

Reasoning out of the Scriptures

by Allegory and Type



Of Individual's Lives

class 3 - Athaliah

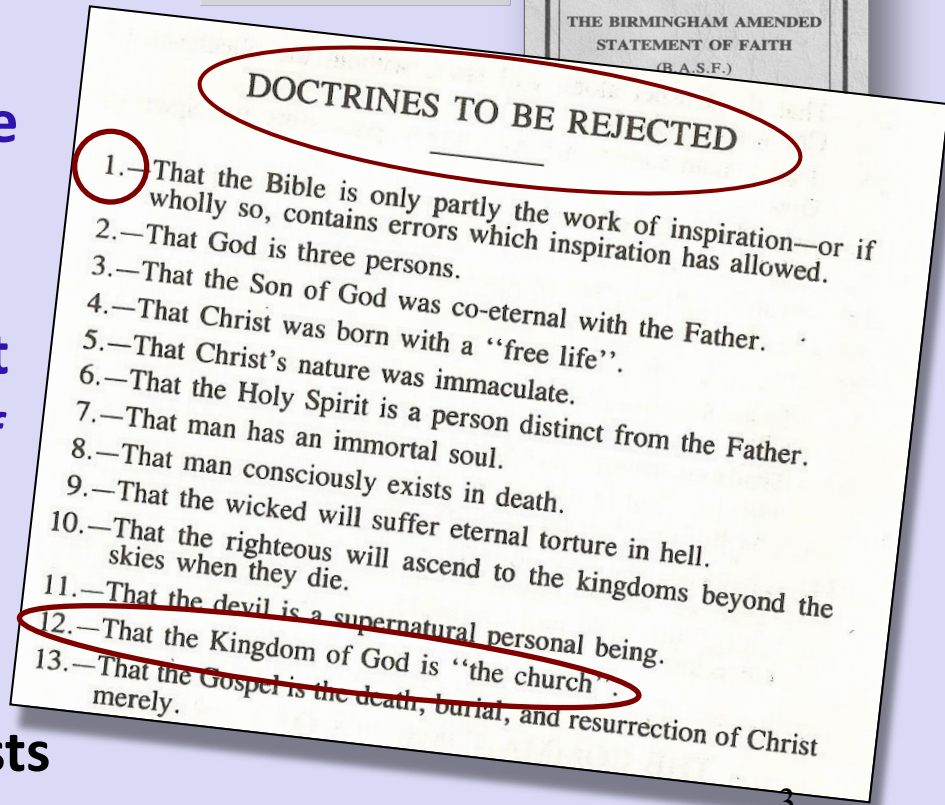
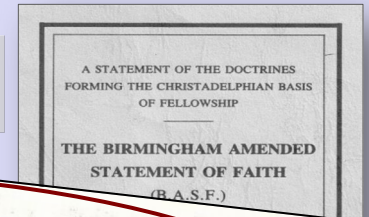
□ “A parable is the setting forth of a certain thing *as a representative of something else*... real actions on a small scale are representative of remoter and grander events... *parables are dark and unintelligible to those who are not skilled in the things of the kingdom; but when once they come to know these, the things they resemble immediately appear*... For certain features of the kingdom to be illustrated parabolically is to speak, or act, allegorically; and is a mode of instruction more calculated to keep up the attention, and to impress the mind permanently, than a set discourse, or formal disquisition. The scriptures are constructed after this ingenious plan, by which they are made so much more interesting...” *Elpis Israel pg. 274-275*

Heb 5:11-14 “Of whom we have many things to say, and *hard to be uttered, seeing ye are dull of hearing*. For when for the time ye ought to be teachers, ye have need that one teach you again which *be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe*...”

Encyclopedia Britannica, article “Millennium”— “Faith in the nearness of Christ’s second advent and the establishment of his reign of glory on earth was undoubtedly a strong point of the primitive Christian church. *Augustine was the first who ventured to teach that the Catholic Church, in its empirical form, was the Kingdom of Christ*”

- ❑ "The Pope is not only the representative of Jesus Christ, he is Jesus Christ himself, hidden under the veil of the flesh. Does the Pope speak? It is Jesus Christ who speaks." — *Watchman! What of the Night?*
- The Catholic Church admits Israel constituted the Kingdom of God, but claim the “kingdom” now exists in the Roman Catholic Church.

B.A.S.F.



DOCTRINE OF KINGDOM—THE KEY TO UNDERSTANDING MYSTERIES

Luke 8:9-10 “Unto you it is given to know the MYSTERIES OF THE KINGDOM OF GOD: but to others *in parables*”

- The doctrine of the Kingdom is essential to understand the revealed parabolic “mysteries,” as well as the “mystery” of Babylon

2The 2:7-8 “For **THE MYSTERY OF INIQUITY** doth already work: only he who now letteth will let, until he be taken out of the way”

Rev 17:5-6 “And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.** And I saw the woman *drunken with the blood of the saints, and with the blood of the martyrs of Jesus*”

Dan 7:17-19 “These great beasts, which are four, *are four kings, which shall arise out of the earth. But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.* THEN I WOULD KNOW THE TRUTH OF THE FOURTH BEAST, which was diverse from all the others...”

➤ This principal doctrine separates the two: **THE KINGDOM OF GOD!**

SYMBOLISM IN SCRIPTURE

Rev 17 “**And here is the mind which hath wisdom.** The SEVEN HEADS ARE SEVEN MOUNTAINS, on which the woman sitteth... And THE TEN HORNS WHICH THOU SAWEST ARE TEN KINGS... And he saith unto me, THE WATERS WHICH THOU SAWEST, WHERE THE WHORE SITTETH, ARE PEOPLES, AND MULTITUDES, AND NATIONS, AND TONGUES... And THE WOMAN WHICH THOU SAWEST IS THAT GREAT CITY, which reigneth over the kings of the earth”

□ *“This is a Hebraism; an idiom, in which ‘are’ is used for represent. It is a form of speech often used in Scripture; as, of the rock smitten by Moses, it saith, ‘that rock was Christ’ (1Cor. 10:4); it represented Christ: ‘this bread is my body;’ it represents my body: ‘the seven lightstands are the seven ecclesias;’ they represent them: and in many other places too numerous for reference”—Eureka, Vol 4*

Rev 13 “**Here is wisdom.** Let him that hath understanding count the number of THE BEAST: for it is the number of A MAN; and his number is Six hundred threescore and six”

- This subject in world history is directly marked as relevant to saints.

□ ***“The Apocalypse is a book of symbols, in which the greater is represented by the less. Its agents, and their operations, and its times preliminary to the thousand years, ARE ALL MINIATURE REPRESENTATIONS OF THE REALITY—great things illustrated by small. THIS IS THE RULE OF PROPHECY, WHETHER THE TRUTH BE STATE LITERALLY OR BY SYMBOLS—the verbal always falls short of the real, which is ‘joy unspeakable and full of glory;’ things which cannot be expressed. Because of the Spirit's working by this rule it is that so much has been revealed in so small a book. It is a condensed view of the deep things of the Deity, which, if they had been magnitudinously revealed, ‘I suppose,’ as John says, ‘that even the kosmos itself could not contain the ‘Books that should be written.’ ‘CONDENSATION, then, is the general principle of divine revelation; but of the symbols, it is the special’—Eureka Vol 1***

- **Only particular events in the vast epochs of history—covering various periods of time—are significant to God and recorded in His Word. This is the rule with all Scripture: only certain details in the history of the patriarchs, judges, kings, Christ, the apostles...etc. are recorded.** ⁶

Symbolic Reasoning—

- “... Symbols do not represent themselves: on the supposition that they do, we should be making them both sign and thing signified, which would be absurd. The nature of symbolic writing requires that the signs and the things signified be **analogous, but different**—
Eureka, Vol 2 **comparable in context of its use*
- “Christ Jesus and Peter adopted the same metaphorical style in predicting the Day of the Lord upon the Commonwealth of Judah. *The former blended the literal and the figurative after the manner in Isaiah...*”—*Eureka, Vol 2, 3*
- **Whether Old or New Testament, the application of metaphors operates by the same principle: the figurative related to the literal.**

Rev 2:18-23 “Unto the angel of the church in Thyatira write... I have a few things against thee, *because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication...* I WILL KILL HER CHILDREN WITH DEATH”

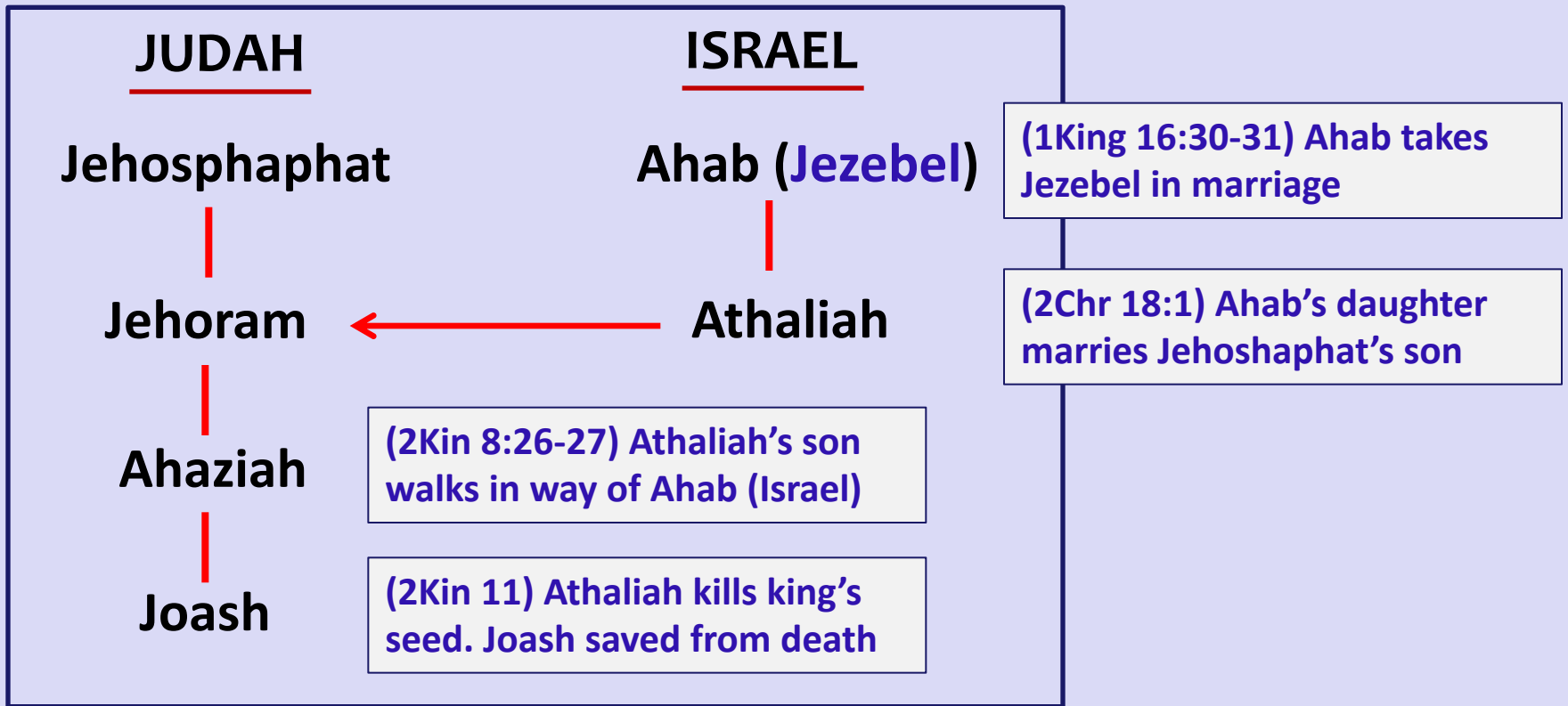
- **Jezebel—committed “whoredoms” in Israel (2Kin 9:22). *First the natural, then spiritual is the interpretation rule (1Cor 15:45-48)*** ⁷

2Kin 11:1 “And when **ATHALIAH** the mother of **AHAZIAH** saw that **her son was dead*, she **AROSE** and destroyed all the seed royal” **2Kin 9:27—harlot arises when no son on throne*

- Ahab, King of ISRAEL, married Jezebel (1King 16:30-31), who influenced him to idolatry, and was known for his “wickedness” such that “there was none like unto Ahab” (1Kin 21:25).
- Jehoshaphat, King of JUDAH, made a league with Ahab; giving his son Jehoram to Ahab and Jezebel’s daughter, Athaliah (2Chr 18:1).
- Athaliah’s son Ahaziah “walked in the way of the house of Ahab... for he was son-in-law of the house of Ahab” (2Kin 8:26-27).

2Kin 8:16-19 “In the fifth year of Joram the son of Ahab *king of ISRAEL* ... Jehoram the son of Jehoshaphat *king of JUDAH* began to reign... And he walked in the way of the kings of Israel, as did the house of Ahab: *for the daughter of Ahab was his wife*... **YET THE LORD WOULD NOT DESTROY JUDAH FOR DAVID HIS SERVANT’S SAKE, AS HE PROMISED HIM TO GIVE HIM ALWAYS A LIGHT, AND TO HIS CHILDREN”**

Note this statement regarding Davidic Covenant during this particular period



2Chr 22:1-4 “Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the **daughter of Omri. *granddaughter* He also walked in the ways of the house of Ahab: *for his mother was his counsellor to do wickedly.* Wherefore he did evil in the sight of the LORD LIKE THE HOUSE OF AHAB: *for they were his counsellors after the death of his father to his destruction*”

2Kin 11:1 “And when **ATHALIAH** the mother of ***AHAZIAH** saw that her son was dead, she arose and *destroyed all the seed royal*”
***Yahweh’s possession**

Athaliah is the “daughter” of Jezebel (2Kin 8:18; 2Chr 18:1; 21:1-7)

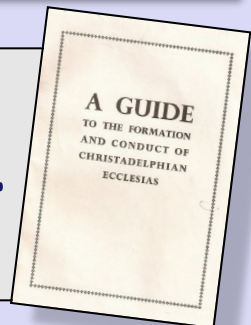
Oxford, Cambridge margin:
“the seed of the kingdom.”

The intent of Athaliah is to supplant the “SEED OF THE KINGDOM.” *This happens after the death of the Son!*

Athaliah’s name appears 6x in this chapter (v.1,2,3,13,14,20).

days were. 25 1 Sa. 22. 17; ch. 11. 4, 6. 1 Ki. 18. 40. the edge: Heb. the mouth. to ver. 21, 1 2 Ch. 22. 10-14. 1. Ch. 8. 26. seed...: Heb. seed of the kingdom; ch. 25. 25. Jehosheba: 2 Ch. 22. 14, Jehosheba. Joash: or, Jehoash; ver. 21; ch. 12. 1, &c. 26 images: Heb. statues; 1 Ki. 14. 23; ch. 3. 2. 27 Ezz. 6. 11:	and eight years. CHAPTER 11 AND when Äth-ä-li'-äh the mother of Ä-hä-zī'-äh saw that her son was dead, she arose and destroyed all the seed royal. 2 But Jē-hōsh'-ē-bä, the daughter of king Joram, sister of Ä-hä-zī'-äh, took Jō'-äsh the son of Ä-hä-zī'-äh, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Äth-ä-li'-äh, so
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1.—The Term Ecclesia “Church’...has become objectionable through association with un-apostolic ideas and institutions. Consequently, the original term has been employed.”



Two Opposing Ecclesiastical Systems: Athaliah and Jehosheba

2Kin 11:1 And when *Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal **constrained of Yahweh*

2Kin 11:2 *But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they HID him, even him and his nurse, in the *BEDCHAMBER from Athaliah, so that he was not slain.*

*Christ's death *2Kin 1:6; 4:32; Mat 9:2; Acts 9:33*

Jeho-sheba "Oath of Yahweh." She rep. the ecclesia. Acts 2:30 "God had sworn with an oath to (David), that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne"

Hid—knowledge of Truth residing with Ecclesia. Styled "the wisdom of God in a mystery, even the hidden wisdom" (1Cor 2:7); Gospel hid from proud (Mat 11:25; 2Cor 4:3)

Nurse—to give milk. Doctrine nurtured by first principles of Truth (Heb 5:12-13; 1Pet 2:1-3)

- *The ecclesia—Jehosheba—preserves the one redeemed from death, awaiting his future reign in his Father’s kingdom:*

Mat 26:26-29 “...this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father’s kingdom”

Dan 7:23-27 “The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces... HE SHALL SPEAK GREAT WORDS AGAINST THE MOST HIGH, AND SHALL WEAR OUT THE SAINTS OF THE MOST HIGH, and think to change times and laws... And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him”

- **It is remarkable that a system claiming to be the True Church aligns with POLITICAL powers—kings “drunk” with the wine of fornication—yet opposes and persecutes the RELIGIOUS (Rev 17)**

2Kin 11:3 And he was with her **hid in the house of the LORD six years. And Athaliah did reign over the land*

2Kin 11:4 ¶ *The seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.*

1Tim 3:15 “The house of God, which is the ecclesia of the living God, the PILLAR AND GROUND OF THE TRUTH”

***Hid—Heb. word used 33x. It is tran. “secretly” (Gen 31:27). Means “cherish with affection.” Not just a physical act.**

Appropriately, *Jehoiada* the priest (“known of Yahweh” v. 9) is the husband of *Jeho-sheba* (2Chr 22:11)! *She rightly represents the ecclesia!*

Though a priest, Jehoiada was “buried him in the city of David among the kings” 2Chr 24:15-16

Between the period of king upon the throne we under the arrangement of the priest¹³

2Kin 11:4 ¶ And the seventh year Jehoiada sent and *fetches* the rulers over hundreds, with the captains and the guard...

- *The priest assembles warriors of faith to guard the soon-to-reign King from Athaliah's persecution.*

1Tim 6:12 “Fight the good fight of faith”

2Tim 2:3 “Good soldier of Jesus Christ”

1Tim 1:18 “War a good warfare”

John 18:36 “If my Kingdom were of this Age, then would my servants fight”

Six Years—dominion of flesh over the earth is a limited period of time

- *Man created on the 6th day (Gen 1:27-31)*
- *Number of man is 666 (Rev 13:18)*
- *Goliath and brothers 6 fingers, toes (1Chr 20:6)...etc.*

Seventh Year—time dominion of Yahweh, rest in the Kingdom of God

- *Time when faithful will inherit the land (Heb 4:1-11)*
- *Time of release from burden (Deu 15:9-12)*
- *Time for Land to rest (Lev 25:4)...etc.*

2Chr 23:1-3 adds: “In the seventh year Jehoiada strengthened himself ... And they went about in Judah, *and gathered the Levites out of all the cities of Judah*, and the chief of the fathers of Israel, and they came to Jerusalem. And all the congregation made a covenant with the king in the house of God. And he said unto them, **BEHOLD, THE KING'S SON SHALL REIGN, AS THE LORD HATH SAID OF THE SONS OF DAVID**”

- **Levites** remained faithful while Moses was in the Mount with Yahweh (Exo 32).
- Appointed as Yahweh's firstborn (Num 3:12-13; Heb 12:22-23).
- Teachers in Israel (Lev 10:11; Deu 17:9; 24:8; 2Chr 15:3; 17:8-9; 35:3; 30:22; Ezra 7:10; Neh 8:1-9; Hag 2:11; Mal 2:7; 2Kin 17:28).
- Required to encamp “round about” the Tabernacle to protect from defiling worship from their brethren (Num 25 cf. Num 31:6), they were given “charge” or warfare (Num 8:22-26; 4:22-23; Exo 32:26); as the House of Yahweh could be encroached from any side (1Chr 9:24; 26:1-9; 9:17-26; 2Chr 23:19-32; 26:16-18).
- Required to put a difference between clean and unclean (Eze 44:10-15, 23).
- Not numbered with multitude, charged to move tabernacle at direction of the cloud—Num 9: (Num 1:47-53; 2-3; 2Cor 10:12).

2Ch 23:4-5 “A THIRD part of you entering on the sabbath, *of the priests and of the Levites, shall be porters of the doors*; And a THIRD part shall be at the king's house; and a THIRD part at the gate of the foundation¹⁵”

2Kin 11:5-7 *“He commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king’s house; And a third part shall be at the gate of Sur (Lex. “turning aside”); and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.”*

Keep Watch of King’s House—the obligation of all brethren:
Act 20:28-31 *“Take heed therefore unto yourselves, and to all the flock, over the which the holy spirit hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears”* 1Tim¹⁶ 4:16

Third part—this was exactly the battle plan of David defending the Kingdom against Absalom; yet David—like Christ—was not personally among them. He has overcome (Rom 6:9; Rev 1:18), the warfare is now in the hands of his brethren—with his providential oversight:

2Sam 18:1 “And David numbered the people that were with him, and set captains of thousands and captains of hundreds over them.

2Sam 18:2 And David sent forth a THIRD PART of the people under the hand of Joab, and a THIRD PART under the hand of Abishai the son of Zeruah, Joab's brother, and a THIRD PART under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also

2Sam 18:3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: *but now thou art worth ten thousand of us*: therefore now *it is* better that thou succour us out of the city. **(Song 5:10)**

2Sam 18:4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands”

2Kin 11:8 Ye shall *compass the king round about*, *EVERY MAN WITH HIS WEAPONS IN HIS HAND: and he that cometh within the ranges, *let him be slain: and be ye with the king as he goeth out and as he cometh in.* *warfare is personal, and also collective (Neh 4:17)

2Kin 11:9 The captains over the hundreds *did according to all things that Jehoiada the priest commanded:* and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and *came to Jehoiada the priest.* Levites & people-2Chr 23:7-10

Eph 6:17 “Take the helmet of salvation, and the sword of the Spirit, which is the word of God”

Heb 4:12 “For the word of God is quick, and powerful, and sharper than any twoedged sword...”

This is a religious battle! Brethren are to protect the King’s house. To most, this aspect of the Truth is very distasteful. However, we should remember it is to the timid Timothy that the apostle gives “charge” to “war a good warfare” against those who made the faith “shipwreck” (1Tim 1:18-20; 2Tim 4:1-4); and to “fight the good fight” as “good soldier of Christ” (1Tim 6:12; 2Tim 2:3-5) 2Tim¹⁸1:1-7

2Kin 11:10 And to the captains over hundreds *did the priest give king David's spears and shields*, that were IN THE TEMPLE of the LORD.

David's spears, shields: in the Temple—the repetition of this principle teaches us the warfare is spiritual:

2Cor 10:3-5 “For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare *are not carnal*, but mighty through God to the pulling down of strong holds;) *Casting down imaginations, and every high thing that exalteth itself against the knowledge of God*, and bringing into captivity every thought to the obedience of Christ”

- **David rep. the Lord in his first advent: a man of warfare who shed blood (1Chr 22:8-10). His servants use the same spiritual weapons: “If suffer with him, we shall also reign with him” 2Tim 2:12**

1Pet 4:1 “Forasmuch then as Christ hath suffered for us in the flesh, **ARM yourselves likewise with the same mind**: for he that hath suffered in the flesh hath ceased from sin” (Phi 2:5)

2Kin 11:11 And the guard stood, *every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by *the altar and the temple.* ***Christ's offering, place of worship**

By the Altar and Temple—this is wholly about the spiritual defense taken by the King's loyal servants while the Davidic throne is vacant and Athaliah has stolen authority over the kingdom.

The redeemed are described as:

Song 3:8 “They all hold swords, *being expert in war: every man hath his sword upon his thigh because of fear in the night*”

- This demonstrates the need for brethren called by our High Priest and who have been “entrusted” with preserving the Royal seed, to defend the Truth anticipating His future reign! The significant episodes of warfare recorded in Scripture teach saints the need to overcome the flesh: personally and as a community.

□ **“The Lord our God no longer reigns; He has resigned all power to the Pope.” *The History of Protestantism Vol. 1 page 255-260.*** ²⁰

2Kin 11:12 And he brought forth the king's son, *and put the crown upon him, and gave him the testimony; and they made him king, and anointed him;* and they clapped their hands, and said, **GOD SAVE THE KING.**

Act 2:24

Rev 11:15 “And the seventh angel sounded; and there were great voices in heaven, saying, ***The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever**” ***where harlot sits**

The Kingdom Age will bring the saved “Seed of the Kingdom” to David’s throne

**Gave him the Testimony—the Law (Exo 31:18; Psa 78:5; Isa 8:16-20).
Yahweh’s king rules according to His Law—**

Deu 17:18-19 “And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this Law and these statutes, to do them...” **Basis of Christ’s kingdom (Isa 2:1-4; Mic 4:1-2)**

2Kin 11:13 When Athaliah heard the noise of the guard and of the people, she came to the people *into the temple of the LORD.* *2Chr 23:13 “stood at his pillar at the entering in...”

2Kin 11:14 And when she looked, behold, **the king stood by a pillar, AS THE MANNER WAS,* and the princes and the trumpeters by the king, *and all the people of the land rejoiced,* and blew with ***TRUMPETS**: and *Athaliah rent her clothes, and cried, Treason, Treason.* **Heb. used for trumpets of silver* Num 10

King stood by a pillar—Josiah “stood by a pillar” Yahweh’s house to renew the covenant (2Kin 23:1). This is the stand of the faithful—

1Tim 3:15-16 “I tarry long, that thou mayest know how thou oughtest to behave thyself *in the house of God, which is the church of the living God, the pillar and ground of the truth.* And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory”

Christ said: “Him that overcometh will I make a pillar in the temple of my God” Rev 3:12

Treason, Treason—the Roman Catholic Church proclaims all those who reject papal authority are outside the limits of salvation, and are in rebellion against the one, true Christ-appointed Church—

- ❑ **Pope Leo XIII said of himself in 1890: “The supreme teacher in the Church is the Roman Pontiff. Union of minds, therefore, requires, together with a perfect accord in the one faith, complete submission and obedience of will to the Church and to the Roman Pontiff, as to God himself.”**

- ❑ **“Into this fold of Jesus Christ no man can enter if not under the guidance of the Sovereign Pontiff; and men can securely reach salvation only when they are united with him, since the Roman Pontiff is the Vicar of Christ and represents his person on this earth.” Roman Catholicism pg 480.**

- ❑ **Pope Boniface VIII (1294-1303) declared in 1302: “We, therefore, assert, define and pronounce that it is necessary to salvation to believe that every human being is subject to the Pontiff of Rome.”**

2Kin 11:15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: *and him that followeth her kill with the sword.* For the priest had said, **Let her not be slain in the house of the LORD.* ***Psa 79:1-3; Rev 11:2**

2Kin 11:16 And they laid hands on her; and she went *by the way by the which the *horses came* into the king's house: *and there was she slain.* ***war—Pro 21:31; Jer 8:6**

Him that followed her—those who follow this false religious system: Rev 18:1-4 “Come out of her, my people, that ye be not partakers of her sins...”

Rev 19:1-2 “I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous *are his judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand*”

2Kin 11:17 ¶ *And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.*

2Kin 11:18 *And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. *And the priest appointed officers over the house of the LORD. *idolatry replaced with Truth (Zec 13:1-5; 8:1-8)*

2Kin 11:19 *And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they *brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings. *from ecclesia to the throne*

Jehoiada made a covenant—this began in v.4, and confirmed here: a righteous kingdom in truth (Pro 25:5; Isa 16:5; Heb 1:8; Zec 8)

Baal broken down—all idolatry and false religion in Kingdom of Christ will be purged with One Truth established (Eze 36:25; 37:23).

2Kin 11:20 *And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword beside the king's house.*

2Kin 11:21 *Seven years old was Jehoash when he began to reign.*

2Chr 23:21 states “the city was quiet *after* that they had slain Athaliah with the sword”

Quiet—Heb. “rested.”
Only possible when error is eradicated (Isa 57:20)

□ **“Joash was saved from among the dead, and thus typified the Lord Jesus who was saved out of death...During the absence of Joash, Athaliah drew the people from the true worship (2Chr 21:11; 24:7), and during the Lord's absence the children of the antitypical Jezebel have done the same (cp. Rev 2:20, 23; 17:4-6) ...Joash emerged from his hiding place to be proclaimed king, so also will the Lord Jesus. He ruled with the assistance of Jehoiada the priest, so that the throne of David was jointly occupied by a king and a priest, and Christ will reign as king-priest (Zec 6:13)...”**
HPM, Story of the Bible Vol 4, pg 14

2Kin 12:1 ¶ Jehoash was seven years old when he began to reign, and he *reigned forty years in Jerusalem*. His mother's name also was Zibiah of Beersheba.

2 And Jehoash did that which was right in the sight of the LORD **all the days of Jehoiada the priest. *spiritual needed to rule*

3 And Jehoiada *took for him two wives*; and he begat sons and daughters.

4 And it came to pass after this, that Jehoash was minded *to repair the house of the LORD*.

The “seed of the king” and seed of David reigns in the city of **Jerusalem**. Rep. the future Age, when Christ will establish a righteous throne in the Earth.

Two wives: rep. the Bride of Christ from Jew and Gentile (Gal 2:26-29).

Repair the House of Yahweh. Rep. the great work of the Lord Jesus Christ in the Age to Come. This will be the center of Divine Worship in the Kingdom of God.

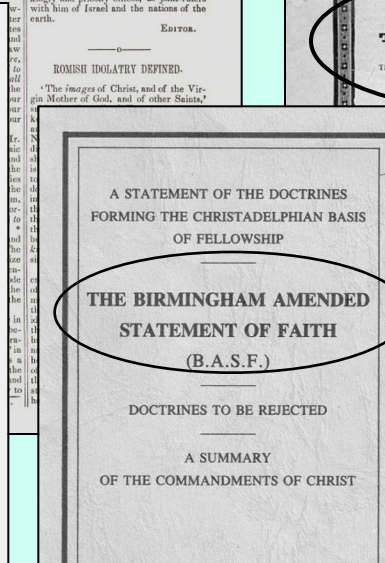
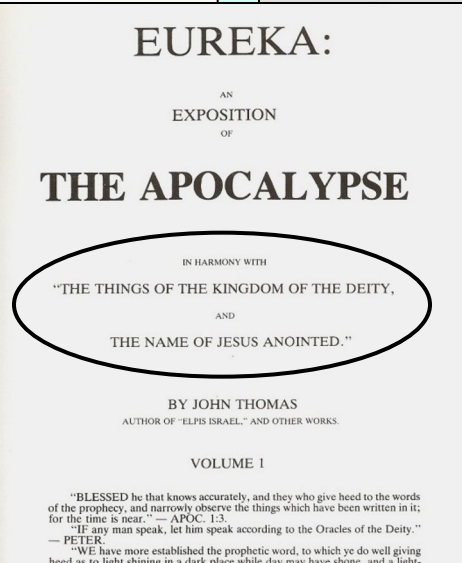
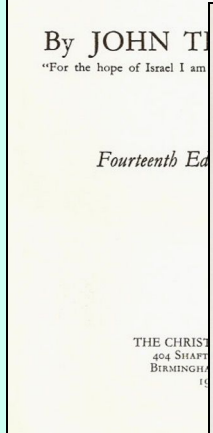
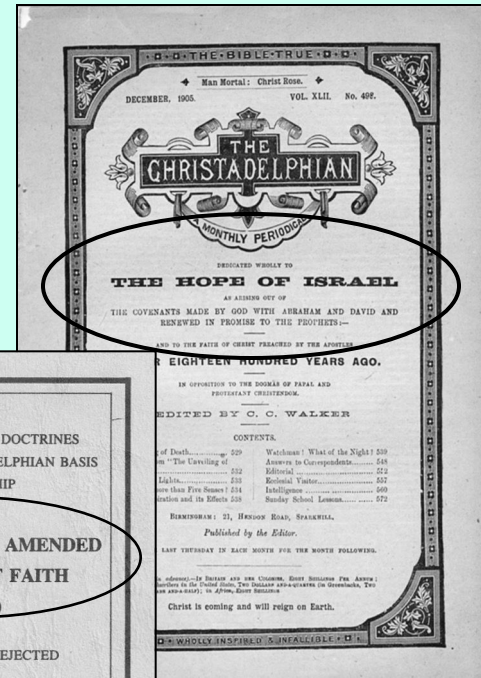
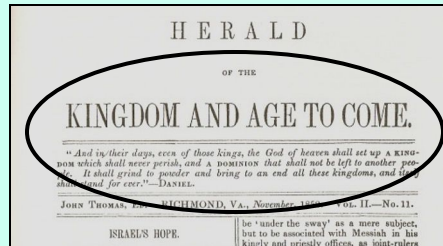
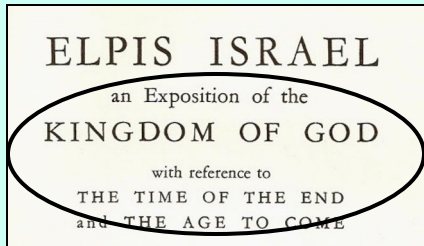
2Kin 9—Eunuchs for the Kingdom cast out Jezebel (Mat 19:12).

2Kin 10—the 70 “heads” influenced by the Harlot judged

2Kin 11—the King's seed restored

2Kin 12—repairing Temple begins

THE HOPE OF ISRAEL: THE FOUNDATION OF THE TRUTH



“The kingdom which he will establish will be the kingdom of Israel restored, in the territory formerly occupied” — BASF XXI

“It is named ELPIS ISRAEL, or Israel’s Hope; for the kingdom of which it treats is that which is longed for by all intelligent Israelites, and for which, said Paul, ‘I am bound with this chain.’ Elpis Israel’s subject matter is national, not sectarian. It treats of a nation, and of its civil and ecclesiastical institutions in a past and future age.”

□ ***“To get at the divine signification, we must consider the prophetic use of the symbol in other parts of the scripture... SUCH IS THE STYLE IN WHICH THE SPIRIT GIVES EXPRESSION to ‘the deep things of Deity’ in the holy writings of the prophets; and as the writings of the apostles are a revelation by the same spirit of the hidden mysteries of the prophetic scriptures, he continues therein to speak after his wonted manner; which is ‘NOT IN THE WORDS WHICH MAN’S WISDOM TEACHETH, BUT WHICH THE HOLY SPIRIT TEACHETH, INTERPRETING SPIRITUAL THINGS BY SPIRITUAL.’***

“We conclude then that the spirit-symbols of the first seal, which are its ‘spiritual things,’ are scripturally interpreted by comparison with the ‘spiritual things’ of the law and the testimony; for ‘the servants of the Deity’ are instructed out of the law, and not out of learned and classical disquisitions on Greek and Roman Numismatics”—Eureka, Vol 2

○ **In the O.T. LITERAL HISTORY contains PARABOLIC PROPHECY. In the N.T. PARABLES AND PROPHETIC SYMBOLS represent LITERAL HISTORY.**