all things he has commanded, none being recognised as his friends except those who do what he has commanded.—Acts 13:48; 16:31; Mark 16:16; Romans 1:16; Acts 2:38,41; 10:47; 8:12; Galatians 3:27-29; Romans 6:3-5; 2:7; Matthew 28:20; John 15:14.

Gal 3:27-29 *“For as many of you as have been baptized into Christ have put on Christ.* There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise”

Rom 13:13-14 “Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. *But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof*”

The Atonement

Saints must identify with Christ in Baptism

Rom 6:3-6 “Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even *so we also should walk in newness of life*. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that *our old man is crucified with him, that the body of sin might be destroyed*, that henceforth we should not serve sin”

2Cor 5:15 “And that he died for all, that *they which live should not henceforth live unto themselves*, but unto him which died for them, and rose again”

Gal 5:24 “And they that are Christ's *have crucified the flesh with the affections and lusts*”

The Atonement

Saints must identify with Christ in Baptism

1Pet 2:21-24 “For even hereunto were ye called: because *Christ also suffered for us, leaving us an example, that ye should follow his steps*: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree, *that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed*”

Eph 4:20-24 “But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That *ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man*, which after God is created in righteousness and true holiness”

Mark 8:34-35 “And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, *let him deny himself, and take up his cross, and follow me.* For whosoever will save his life shall lose it; *but whosoever shall lose his life for my sake and the gospel's, the same shall save it*”

Col. 3:1-8 “If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. *Mortify therefore your members which are upon the earth...put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth*”

Rom 8:1-2 “*There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.* For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death”

The Atonement

“For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. *So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.* Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. *For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live”*—Rom 8:5-13

The Atonement

Rom 6:9-13 “For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. *Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.* Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God”

Gal 5:16-17 “*This* I say then, Walk in the Spirit, and *ye shall not fulfil the lust of the flesh.* For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would”

Col 2:11 “In whom also ye are circumcised with the circumcision made without hands, *in putting off the body of the sins of the flesh* by the circumcision of Christ”

The Atonement—Mind of Christ In Us

1Pe 4:1 “Forasmuch then as Christ hath suffered for us in the flesh, *arm yourselves likewise with the same mind*: for he that hath suffered in the flesh hath ceased from sin”

Php 2:5 “Let *this mind be in you*, which was also in Christ Jesus”

Rom 13:13-14 “Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. *But put ye on the Lord Jesus Christ*, and make not provision for the flesh, to *fulfil* the lusts *thereof*”

Rom 8:5-7 “For *they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit*. For to be *carnally minded is death*; but to be spiritually minded *is* life and peace. Because *the carnal mind is enmity against God*: for it is not subject to the law of God, neither indeed can be”

- The word “flesh” and “carnal” are the same Greek word.

“In this condemnation of sin in the flesh, *the sinning nature* had to be representatively nailed up to death in the eyes of all the world, in one who, *without sin himself*, was a partaker of *the nature* that had come under death by its power (Rom 8:3; Heb 2:14)” *R. Roberts, Nazareth Revisited*

DOCTRINES TO BE REJECTED

5.—That Christ’s nature was immaculate.

27.—That there is no sin in the flesh.

