

Reasoning out of the Scriptures by Allegory and Type

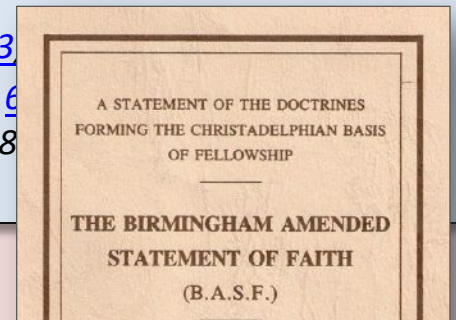


Of Individual's Lives

6 - Joseph (#2 the Gentile times)

THE GENTILE TIMES—CLASS TWO

BASF 8—“(Jesus Christ) was to be **RAISED UP IN THE CONDEMNED LINE** of Abraham and David, and who, though **WEARING THEIR CONDEMNED NATURE**, was to obtain a title to resurrection **BY PERFECT OBEDIENCE**, and, by dying, abrogate the law of condemnation for himself, and all who should believe and obey him” [1 Cor. 15:45](#); [Heb. 2:14-16](#); [Rom. 1:3-21](#); [Gal. 4:4-5](#); [Rom. 8:3-4](#); [Heb. 2:15](#); [9:26](#); [Gal. 1:4](#); [Heb. 7:27](#); [5:3-7](#); [2:17](#); [Rom. 6:10](#); [6:11](#); [John 5:21-22, 26-27](#); [14:3](#); [Rev. 2:7](#); [3:21](#); [Matt. 25:21](#); [Heb. 5:9](#); [Mark 16:16](#); [Acts 13:38](#); [Dan. 7:13-14](#); [Rev. 11:15](#); [Jer. 23:5](#); [Zech. 14:9](#); [Eph. 1:9-10](#))



BASF 10—“That being so begotten of God, and inhabited and used by God through **THE INDWELLING OF THE HOLY SPIRIT**, Jesus was Emmanuel, God with us, **GOD MANIFEST IN THE FLESH**—yet was, during his natural life, of **LIKE NATURE WITH MORTAL MAN, BEING MADE OF A WOMAN**, of the house and lineage of David, and therefore a sufferer, in the days of his flesh, from all the effects that came by Adam’s transgression, including **THE DEATH THAT PASSED UPON ALL MEN, WHICH HE SHARED BY PARTAKING OF THEIR PHYSICAL NATURE.**” [Matt. 1:23](#); [1 Tim. 3:16](#); [Heb. 2:14](#); [Gal. 4:4](#); [Heb. 2:17](#).

Gen 39:1 And Joseph was *brought down* to Egypt; and **POTIPHAR, AN OFFICER OF PHARAOH**, captain of the guard, *an Egyptian*, **BOUGHT HIM OF THE HANDS OF THE ISHMEELITES**
(*The Period When Christ Is Separated from Nation of Israel*)

Gen 39:2 And *the LORD was with Joseph, and he was a prosperous man*; and *he was in the house of his master the Egyptian*. (*Potiphar was 'chief of the executioners'*) *Egypt—Gal 4*

Brought Down—“the Jew first, then the Gentile.” The Gentiles are second in priority. Joseph was rejected of the Jews (Rom 1:16).

Yahweh was with Joseph—the ability of Jesus to overcome sin is because God “was with him.” He was strengthened by the Father to overcome sin: begotten and “filled with the holy spirit” (Luke 4:1-2; Joh 3:34-35) and “made of quick understanding” (Isa 11:1-5).

Potiphar, officer of Pharaoh—typifies The Law (*from Egypt*) of which Christ was subject, but not an offender: “the law of sin and death.”

☐ *“The law of sin and death is hereditary, and derived from the federal sinner of the race”—Elpis Israel*

Gen 39:3 And his **MASTER** saw that the **LORD** *was with him, and that the LORD made all that he did to prosper in his hand.* *(Potiphar acknowledges Yahweh is with Christ)*

Gen 39:4 And Joseph found **GRACE** in his sight, and he served him: and *he made him overseer over HIS HOUSE*, and all *that* he had he put into his hand. *(an elevated servant)*

House—ecclesia house under Christ superior to Mosaic House.

Grace—“Law given by Moses, Grace and Truth by Jesus Christ” Joh 1

Heb 3:3-6 “Moses verily was faithful in all his house, *as a SERVANT*, for a testimony of those things which were to be spoken after; *But Christ as a SON over his own house*; WHOSE HOUSE ARE WE, if we hold fast the confidence and the rejoicing of the hope firm unto the end”

The Egyptian “house” given to Joseph’s oversight is refused by the Jews (Potiphar’s wife). *Even knowing God was with him (Joh 3:2).*

1Tim 3:15 “But if I tarry long, that thou mayest know how thou oughtest to behave thyself *in the house of God, which is the church of the living God*, the pillar and ground of the truth”

Gen 39:5 And it came to pass from the time *that* he had made him *overseer in his house, and over all that he had*, that the LORD blessed the Egyptian's house for Joseph's sake; *and the blessing of the LORD was upon all that he had in the house, and in the field.*

Gen 39:6 And *he left all that he had in Joseph's hand*; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.

All the House in Joseph's Hand—the Lord came not to “destroy” but to “fulfil” the Law; elevating it to the “spirit” above the “letter” (Mat 5:17; Rom 7:6). Falsely accused by the Jews (*Potiphar's wife*), God exalted Christ as head over the ecclesial-house (Rev 1:20; 2:1).

- **The ecclesia is under the headship of Christ.** 3John 1:9; Acts 20:28
Eph 1:22-23 “(He) hath put all *things* under his feet, and gave him to be the *head over all things to the church*, Which is his body, the fulness of him that filleth all in all”

*He walks in the midst of the Lampstands (Rev 2:1).*⁵

Gen 39:7 And it came to pass after these things, that *his master's wife cast her eyes upon Joseph*; and she said, Lie with me.

Gen 39:8 But he **REFUSED**, and said unto *his master's wife*, Behold, my **MASTER** wotteth not what *is* with me in the house, and *he hath committed all that he hath to my hand*;

Gen 39:9 *There is none greater in this house than I; neither hath he kept back any thing from me but thee*, because thou art his wife: how then can I do this great wickedness, *and sin against GOD?* *(figuratively, the Master and God are joined)*

Master's Wife—(Rom 7:1-5) this follows and is in contrast to Judah in the previous chapter (Gen 38). Note why Joseph “refuses” the enticement of the wife (the Jews): his dedication to the “Master”: he wouldn’t “sin against God”—the Master (Col 4:1). *The “wisdom” of God “kept his son from the strange woman” SIN (Pro 2:16; 7:7).*

- *The humanistic churches emphasize love of brethren as the most important command. But offense of God holds men back from sin*

Gen 39:10 And it came to pass, as *she spake to Joseph day by day*, that he **HEARKENED NOT** unto her, to **LIE BY** her, or to **BE WITH** her. *(he neither entertained it nor acted upon it)*

Day by Day—Joseph exhibited a convicted conscience daily. The Jews under the Law (Egypt) tempted Jesus continually. However, the Lord was not seduced to sin. This is an important chapter for understanding the Atonement (Heb 5:7; Rom 1:3).

Rom 8:3 “For what THE LAW COULD NOT DO, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, *condemned sin in the flesh*”

Heb 4:15 “For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet without sin*”

2Cor 5:21 “For he hath made him to *be sin for us, who knew no sin*; that we might be made the righteousness of God in him”

- Christ did not “obey” the flesh—*diabolos*—but was entirely “obedient” to the Father (Rom 6:12-16; John 8:44; Phi 2:8).

Jam 1:14-15 “Every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived (*same word used for a woman with child*), it bringeth forth (*same words used for birth*) sin: and sin, when it is finished, bringeth forth death”

- The Lord was never drawn away of his own lust. The above reference in James is never used in the BASF for Christ.

Gen 39:11 And it came to pass about this time, that *Joseph* went into the house *to do his business; and there was NONE of the men of the house there within.*

Business—the Lord was never deterred from his Master’s business (Luke 2:49); which motivated him to discard the temptations of his Master’s wife. Remember, they are both in the Master’s “house.”
We must be very careful not to bring Christ into our arena of sin!

None of the Men—the Lord was alone in his dealing with sin. He was literally left alone, as all men forsook him (save the Father: John 16:32), and he was mentally and morally alone. All other servants in the Master’s house have fallen to sin (Heb 7:26).

Gen 39:12 And she caught him by his *garment*, saying, Lie with me: and he *left his garment in her hand*, and fled, and got him out. *Jesus never gave way to the propensities of his nature*

Garment—used SIX TIMES in this incident/chapter. Reps. man (Gen 1:31; Rev 13:18)! The garment and clothing rep. nature in the Bible (2Cor 5). This is the manner by which sin took hold of the Lord Jesus Christ—*his garment*. He was made subject to “the law of sin and death.” *Joseph “fled” from the “garment,” rep. Jesus as wearing our condemned nature (BASF), but “holy, harmless, undefiled, separate from sinners”—Heb 7:26*

- “The word *sin* is used in two principal acceptations in the scripture. *It signifies in the first place, ‘the transgression of law;’ and in the next, it represents that physical principle of the animal nature, which is the cause of all its diseases, death, and resolution into dust.* It is that in the flesh ‘*which has the power of death;*’ and it is called *sin*, because the development, or fixation, of this *evil* in the flesh, was the result of transgression.” *Elpis Israel*

Zec 3:3-5 “Now Joshua was *clothed with filthy garments*, and stood before the angel. And he answered and spake unto those that stood before him, saying, *Take away the filthy garments from him*. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and *I will clothe thee with change of raiment.*”

2Cor 5:1-4 “For in this we groan, earnestly desiring to be *clothed upon with our house which is from heaven...* For we that are in *this* tabernacle do groan, being burdened: *not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life*”

Mar 16:4-5 “And entering into the sepulchre, they saw a young man sitting on the right side, *clothed in a long white garment*; and they were affrighted” (Luke 24:12)

- **The Lord shared our same nature, which is styled “sin.”**

Heb 9:28 “So Christ was once offered to bear the sins of many; and unto them that look for him shall he *appear the second time without sin* unto salvation” (Rom 8:3; Heb 2:14)

Gen 39:13 And it came to pass, when *she saw that he had left his garment in her hand*, and was **FLED FORTH**,

- “In a very remarkable way the type foreshadowed the antitype. The Lord was constantly subjected to temptation by the lewd wife of Yahweh (Isa 54:4-5; Luk 4:2)” —*Expositor, pg 441*
- Christ related to sin through the woman—(1Tim 2:14; Job 14:4; Psa 51:5; Luke 2:21-24). Seed of the Woman (Gen 3:15).

Fled Forth—remember how the Lord reacted to SIN: he fled from it (2Tim 2:22). *We must be cautious how we relate SIN to the Lord; as though he struggled with obeying the Father the same as do we.* Even among ourselves, we do not all respond the same to various temptations. To some it is repulsive, to others it draws them in (Rom 7:22-25). See: Jesus’ temptation in the Wilderness (Mat 4:1-11). *See: Elpis Israel & Christendom Astray. (we must “flee” sin—1Cor 8:14; Jam 4:7)*

2Cor 5:21 “For he hath made him to be sin for us, who knew no sin”

□ ***“Sin, I say, is a synonym for human nature. Hence, the flesh is invariably regarded as *unclean*. It is therefore written, ‘How can he be clean who is born of a woman?’ (Job 25:4). ‘Who can bring a clean thing out of an unclean? Not one’ (Job 14:4)...The apostle says, ‘God *made him sin* for us, who knew no sin’ (2Cor. 5:21); and this he explains in another place by saying, that ‘He sent His own Son *in the likeness of sinful flesh*, and for sin, condemned sin *in the flesh* (Rom. 8:3) in the offering of his body once’ (Heb. 10:10, 12, 14). *Sin could not have been condemned in the body of Jesus, if it had not existed there. His BODY WAS AS UNCLEAR AS THE BODIES OF THOSE HE DIED FOR; for he was born of a woman, and ‘not one’ can bring a clean body out of a defiled body; for ‘that,’ says Jesus himself, ‘which is born of the flesh is flesh’” (Jn. 3:6).”**** ***Elpis Israel***

2Cor 5:21 “For he hath MADE HIM TO BE SIN FOR US, who knew no sin”

Heb 9:28 “(Christ) shall he appear the SECOND TIME WITHOUT SIN unto salvation”

Rom 8:3 “God sending his own Son in THE LIKENESS OF SINFUL FLESH”

Gen 39:17 And she spake unto him according to these words, saying, *The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:*

Came in unto me to mock me—Yahweh did NOT provide his Son to “mock” those under the Law, but to save men by “condemning sin in the flesh” or “destroy flesh and blood...diabolos.” (Heb 2:14-18).

▪ See Law of Moses, R.R. “Consecration of Aaron and His Sons”

Heb 2:17 “Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted”

Heb 5:1-2 “For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity”

➤ **Men are self-condemned by their own rejection of the Truth**

Joh 3:16-21 “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already... And THIS IS THE CONDEMNATION, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God”

Luk 7:30 “But the Pharisees and lawyers REJECTED THE COUNSEL OF GOD AGAINST THEMSELVES, being not baptized of him”

2Tim 2:25-26 “In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth...” (1Tim 2:4; Act 13:46)

Gen 39:20 And *Joseph's master took him, and put him into the prison, A PLACE where the king's prisoners were bound:* and he was there in the prison. *numbered with transgressors Isa 53:12*

Joseph's Master—the Woman did not put Christ in the grave! It was the Law of Sin and Death: the Master. Though God used the “wicked hands” of the Jews to accomplish it (Act 2:23; Isa 53:9).

Prison—rep. those “appointment to death.” *Word is used 6 times in in this chapter, and represents the flesh-nature of Jesus Christ.*

Psa 102:20 “To hear the groaning of the prisoner; to loose those that are appointed to death” (Psa 79:11)

Psa 142:7 “Bring my soul out of prison, that I may praise thy name”

King's Prisoners—not the “common prison,” but a place where those of the King were bound: grave of remembrance (John 12:17)!

☐ “In the revelation communicated to (John), the Spirit was *very exact in the use of words*. When he desired to impart distinct ideas, he did not select one word-sign as representative of them all”—*Eureka, Vol 2. pg 147 (see Psalm 12:6)*

Gen 39:21 But *the LORD was with Joseph*, and shewed him **MERCY**, and *gave him favour in the sight of the keeper of the prison.* (favored even in death)

Prison—Joseph being sold into death among the Jews (Gen 37) led to his exaltation among the Gentiles (Acts 4:25-27; Rom 1:16; 2:9-10)

- According to type and antitype, Joseph was not abandoned in “prison.” He finds “favour” with the “keeper of the prison.” In this respect, the Lord’s death was unique from all others. It was not actual transgression that brought Christ to the grave.

Heb 5:7 “Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death...”

Yahweh was with Joseph—as in his ministry, so with his death; God was with Christ (“his soul was not left in hell...” Act 2:31).

Psa 79:11 “Let the *sighing of the prisoner* come before thee; according to the greatness of thy power *preserve thou those that are appointed to die*”

Gen 39:22 And the keeper of the prison *committed to Joseph's hand all the prisoners that were in the prison*; and whatsoever they did there, he was the doer *of it*.

King's Prisoners—those guilty of offending the King—all men! The Lord is described in the Apocalypse as the one possessing “the keys to hell (the grave) and death” (Rev. 1:18). Thus, the fulfillment of the type of “all the prisoners” being “committed to Joseph’s hand ...that were in prison.” By tasting death for every man, the Lord became the redeemer of all such “prisoners,” who must identify with him in baptism (Rom. 6).

1Pet 3:18-19 “For Christ also hath once *suffered for sins, the just for the unjust*, that he might bring us to God, being *put to death in the flesh*, but quickened by the Spirit: By which also he went and *preached unto the spirits in prison*”

Bro. Roberts emphasized in his debate with Bro. Andrew, Christ cannot be considered “apart from” those he came to save (284-296). This is a vital point of doctrine.

Gen 39:23 The keeper of the prison looked not to any thing *that was* under his hand; *because the LORD was with him, and that which he did, the LORD made it to prosper.*

“Yahweh was with him”—3x in Joseph

Yahweh Was With Him—Jesus’ death was not in vain. His prosperity from being put in “prison” is emphasized continually. He was never forsaken by God (John 8:28-29; 16:32; Heb 5:7-9).

Isa 49:4-6 “Then I said, *I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God. And now, saith the LORD that formed me from the womb to be his servant, TO BRING JACOB AGAIN TO HIM, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be My salvation unto the end of the earth”*

Gen 40:1 And it came to pass after these things, *that the butler of the king of Egypt and his baker* had *offended their lord the king of Egypt. **Heb. chata "sin"*

Gen 40:2 And **PHARAOH WAS WROTH** against two of his officers, against the **CHIEF** of the butlers, and against the **CHIEF** of the bakers. *(as supreme authority, Pharaoh reps. Yahweh)*

Gen 40:3 And he put them in ward in the house of the captain of the guard, *into the prison, the place where Joseph was bound.* *(Jesus partook of "flesh and blood" bread/wine)*

Butler—the cup-bearer of *wine* (see: Neh. 1:11).

Baker—the server of *bread* (Gen 40:17). These are the tokens of the New Covenant established by the Lord's sacrifice (Mat 26:26-29); necessary for eternal life (John 6:53-56). This occurs in the Gentile phase of the parable, after his Jewish brethren rejected him.

Chief—Heb "the head person" Christ as the last Adam; "*white and ruddy, the chiefest among ten thousands*" (Song 5:10)

Pharaoh was wroth—how does this apply to this prophecy?

Pharaoh was wrath—this does not mean God leveled punishment due us on His son. The word “wrath” is used to rep. a sentence of sin and death from which men must be redeemed (by the death and resurrection of Christ). The Bible is its own dictionary.

Rom 4:15 “Because *the law worketh WRATH*: for where no law is, *there is no transgression*” (*condemnation of sin and death*)

Rom 5:8-10 “God commendeth his love toward us, in that, **WHILE WE WERE YET SINNERS**, Christ died for us. Much more then, *being now justified by his blood, we shall be saved from WRATH through him*. For if, **WHEN WE WERE ENEMIES**, we were reconciled to God by the death of his Son...” (*condemnation of sin and death*)

Eph 2:3 “We all had **OUR CONVERSATION IN TIMES PAST** in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and *were by nature the children of WRATH*, even as others”

1The 5:9-10 “For God hath not appointed us to **WRATH**, but to obtain *salvation by our Lord Jesus Christ*, Who died for us, that, whether we wake or sleep, we should live together with him”

Gen 40:5 And they *dreamed a dream* both of them, each man his dream *in one night*, each man according to the interpretation of his dream, *the butler and the baker of the king of Egypt*, which *were* bound in the prison.

Gen 40:6 And Joseph came in unto them in *the morning*, and looked upon them, and, behold, they *were* sad.

Both in One Night—two separate dreams merge together as one.

- *Bible study requires harmonizing prophecies from different parts of the inspired Scriptures. This example is found everywhere!*

Dream—a prophetic vision (Num 12:6). These happen when a man sleeps and his mind and body are at rest from the things of the flesh; so the thinking can be elevated. Like Ezekiel, Peter and John, this is when a man is “lifted up in Spirit” (Eze 3:14; 8:3). Also representative of a symbolic death and resurrection.

Morning—interpretation comes with the “light” of the “Truth” revealed in Christ (1John 1:5; 2Cor 4:4) to give correct explanation to prophetic “dark sayings” (Psa 78:1-2; Pro 1:6).

Gen 40:8 And they said unto him, **WE HAVE DREAMED A DREAM, AND THERE IS NO INTERPRETER OF IT.** And Joseph said unto them, *Do not interpretations belong to God?* **TELL ME THEM,** I pray you.

Interpretations Belong to God—it demands the vision was also from God. Yahweh *reveals them* to His servants the prophets; namely Christ: that great prophet (Joh 7:40; Act 7:37)!

Amo 3:6-7 “Shall a trumpet be blown in the city, and the people not be afraid?... Surely the Lord GOD will do nothing, but *He revealeth his secret unto his servants the prophets*”

- Yahweh forewarned Noah (Gen 6:13), Abraham (Gen 18:17) and all His servants of events that are yet to transpire (Dan 2:28-29). **Tell Me Them**—Christ was personally the fulfillment of all prophetic Scripture revealed to others: Luke 24:44 “These are the words which I spake unto you, while I was yet with you, that *all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me*” (Rev 19:10)

- **The Lord' Death and Resurrection opened all Scriptural understanding : prophetic dreams of butler and baker.**

Luke 24:27 “And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself... as he sat at meat with them, *he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight*”

Son 5:4-6 “My beloved put in his hand by the hole of *the door*, and my bowels were moved for him. I rose up to open to my beloved; and *my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock*. I opened to my beloved; but my beloved had withdrawn himself, *and was gone*”

Rev 1:18 “*I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have THE KEYS OF HELL AND OF DEATH*”

- ***As Ezra lifted up above the people on the platform of wood, the crucifixion of Christ was vital for understanding the Law (Neh 8:4-10); the “mystery” of dark sayings revealed (Eph 3:1-9; Col 1:26).***²³

Gen 40:9 And the chief butler told his dream to Joseph... In my dream, behold, **a vine was* before me; **(Israel: Isa 5:7)*

Gen 40:10 And in *the vine were* **THREE BRANCHES**: and it *was as though it budded, and her blossoms shot forth*; and the clusters thereof brought forth ripe grapes:

Prison—butler and baker rep. “flesh and blood”: a representation of human nature (Heb. 2:14; 1Cor. 15:50; Mat. 16:17; Gal. 1:16).

Blossoms Shot Forth—resurrection, as with Aaron’s rod (Num 17:8).

Gen 40:11 And Pharaoh's cup *was* in my hand: and *I took the grapes, and *PRESSED THEM INTO PHARAOH'S CUP, and I gave the cup into Pharaoh's hand. *Sacrifice for Yahweh: Phi 2:7-10*

Gen 40:12 And Joseph said unto him, This *is* the interpretation of it: The *three branches are three days*:

Gen 40:13 Yet within three days shall Pharaoh lift up thine head, and *restore thee unto thy place*:

Three—rep. covenant by sacrifice (Gen 22:4, 12-18; Exo 2:24; 5:3).

- “Heb 13:20 ‘Now the God of peace, that *brought again from the dead* our Lord Jesus, that great shepherd of the sheep, *through the blood of the everlasting covenant.*’ This is stated perhaps still more clearly in Heb 9:12 ‘Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us.*’ You will observe that the two words ‘for us’ are not in the original...The verb is in the middle voice...a verb in which you do a thing to yourself. ‘Having obtained *in himself* eternal redemption’’ — ***Blood Of Christ, R. Roberts (Heb 5:3; 7:27; 9:7, 12-14; Lev 16:11,17)***
- “The statement that that he did these things ‘for us’ has blinded many to the fact that he did them ‘for himself’ first—without which he could not have done them for us; for it was by doing them for himself that he did them for us. *He did them for us only as we may become part of him, in merging our individualities in him by taking part in his death, and putting on his name and sharing his life afterwards*” — ***Law of Moses, R. Roberts***

Gen 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also *was* in my dream, and, behold, *I had* three **WHITE baskets on my head**:

(the righteous thinking of Christ: Heb 4:15; 2Cor 5:21)

Gen 40:17 And in the uppermost basket *there was* of **all manner of bakemeats for Pharaoh**; and the birds did eat them out of the basket **upon my head**.

Gen 40:18 And Joseph answered and said...

Gen 40:19 Yet within **THREE DAYS** shall Pharaoh **lift up thy head from off thee**, and shall **hang thee on a *tree**; and the birds shall eat thy flesh from off thee. **sin-nature (1Pet 2:24)*

White baskets—While his nature (bread) was flesh, the contents within the mind of Christ were one with the Father (John 10:30; 14:9); His thinking upon the Word (Jam 4:17; Mat 5:28; Pro 24:9; Phi 2:5; Rom 8:6-8). It requires the mind of the spirit to crucify the “body of sin.” Rom 8:13 “If ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live”

1Pe 4:1 “Forasmuch then as Christ hath SUFFERED FOR US *in the flesh*, arm yourselves likewise with the same mind”

1Pe 2:24 “Who his own self BARE OUR SINS *in his own body* on the tree, that we, being dead to sins, should live unto righteousness”

1Pe 3:18 “For Christ also hath once SUFFERED FOR SINS, the just for the unjust, that he might bring us to God, being *put to death in the flesh*, but quickened by the Spirit”

Heb 2:14-18 “Forasmuch then as the children are *partakers of flesh and blood*, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil... For verily he took not on *him the nature of angels*; but he took on *him the seed of Abraham*... For in that he himself hath suffered being tempted, he is able to succour them that are tempted” *(these all refer to the Lord’s nature)*

☐ “A sinless man made subject to the consequence of sin”—Law of Moses, pg 125

Gen 40:20 And it came to pass **THE THIRD DAY**, *which was Pharaoh's birthday*, that *he made a feast unto all his servants*: and he lifted up the head of the chief butler and of the chief baker among his servants.

Gen 40:21 And *he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand*:

Gen 40:22 But he *hanged the chief baker*: as Joseph had interpreted to them. (*Death to the flesh is a Birth to Yahweh*)

Gen 40:23 Yet did not the chief butler **REMEMBER Joseph**, *but forgat him*. (*space between the two advents of Jesus Christ*)

Death AND Birth—the Atonement: from death comes life; born anew after the spirit by crucifying the flesh (1Pet 1:23; John 3:3-6).

Feast for all servants—others benefit by Lord's sacrifice (Rom 5:9).

These simultaneous events benefitted others as well as Joseph.

Remember—the one continual ceremony Christ's brethren are called upon to "remember" (1Cor 11:24). "Ye do shew the Lord's death till he come"—1Cor 11:26 (Mat 26:29)

□ ***“It was a sacrifice operative on himself first of all; for he is the beginning of the new creation, the firstfruits of the new harvest, the foundation of the new temple...As such, it was needful that he should himself be subject of the process and the reaper of the results. Hence the testimony (Heb 13:20)...that by his own blood, entering into the holy place he obtained (middle, or self-subjective, state of the verb) eternal redemption (“for us” is interpolated) Heb 9:12. The Father saved him from death for his obedience unto death (Heb 5:7-9; Phil 2:8-9; Rom 5:19).”***

—Law of Moses, pg 90-91

□ ***“He was ‘made sin for us’ (2 Cor. 5:21); that he was made of a woman in the likeness of sinful flesh (Gal. 4:4; Rom. 8:3), and that by a figure God hath laid on him the iniquities of us all (Isa. 53:6), and that he bore our sins in his own body to the tree (1 Pet. 2:24)” —Law of Moses.***

The Lord reflected the character of his Father, doing only His Will (Heb. 1:1-3; John 4:34; 5:30; 6:38; 8:29; 14:9-10; 17:4-6; Col. 1:15),₂₉

Gen 40:21 And *he restored the chief butler* unto his butlership again; and *he gave the cup into Pharaoh's hand:*

Gave the Cup into Pharaoh's Hand—the sacrifice of the Lord was in servitude of Yahweh, and for His purpose.

2Cor 5:19 “To wit, that GOD WAS IN CHRIST, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation”

Psa 80:17 “Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself”

Isa 59:16 “(God) saw that there was no man, and wondered that there was no intercessor: therefore His arm brought salvation unto Him; and his righteousness, it sustained him”

□ “The death of Christ has more to do with the exaltation of God, than the salvation of man. Most men take in the latter more easily than the former, and quickly get astray through the power of mere humanitarianism” —*R. Roberts, Diary of a Voyage*

“(He) put away sin by the sacrifice of himself” —Heb. 9:26

Gen 41:1 And it came to pass at *the end of two full years*, that **PHARAOH DREAMED**: and, behold, he stood by the river

End of Two Full Years—it marks the period when we “remember” the Lord’s keeping of the King’s Prisoners: the butler and baker—memorial emblems. The “the end of two full years” is typical of the completion of two thousand years—between the resurrection and second coming of Christ: the Gentile Times.

- A “day” representing a “thousand years” (2Pet. 3:8-9; Psa. 90:4). And, in other portions of the Word, a “day” can represent “a year” (Eze. 4:4-6; Num. 14:34; Gen. 29:27).
- *Separate visions: Joseph, the butler, the baker, and Pharaoh had separate dreams; all related to the work of God in Christ.*
- *Scriptural study requires merging together different prophecies to achieve “ONE” single uniform understanding (Acts 2; Heb 1).*
- *Christ and the apostles quoted different prophecies and assembled them into one context. All the dreams in Joseph’s life are given in pairs (Law and Prophets; Old, New covenants).*

Gen 41:8 And it came to pass in the *morning* that **HIS SPIRIT WAS TROUBLED**; and *he sent and called for all the magicians of Egypt, and all the wise men thereof*: and Pharaoh told them his dream; but there was **NONE that could interpret them unto Pharaoh.**

Spirit Was Troubled—greatest comfort of the Truth is knowing the Divine Purpose. Every form of man’s government, legal system, religion, economy have failed! The Truth gives men a “sound mind” (Jam 1:8; 2Tim 1:7); which is why Christ so often cured mental infirmity (Mat 8:16)! **Rep. Yahweh, Pharaoh will not settled until He has set judgment in the earth by His servant (Isa 42:1-4).**

Wise Men—like Nebuchadnezzar, God’s revelation will never be found among any of the wise men assembled from all professions of the flesh (Dan 2:1-13; 5:7-8). They know not spiritual things (1Cor 1-2). This is why the Bible was recorded in this mode of parables and symbols; to reveal to those who understand, and conceal from the ignorant (Mat 13:10-11; Rev 1:1).

The world has the same tools available as the Christadelphian. Why can't they understand the Scriptures' prophetic parables?

❑ **“The ‘natural man’ can neither unfold, nor ‘see’ when it is explained for the simple reason that it is ‘spiritually discerned’ (1Cor 2:14). The clergymen and ministers who have mystified themselves and the public by their apocalyptic researches have all signally failed for this cause, not for want of an acquaintance with heathen authors in their original Latin and Greek, proficiency in which is the glory of all the natural man, *but for want of that spiritual discernment which is anchored to a comprehensive understanding and belief of THE TRUTH as it is in the prophets and apostles.*” —Eureka, Vol 2 pg 156**

We reason in “principles” not merely “facts.” Doctrine is the foundation of all parabolic reasoning (Mark 4:1-2). If one is looking for a ‘Trinity’ or ‘Immortal Soul’ or ‘Paradise in the Skies Beyond’ all ability to have the eyes opened has been lost.

None Could Interpret—the only one worthy to open this prophetic book was the Lord Jesus; the one emerging from prison!

Rev 5:4-5 “And *I wept much*, because NO MAN was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, *hath prevailed to open the book*, and to loose the seven seals thereof”

□ “*The Apocalypse* is represented as a book in the right hand of God completely sealed up. When John saw the book, he heard a loud voice inquiring, ‘Who is worthy to unroll the scroll, and to loose its seals?’ But no man or angel came forward. ‘And no man,’ says John, ‘in the heaven, nor upon the earth, nor under the earth, was able to unroll the scroll, nor to see it’... John was exceedingly distressed at this. The words and the book that Daniel had been commanded to shut up and seal (ch. 12:4, 9) no man in the heaven, earth, or grave, was found worthy or able to open...” *Eureka Vol 1. pg 11-12 (“times and seasons”)*

Gen 41:9 Then spake *the chief butler* unto Pharaoh, saying, I do *remember* my faults this day:

Remember—this period of “remembrance” not only refers to the Lord’s death, but also his exaltation. *This is the time Joseph spent serving the “prisoners” (those under the condemnation of sin and death) Isa 42:6-7; Psa 102:20...79:11; 1Pet 3:19*

Gen 41:12 And *there was* there with us *a young man, an Hebrew, servant to the captain of the guard*; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Gen 41:13 And it came to pass, *as he interpreted to us, so it was*; me he restored unto mine office, and him he hanged.

Interpreted To Us—This man brought low into the prison is the one who possessed the answers of God’s message BEFORE he was put into the prison. Likewise, he will be the one lifted out of the prison to reveal Pharaoh’s vision (see: 1Cor. 1:17-31).

Gen 41:14 Pharaoh sent and called Joseph, and they brought him hastily *out of the dungeon*: and he *shaved, and changed his raiment*, and came in unto Pharaoh.

Changed his Raiment—Christ is “clothed” with immortality (2Cor 5:1-4). He “changed his garments” (Gen 35:2)—from flesh to spirit (John 20:7). Psa 132:15-18; Isa 61:10

Shaving—reps. cleansing and purifying (Lev 14:8-9; Num 6:9; 8:7)

Gen 41:15 Pharaoh said unto Joseph, I have dreamed a dream, and *there is none that can interpret it*: and I have heard say of thee, *that thou canst understand a dream to interpret it*.

Interpret—Pharaoh or Yahweh in the prophecy, gave this complete revelation to the Lord only after he was resurrected *from prison*.

Rev 1:1 “The Revelation of Jesus Christ, *which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and SIGNIFIED it...*” (after his victory over the grave) 36

Gen 41:16 And Joseph answered Pharaoh, saying, *It is not in me: GOD shall give Pharaoh AN ANSWER OF PEACE.*

- ❑ “The Eternal Spirit, then, imparted to Jesus, *after his glorification*, the times, and seasons, and mode, and circumstances of his reappearing upon earth; all of which constituted *a revelation* such as he had not yet been the subject of.” *Eureka, Vol.1 pg 13*
 - ❑ “*This was not the purpose for which it was given him*, simply, as it were, to make the Son equal in knowledge with the Father and more intelligent than the angels in heaven. *It was given him as ‘the Head of the Body the Ecclesia’*...The apocalypse of his future was given to him for their benefit, that they might know the things which must be accomplished speedily.” *Eureka, pg. 15*
MAT 24:36; ACTS 1:7; 1THE 5:1-2—TIME PERIOD IS NOW REVEALED
 - **THE LORD’S KNOWLEDGE—IN BOTH FIRST AND SECOND ADVENTS—WAS THAT ACQUIRED EXCLUSIVELY BY GOD ALONE (JOHN 8:28; REV 1:1)**
- Answer of Peace:** called “the gospel of peace” (Rom 10:15; Eph 6:15)

Gen 41:24 I told this unto *the magicians; but there was none that could declare it to me.* (can't hear spirit's voice—Jn 10:3-27)

- God deliberately set forth His revelation to confound the “wise” of this world (1Cor 1), without human theatrics (magicians)—
1Co 2:1-8 “We speak wisdom *among them that are perfect*: yet not the wisdom of this world, nor of the princes of this world, that come to nought: *But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory*: Which none of the princes of this world knew.”
- Likewise, the magicians of Babylon could not decipher the Word of God revealed in symbolism. Daniel, Yahweh’s servant could, but not because of his own wisdom; it was only by God’s revelation (Dan 2:27-30). He was thereby exalted!
 - Pharaoh’s dream is marked by the number “seven” (kine, ears, plenty, famine). This number likewise marks the Apocalypse!
- Furthermore, Joseph, the butler and baker, and Pharaoh all have prophetic dreams, but not his brethren. Israel is in darkness.

DOCTRINE OF THE KINGDOM—THE “KEY” TO THE MYSTERIES

Luke 8:9-10 “Unto you it is given to know the **MYSTERIES OF THE KINGDOM OF GOD**: but to others *in parables*”

The doctrine of the Gospel provides the key to understand the parabolic “mysteries of the Kingdom of God” as well as the “mystery of Babylon.” History that relates to Israel and Gentiles.

2The 2:7-8 “For **THE MYSTERY OF INIQUITY** doth already work: only he who now letteth will let, until he be taken out of the way”

Rev 17:5-6 “And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.** And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus”

The “Mystery of Babylon” is a complete counterfeit of the Truth. Like a lamb, with a cup of wine, wearing crowns, worshipped, rules over nations: but it is marked by SIX instead of SEVENS. 39

Gen 41:25 The dream of Pharaoh IS ONE: *God hath shewed Pharaoh what he is about to do.*

Gen 41:27 And the seven thin and ill favoured kine that came up after them *are* seven years; and the seven empty ears blasted with the east wind shall be *seven years of famine...* *(specific times and seasons are now revealed)*

Gen 41:32 And for that *the dream was doubled* unto Pharaoh twice; *it is* because the thing is *established by God*, and God **WILL SHORTLY BRING IT TO PASS.**

What He is about to do—revelation to His saints (Rev 1:1)

Seven—the number of completion for all things (Gen 2:1)

Shortly bring to pass—see Rev 1:1. Yahweh reveals His purpose.

Famine—destitute of the Word, while the enlightened know!

Amo 8:11 “The days come, saith the Lord GOD, that I will send a famine in the land, *not a famine of bread, nor a thirst for water, but of hearing the words of the LORD*” (Deu 32:2; Psa 37:18)

Gen 41:33 Now therefore **LET PHARAOH** look out *a man discreet and wise, and set him over the land of Egypt.*

Gen 41:34 Let Pharaoh do *this*, and let him appoint officers over the land, and *take up the fifth part* of the land of Egypt in the *seven plenteous years.*

Let Pharaoh—the supreme ruler alone appoints the one man whom He has chosen to be the salvation of all (Jew and Gentile).

☐ “Joseph suggests that the people be asked to sacrifice in the years of plenty so that they may have that to draw upon in the time of want...We should sacrifice something of the present that we may in a time of want (at the Judgment Seat) have that upon which we can draw in order to save us from being ‘cut off.’” —*Expositor, pg. 455* (2Cor 9:6; Mat 25:1-14).

Gal 6:7-8 “Be not deceived; God is not mocked: *for whatsoever a man soweth, that shall he also reap.* For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting”

Gen 41:38 Pharaoh said unto his servants, *Can we find such a one as this is, a man IN WHOM THE SPIRIT OF GOD IS?*

Gen 41:39 And Pharaoh said unto Joseph, *Forasmuch as God hath SHEWED THEE all this, there is none so discreet and wise as thou art:* (Father showed all to His Son [John 5:20](#); [Col. 2:3](#))

Gen 41:40 Thou shalt be **OVER MY HOUSE**, and *according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.* [John 10:30](#)

Only In the Throne—God exalted Christ to his position, as the Lord himself declared, “my father is greater than I” (John 14:28). God is the “head” of Christ (1Cor 11:3). NOTE: Like Joseph, Christ went directly from lowest prison to the highest power by Pharaoh (God)!

Over My House—the ecclesia is Christ’s reward! *It must be governed by Christ’s Word* [1Tim 3:15](#); [Eph 1:22](#); [5:23-25](#); [Col 1:18](#); [Rev. 2:1](#)

Gen 41:41 And Pharaoh said unto Joseph, *See, I have set thee over all the land of Egypt.* ([Mat 28:18](#); [Phi 2:9-11](#))

Gen 41:42 *Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;*

Gen 41:43 *And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and HE MADE HIM RULER OVER ALL THE LAND OF EGYPT.*

Ring—authority from the One who gave it (Est 3:10; 8:2).

Fine Linen—righteousness, immortality (Rev 19:8-14; 15:6)

Gold Chain—character purged, purified by trial (1Pet 1:7-9)

Second Chariot—still subservient to Yahweh (1Cor 15:28)

- *Christ came in his Father's name, not his own (John 5:43), and will return with the authority given him by Yahweh (Luke 9:26)*

Bow the Knee—submission to the One exalted by the Supreme Power for his total obedience under trial, “even the death of the cross, Wherefore God also hath highly exalted him” (Phi. 2:8-10).

- *Christ was/is not self-exalted, like the Pharisees (John 5:41-47). The Father was glorified in the exaltation of His Son (John 17)*

Gen 41:45 And Pharaoh called Joseph's name *Zaphnath-paaneah*; and he gave him to wife Asenath the *daughter* of Potipherah *priest* of On. *And Joseph went out over all the land of Egypt.* *Christ given all authority [John 6:27](#)*

Zaphnathpaaneah—“savior of the world” or “treasury of the glorious rest.” A title used for the redemption of the Gentiles (Acts 5:31; John 4:42). The name has also been said to imply “revealer of secrets.” The two principles are drawn together by the apostle (Eph 3:3-6). Paul talks about the revealing of the “mystery” (secret) included “the Gentiles” (*Col 1:27; Rom 16:25-26*)

Wife, daughter of Priest—given to him by God (Eph 1:22; 1Cor 11:3)

□ “By marriage, Joseph became associated with the priesthood, and so, by a remarkable type, the elevation of the Lord Jesus as priest was foreshadowed. See Heb 7:12-13” —*Expositor, pg 457*

Note: Joseph was to be seen *not* just as a political leader, but a religious ruler. Like Solomon, his bride is from Egypt (Gentiles).

Gen 41:46 And Joseph *was thirty years old* when he stood before Pharaoh king of Egypt. And Joseph *went out from the presence of Pharaoh*, and went **THROUGHOUT ALL THE LAND OF EGYPT.** (*30 years age—Jesus at baptism Luke 3:23*)

Thirty years—the age that David began to reign (2Sam. 5:4). Priest-King (Psa 132 priest-king brings Ark to Zion). It's also when the sons of Kohath, the priests, began to serve (Num 4:1-3).

Joseph When Out—so the gospel of Christ has gone into all the world; to both Jew and Gentile (Mat. 24:14; Mark 16:15; Col. 1:5-6). Also reps. open manifestation of Christ's authority (Psa 110:1)

Gen 41:47 And in the seven plenteous years the earth brought forth by *handfuls*.

Handfuls—the very word used throughout the Law of Moses representing an offering the people would bring to the priest to mediate on their behalf (Lev 2:2; 5:12; 9:17; Num 5:26). Joseph is again represented as typical of the Mediator and Priesthood⁵

Zaphnathpaaneah—“savior of the world.” Most brethren accept this meaning of the name; although some scholars give the name to mean something slightly different. Why accept the name applied by most brethren? The answer is simple: because they know the Truth. Brethren consider more than just academic aspects of things. The Truth involves principles associated with those facts. For example, notice:

- Bro. C.C. Walker’s comments regarding the name of Cyrus in “Ministry of the Prophets, Isaiah” —
 - **“Various definitions of the name Cyrus are proposed; but the one that seems best *to fit the history and typical necessities of the case* is that which takes it to mean ‘Like the Heir.’”**
- Like the Memorial Name—Yahweh—so-called “scholars” seem puzzled to understand and appreciate its meaning. They do so, not for attempt of effort, but because of ignorance of the Truth, which comprehends the Divine purpose.