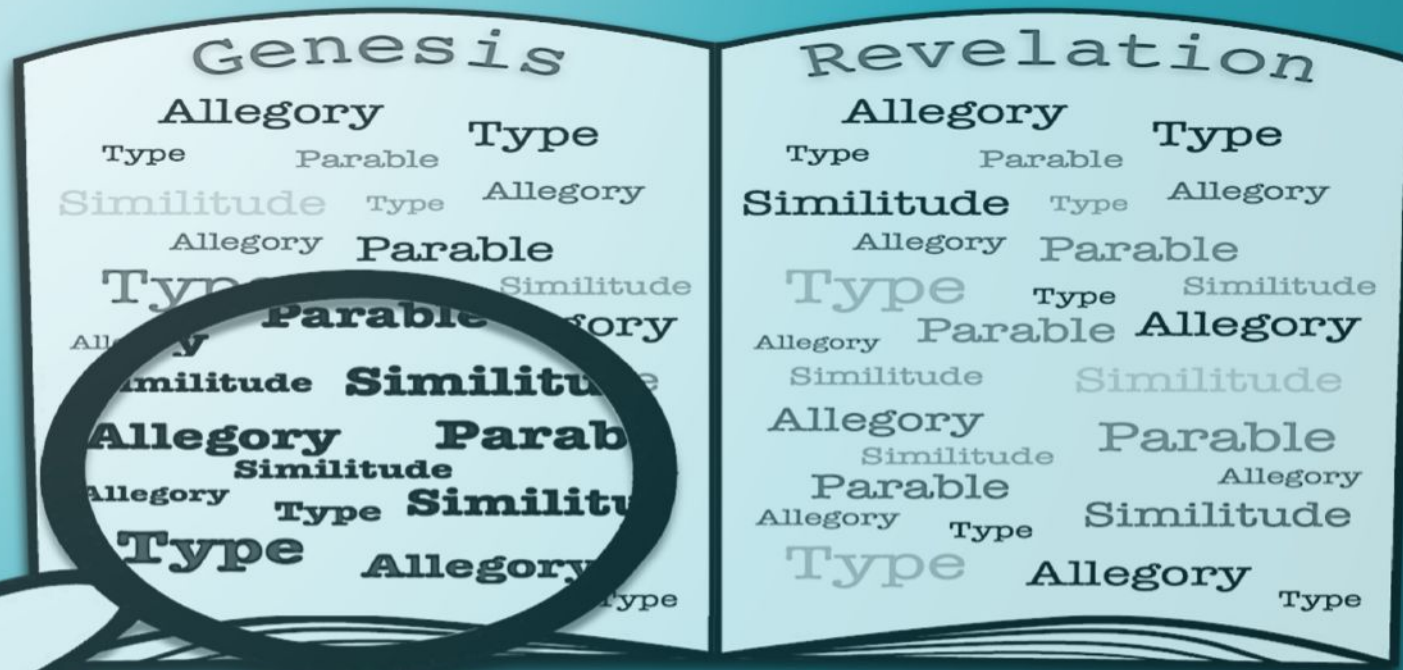


# Reasoning out of the Scriptures

## by Allegory and Type



***Of Individual's Lives***

***class 6 - Joseph (#5 Jews restored under Messiah)***

## **JEW'S RESTORED UNDER MESSIAH—CLASS FIVE** Gen 46:1-7

### **The Allegory: Son by Law, Son by Promise**

**Gal 4:21-26 “Tell me, YE THAT DESIRE TO BE UNDER THE LAW, do ye not hear the law? For it is written, *that Abraham had two sons, the one by a bondmaid (Ishmael), the other by a freewoman (Isaac)*. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are THE TWO COVENANTS; the one from the mount Sinai, which gendereth to bondage, which is Hagar. For this Hagar is mount Sinai in Arabia, and answereth to *Jerusalem which now is, and is in bondage with her children*. But *Jerusalem which is above is free, which is the mother of us all*”**

**Rom 4:13-15 “For the promise, that he should be the heir of the world, WAS NOT TO ABRAHAM, OR TO HIS SEED, THROUGH THE LAW, but through the righteousness of faith. For if they which are of the law *be heirs*, faith is made void, and the promise made of none effect: BECAUSE THE LAW WORKETH WRATH: FOR WHERE NO LAW IS, THERE IS NO TRANSGRESSION”**

Gen 21:1-2 “And the LORD visited Sarah *as he had said*, and the LORD did unto Sarah *as he had spoken*. For Sarah conceived, and bare Abraham a son **IN HIS OLD AGE**”

Gen 21:3-4 “And Abraham called the name of his son that was born unto him, **WHOM SARAH BARE** to him, *Isaac*. And Abraham *circumcised his son* Isaac being eight days old”

**Isaac**—typical of Christ, who was “the seed” begotten by the “Word” and in whom the Abrahamic Covenant was confirmed. This sacrificial “son”—Gen 22—is an extraordinary type of Christ. This “seed” of Abraham is primarily singular, then plural:

Gal 3:16 “Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; *but as of one*, And to thy seed, **WHICH IS CHRIST**”

- Isaac was the seed of Abraham begotten by the “word” of Yahweh (John 1:14; Jam 1:18; 1Pet 1:23), not of the flesh. He was offered and raised from the dead “in a figure” (Heb 11:17-19).

Gen 21:8 “And the child grew, and was *weaned*: and Abraham made a *great feast* the *same day* that Isaac was *weaned*” (change of diet: from milk of Law to the meat of Christ)

Heb 5:12-14 “... the first principles of the oracles of God; and are become such as have need of MILK, and not of STRONG MEAT. For every one that useth MILK is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age...”

**Meat—stronger teaching in Christ (Isaac), above the Law (Heb 6)**

□ “‘The first principles’—These are the first principles as related to *the Mosaic Law*. The Greek word *stoicheion* ...The term is only used 7 times in the New Testament, in which it is applied to the principles of *the Mosaic system*...‘Oracles of God’—These were those lively oracles which had been committed to Israel’s trust (Rom. 3:2; Acts 7:38)”

—*Hebrews, J. Martin, pg. 40*

Gen 21:9-10 “And Sarah saw the son of *Hagar the Egyptian*, which **SHE HAD BORN** unto Abraham, *mocking*. Wherefore she said unto Abraham, **CAST OUT this bondwoman and her son**: for the son of this bondwoman shall not be heir with my son, *even with Isaac*” *(Jews under the Law ridiculed Christ)*

Mat 8:8-13 “When Jesus heard it, he marvelled, and said to them that followed, *Verily I say unto you, I have not found so great faith, no, not in Israel*. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. *But the children of the kingdom shall be CAST OUT into outer darkness*”

*(Luke 13:28-29 “thrust out”)*

Rom 11:11-15 “I say then, Have they stumbled that they should fall? God forbid: *but rather through their fall salvation is come unto the Gentiles...* For if the **CASTING AWAY** of them be the reconciling of the world, what *shall the receiving of them be, but life from the dead?*”

Gen 21:12 “And God said unto Abraham, *Let it not be grievous in thy sight because of the lad, and because of thy BONDWOMAN...for in Isaac shall thy seed be called*”

□ “Now it is written, ‘*In Isaac shall thy seed be called*’—that is, Christ shall descend from him, and all *who believe the promises*, and put on Christ, shall be considered as ‘*in Isaac*’: and being thus ‘the children of the promise,’ shall be ‘counted for *the seed*,’ who shall inherit the land and the world forever. ‘*Thy seed*’ then, is a phrase that must be understood in a two-fold sense—first, as referring to Christ; and secondly, to all who are constitutionally *in him*”—*Elpis Israel, pg. 254*

Gal 3:27-29 “For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free... ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise” (Christ—Gal 3:16—and those “in him”)

**Gen 21:13** “And ALSO of the son of the bondwoman *will I make a nation, BECAUSE HE IS THY SEED.*”

□ “The children of the flesh are not the children of God, neither are they all Israel, who are of Israel’ (Rom. 9:8). This is true; *but it does not therefore follow that there is nothing more to be done with ‘the children of the flesh’ than to burn them up. To carry out the allegory, God has yet to make of the Ishmael-seed a great nation;* for though Ishmael was an outcast and a wanderer in the wilderness, God promised that he should be great, and dwell in the presence...The Ishmael-children were cast out of the government by the Romans; but the children in Isaac will ‘shine forth as the sun in the kingdom of their Father,’ when the kingdom is restored again to Israel” —*Elpis Israel, pg. 254.*

**Gal 4:28** “Now we, brethren, AS ISAAC WAS, are the children of promise” (*Gen 21 is actually the “second” casting out Gen 16*)

Gen 21:14 “Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on *her shoulder*, and the child, and sent her away: *and she departed, and wandered in the wilderness of BEERSHEBA*” (*Abraham’s dwelling*)

Gen 21:15 “And *the water was spent* in the bottle, and she cast the child under one of the shrubs” (*Mosaic spent Rom 10:4*)

Gen 21:16 “And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, *Let me not see the death of the child*. And she sat over against *him*, and lift up her voice, and wept” (*Natural Jews near death*)

**Beersheba**—Heb. the well of the oath.

**Death of the Child**—the Law manifested sin and death (2Cor 3:1-7; Rom 4:15; 7:9-11; 8:2). However, Yahweh will not permit the national “death” of Israel. As a nation, they have wandered in the wilderness of the nations not seeing the very place where Abraham dug a well.



Gen 21:17 “And *the angel of God* called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

*(The Law was given by angels Gal 3:19; Heb 1-2)*

Gen 21:18 “Arise, lift up the lad, and hold him in thine hand; for *I will make him a great nation*”

**Great Nation—direct quote from Abrahamic Covenant: *Gen 12:1-3***

Zec 12:9-10 “And they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn”

Jer 29:13-14 “And ye shall seek me, and find me, when ye shall search for me with all your heart. And I WILL BE FOUND OF YOU, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place”

Gen 21:19 “And God *opened her eyes*, and *she saw a well of water*; and she went, and *\*filled the bottle with water*, and gave the lad drink” *\*truth of Christ was in the Law/Bottle*

**Opened Her Eyes—not until Israel mourns for the “son”:**

Rom 11:25-27 “Blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved...” (2Cor 3:14-15; John 8:31-48; 9:39-40)

➤ **Notice where Abraham goes after he offers Isaac—**

Gen 22:15-19 “Because thou hast done this thing, *and hast not withheld thy son, thine only son*: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; *And in thy seed shall all the nations of the earth be blessed*; because thou hast obeyed my voice. So Abraham returned unto his young men, and *they rose up and went together to BEERSHEBA; and Abraham dwelt at BEERSHEBA*”

Gen 46:1 And *Israel* took his journey **WITH ALL THAT HE HAD**, and came to **BEERSHEBA**, and *offered sacrifices* unto the *God of his father Isaac*. (*Abrahamic “seed” after the Spirit*)

**Beersheba**—*well of the oath*. The very place where the fleshly “seed” of Abraham is revived after being “cast out” (Gal 4:30).

**Sacrifices**—the Jews will realize all offerings were a shadow of one who would personally manifest the “spirit” of the Law in his body; Christ (Psa 40:6-8; Heb 10:5-10).

**Isaac**—*typical of Christ: the “seed” of Abraham* (Gal 3:16); and his brethren (Gal 3:26-29). In contrast to the “sons of the Bondmaids” and “Ishmeelites” that opened the Josephine Parable.

- Israel must finally acknowledge the fulfillment of the Abrahamic covenant only comes through one seed: “Isaac”—that is, the son after the Spirit; once rejected by the fleshly seed. The offering of sacrifices at this place by Israel is a confession that Atonement through Messiah alone provides the “inheritance” of the promises, which the Law could not do (Rom 4).

**Gen 44:18 “Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: \*FOR THOU ART EVEN AS PHARAOH” \*Gen 45:16-21 Pharaoh re-enters record**

- **The Jews rejected Messiah as the beloved Son sent by the Father (Gen 37); and his claim to be a manifestation of God (Joh 5:18; Mat 28:63-65). They crucified him under condemnation of “blasphemy.”**
- **When his brethren finally acknowledge Messiah is “even as Pharaoh” they will recognize they “pierced” the Son, who was the representative of the Father (Zec 12:10). This requires a confession that the Lord was the “express image” of God (Heb 1:1-3); speaking all of His words, and doing all of His works (Joh 3:24-35; 5:19-30; 7:15-18; 8:28-29; 12:49-50). To reject him was to reject Yahweh.**
- **The Jews, who once dismissed Messiah’s assertion “*he that hath seen me hath seen the Father*” (Joh 14:8-12) will finally understand the vital doctrine of God Manifestation: Yahweh glorified in The Son, as well as other begotten sons. The whole purpose of Israel’s calling out was for His Name, as are the Gentiles (Isa 65:1; Act 15:14).**

Gen 46:2 And God spake unto *Israel in the visions of the night*, and said, **JACOB, JACOB**. And he said, Here *am* I.

Gen 46:3 And he said, I *am* God, *the God of thy father*: fear not to go down into Egypt; **FOR I WILL THERE MAKE OF THEE**

**\*\*A GREAT NATION: \*\****this status can only happen under Messiah*

**Visions of the Night**—Times of the Gentiles are concluding (Dan 7:2-13; 1The 5:1-7; Rom 13:11-14; Zec 1:8).

**Nation**—*bro. J.T. present day: “colony” (E.I. 454; Herald, 1852, p.195)*

**Jacob, Jacob**—this is the NATIONAL PROMISE to seed of Abraham after the flesh being realized. But, it will not find its fulfillment until Joseph reveals himself a “second time.”

- Gen 12:2 “And I will make of thee a great nation, and I will bless thee, and make thy name great”

*Appropriately, when Ishmael—the fleshly seed of Abraham— was revived from death, the well (Christ) is perceived as the source of life:*

- Gen 21:18 “Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation”

Gen 46:5 And **JACOB** *rose up* from *Beersheba*: and *the sons of ISRAEL* \**carried* **JACOB** their father, and their little ones, and their wives, *in the wagons which Pharaoh had sent to carry him.* \*Heb. *fig.* spiritually lifted up. (Isa 40:11; 46:3-4)

**Rose up**—resurrection from *grave* of nations (Eze 37:1-11; Hos 13:13-14)

**“Rose up”** is trans **“raise us up”**: Hos 6:1-2 “Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will **RAISE US UP**, and we shall live in his sight”

**Sons of Israel**—at last, sons of promise begotten in Christ (Gal 3)

Gen 46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, **JACOB, and ALL HIS SEED with him:** (*gathered: all nations Jer 29:14*)

Gen 46:7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, **and ALL HIS SEED brought he with him into Egypt.** (*not one remained apart*)

## **“Sons of Israel Carried Jacob in the wagons which Pharaoh sent”**

The “sons of Israel”—unified—must carry “Jacob,” showing the Jewish people must participate in their own national resurrection aided by the Gentiles.

All things of Yahweh require the personal labor of His servants to complete. Whether it be the sacrifice of animals, preparation of food, the fabrication of wood and metals for the tabernacle, driving out the enemy to inherit the Land, the building the Ark for salvation...etc.

- Yahweh provides the “pattern” and *materials*, but man must put his hand to the work to carry out the Will of God.

○ **This word “carried” and “carry” is remarkably the same trans:**

Isa 49:22 “Thus saith the Lord GOD, Behold, I will **LIFT UP** mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be **CARRIED** upon *their* shoulders” (NOTE THE COMMENT ON THIS VERY VERSE)

□ “The history of Joseph in Egypt is the never failing type of the revelation to be made to the house of Israel, when the Lord Jesus is discovered to be the Redeemer” — *Ministry of the Prophets, Bro. Walker*

Gen 46:27 All the souls of the house of Jacob, which came into Egypt, *were threescore and ten.*

❑ **TWELVE** the number of ISRAEL (Gen. 35:22; 49:28; Exo. 24:4; 28:21; 39:14; Jos. 4:4-8; Mat. 19:28). See: Exo 15:27.

❑ **SEVENTY** the number of the GENTILES AS THEY STAND RELATED TO ISRAEL (Gen 50:3; Jer 25:11-12; 29:10; Zec 1:12; Isa 23:15-17; Luke 10:1, 17). Israel will return from the place of the Gentiles, and also become the chief influence upon all nations: (Exo 24:1-9)

Jer 30:11 “For I am with thee, saith the LORD, to save thee: *though I make a full end of all nations* whither I have scattered thee, yet *will I not make a full end of thee:* but I will correct thee in measure, and will not leave thee altogether unpunished”

(Israel the “first dominion” of the kingdom—Mic 4:8)

• *“In thee shall all nations of the Earth be blessed”—Gen 18:18*

Gen 46:28 And he *sent Judah before him* unto Joseph, to direct his face unto Goshen...



Gen 46:29 And *Joseph made ready his chariot, and went up to meet Israel his father*, to Goshen...

**Chariot**—vital point: a chariot is a military vehicle used for warfare.

**SECOND EXODUS: ELPIS ISRAEL**— (SCRIPTURAL REFERENCES)

- ❑ “*The nations will be subdued to the sceptre of Shiloh by the sword, and that the tribes of Israel will be his soldiers in the war.*”
- ❑ “When the Lord appears in his little kingdom of Judea, he will undertake to deliver *every Israelite in bondage*, establish David's kingdom to its full extent, overturn all kingdoms and dominions among the Gentiles... He will begin this mighty enterprize with Judah; for ‘*he hath made them as his goodly horse in the battle. And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the Lord is with them, and the riders on horses shall be confounded*’ (Zech. 10:3-5).”

**JER 16:14-15**—ISRAEL DEPARTED EGYPT BY “ARMIES” (EXO 6:26; 7:4; 12:17)

## **SECOND EXODUS: ELPIS ISRAEL—**

- **“And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God. ‘In that day,’ saith the Lord, ‘I will make the governors of Judah like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left’ (Zech. 12:6).”**
  
- **“‘They shall tread down the wicked; for they shall be ashes under the soles of their feet’ (Mal. 4:3)... ‘Judah shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof:’ thus shall ‘he that is to be ruler in Israel deliver them from the Assyrian when he cometh into their land, and when he treadeth within their borders. And the remnant of Jacob shall be in the midst of many people as a dew from the Lord’ (Mic. 5:1-7).”**

## **SECOND EXODUS: ELPIS ISRAEL—**

- **“Having thus conquered the land which God promised to Abraham and his seed for an everlasting possession, and made Judah as a bent bow in the hand of the king, *the next thing is for the Lord to fill it with Ephraim as His arrow-headed weapon of war* (Zech. 9:12-16).”**
  - **“As ‘*the arrow of the Lord they will go forth as lightning; and they shall devour and subdue*’ (Zech. 9:12-16). ‘And they shall *be like a mighty man*, and their heart shall rejoice as through wine. And I will bring them, saith the Lord, again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and Ephraim shall *pass through the sea with affliction and shall smite the waves in the sea*, and all the deeps of the river shall dry up; and the pride of Assyria shall be brought down; and *the sceptre of Egypt shall depart away*’ (Zech. 10:7-11; Isa. 11:15-16).”**
- Departure based upon Passover, Firstborn***

## SECOND EXODUS: ELPIS ISRAEL—

- “... the relation subsisting between the king of Israel and his ten tribes, designated as ‘Ephraim,’ and ‘the remnant of Jacob’... ‘Thou art My battle-axe and weapons of war; for with thee will I break in pieces the nations, and with thee will I destroy kingdoms: with thee will I break in pieces captains and rulers’ (Jer. 51:20-23)... With Judah as His goodly war horse and wellstrung bow, filled with the Ephraim-arrow and wielding the Israel-battle axe, ‘the Lord will go forth with the whirlwinds of the south.’ ‘The remnant of Jacob will’ then ‘be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.’ BY SUCH A WEAPON AS THIS, the Lord will ‘execute vengeance in anger and fury upon the heathen, such as they have not heard’ (Mic. 5:8, 15).”

□ **“The subjugation *will be gradual* as Israel is made to ‘go through’ from kingdom to kingdom... The ‘marvelous things’ to be shown them will not be performed in private, but will be as notorious as the plagues of Egypt; for *‘the nations shall see and be confounded at all their might: THEY SHALL LAY THEIR HAND UPON THEIR MOUTH, THEIR EARS SHALL BE DEAF. They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth; they shall be afraid of the Lord the God of Israel, and shall fear because of thee’* (Mic. 7:14-17)... *The more immediate consequence of these exterminating wars will be the cessation of all further resistance in the north, which will have been thus compelled to ‘give up’ the Israelites among them, and to let them go and serve in ‘the wilderness of the people.’”* **J. Thomas****

***The process of establishing the Kingdom of God upon the Earth, with Israel settled in their Land is extensive. References that describe the overall end result of this work should be understood in this light.*** <sup>21</sup>

**Zec 9:14-16** “LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. ***The LORD of hosts shall defend them***; and ***they shall devour***, and subdue with sling stones...***And the LORD their God shall save them in that day as the FLOCK of his people***”

- **The result will be Gentiles embracing the God of the Jews.**
- **Zec 8:21-23** “Many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Thus saith the LORD of hosts; ***In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.***”
- **Isa 2:1-4** “Many people shall go and say, Come ye, and ***let us go up to the mountain of the LORD, to the house of the God of Jacob***; and he will teach us of his ways...”

- **WHY EGYPT: Why does this prophetic parable have Joseph regathering Israel into Egypt?** *Gentiles provoke to jealousy Rom 11*  
**Egypt—“house of bondage”** (Exo 13:3,14; 20:2; Deu 5:6; 6:12; 8:14; 13:5-10; Jos 24:7; Jud 6:8), as allegorically expressed in Hagar. Paul says this bondage represents Israel under the Law. Hence, Israel must come under the principles of the Law again that they might have the “vail” taken away to see **JOSEPH—Christ** (2Cor 3:13-16).
- Heb 5:12 “For when for the time ye ought to be teachers, ye *have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat*”
- In the Kingdom Age, the sacrifices will be reinstated (Eze 44:13-16); as it is needful to comprehend how the Law relates to Christ (Psa 40/Heb 10). This is how they will learn the “new covenant” (Eze 37:26; 44:1-12). The Lord said “*all things...written in the Law of Moses, and in the prophets, and in the psalms,*” were “*concerning me*” (Luke 24:44; Acts 13:15; 28:23).

## ***R. Roberts, Law of Moses—***

- ❑ **“One thing remains to be noticed, and that is, that though the Law of Moses ended in Christ as a ground of justification unto life eternal, *its national purpose is not yet wholly fulfilled. With Israel’s restoration from long dispersion, it will come into force again in an amended form*, as a means and medium of that happy, holy, beautiful. And acceptable service which Israel will render in the Day when Yahweh will ‘bind up the stroke of his people and heal the stroke of their wound.’ This we learn on the joint testimony of Moses and Ezekiel, and other prophets. Moses says, after foretelling Israel’s disobedience, scattering and return, ‘And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God...and do all his commandments which I command thee this day’ Deu 30:6-8.**
- ❑ **“By Ezekiel God says: ‘In my holy mountain, in the mountain of the height of Israel, there shall all the house of Israel, all of them in the land, serve me: there will I accept them...**

***(Rom 2:20 “form of knowledge and of the truth in the Law”)***



- “...AND THERE WILL I REQUIRE YOUR OFFERINGS, AND THE FIRSTFRUITS OF YOUR OBLATIONS, WITH ALL YOUR HOLY THINGS...” The visions of God go further than this by the same prophet at the close of his book. In the last nine chapters, we have a detailed description of the new settlement of the land...In this description, we recognize many features of the Law of Moses restored—*the burnt offering, the sin offering, the drink offering, and the trespass offering* (40:39; 43:18-25; 45:17,22-25; 46:4-7); *the altar* (verse 46)...observance of *the passover* on the fourteenth day of the first month (45:21); keeping of *the feasts, the new moons, and the sabbaths* (verse 17).
- “With this agree the general allusions of the other prophets, of which a complete list of instances would be very long... ‘Then shall the offering of Jerusalem and Judah be pleasant unto the Lord, as in the days of old, and as in former years (Mal 3:4)’ — *Law of Moses, pg 313-315* (see: *Elpis Israel, pg 303-305*)  
(*Mal 4:4-5; Isa 56:6-8; 66:23; Zec 14:16-19—shadows, figures*)<sup>25</sup>

## WHY SACRIFICES OF LAW WILL BE RE-INSTITUTED IN THE KINGDOM AGE—

- “The prophecy of Ezekiel reveals that the (*Passover*) festival will be re-instituted in the worship of the Age to come (Ezek. 45:21); but as the deliverance from Egypt will fade into insignificance in the light of future events, so the formula (repeated at Passover time), ‘Yahweh liveth, that brought up the children of Israel out of Egypt,’ will be changed to ‘Yahweh liveth, that brought up the children of Israel from the land of the north, and from all the lands whither He had driven them’ (Jer 16.15).”—*HPM, Numbers Expositor*

*The above statement explains “why” sacrifices like those under the Law will be reintroduced in the Kingdom Age. It is without dispute that Israel’s “second exodus” is compared to their “first exodus” from Egypt. See: Isa 11:16; Mic 7:15; Eze 20:35-36; Zec 10:10. The quotation above from Jer 16:14-15 teaches the importance of deliverance and the Passover. See: Jer 23:7-8. As the Law was a shadow designed to lead men to Christ (Gal 3:24-25); the substance or bodily fulfillment of its spirit (Col 2:16-17; Heb 9:24; 10:1). Likewise, Christ was the greater “Passover” (1Cor 5:7). As brethren today, Israel must also learn.*

**Gen 47:3** And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, *Thy servants are shepherds, both we, and also our fathers.*

**Shepherds**—this story began with Judah and his brethren as unfaithful “shepherds” (Gen 37; Eze 34). Now restored in peace: Jer 33:12-16 “Thus saith the LORD of hosts; Again IN THIS PLACE, which is desolate without man and without beast, and in all the cities thereof, *shall be an habitation of shepherds causing their flocks to lie down... in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD...* Behold, the days come, saith the LORD, that *I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.* In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land” (teachers: Jer 23:1-5; 31:34; Eze 34)

*Shepherds: the principal occupation of many faithful in the Bible*<sup>27</sup>

Gen 47:5 And **PHARAOH SPAKE UNTO JOSEPH**, saying, Thy father and thy brethren *are come unto thee*:

Act 4:10-12 “There is none other name under heaven given among men, whereby we must be saved.” (Phi 2:9-10)

The “new covenant” that Yahweh will make with the Jews is the Abrahamic covenant confirmed in Christ. **\*\*Jer 31:31-34 is quoted directly by Paul in Heb 8:6-13 showing the “first” Mosaic could not “take away sins” (Heb 10:4, 16-17), like the “second” Abrahamic.**

**\*\*Heb 8:6-10 “For if that *first covenant* had been faultless, then should no place have been sought for *the second*... I will make a *new covenant* with the house of Israel and with the house of Judah: Not according to *the covenant* that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt... For *this is the covenant*... I will put my laws into their **MIND**, and write them in their **HEARTS**: and I will be to them a God, and they shall be to me a people”**

*(Abrahamic covenant is “inward” conscience)*

Gen 47:11 And *Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in THE BEST OF THE LAND*, in the land of Rameses, as Pharaoh had commanded.

**Best of the Land**—Israel's exalted status in the Age to Come: Ezekiel 48 makes it clear that the tribes of Israel will be settled in the Land, in a very detailed prophecy. (see: Isa 35:1-10)

Gen 47:12 And *JOSEPH nourished his father, and his brethren, and all his father's household, with \*bread, ACCORDING TO THEIR FAMILIES* \*Christ greater than Law—Joh 6

**According to their Families**—settlement by each tribe based on the principle of Numbers (Num 1-2). Those who feed them...

- Mat 19:28 “Ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall *sit upon twelve thrones, judging the twelve tribes of Isrgel.*”

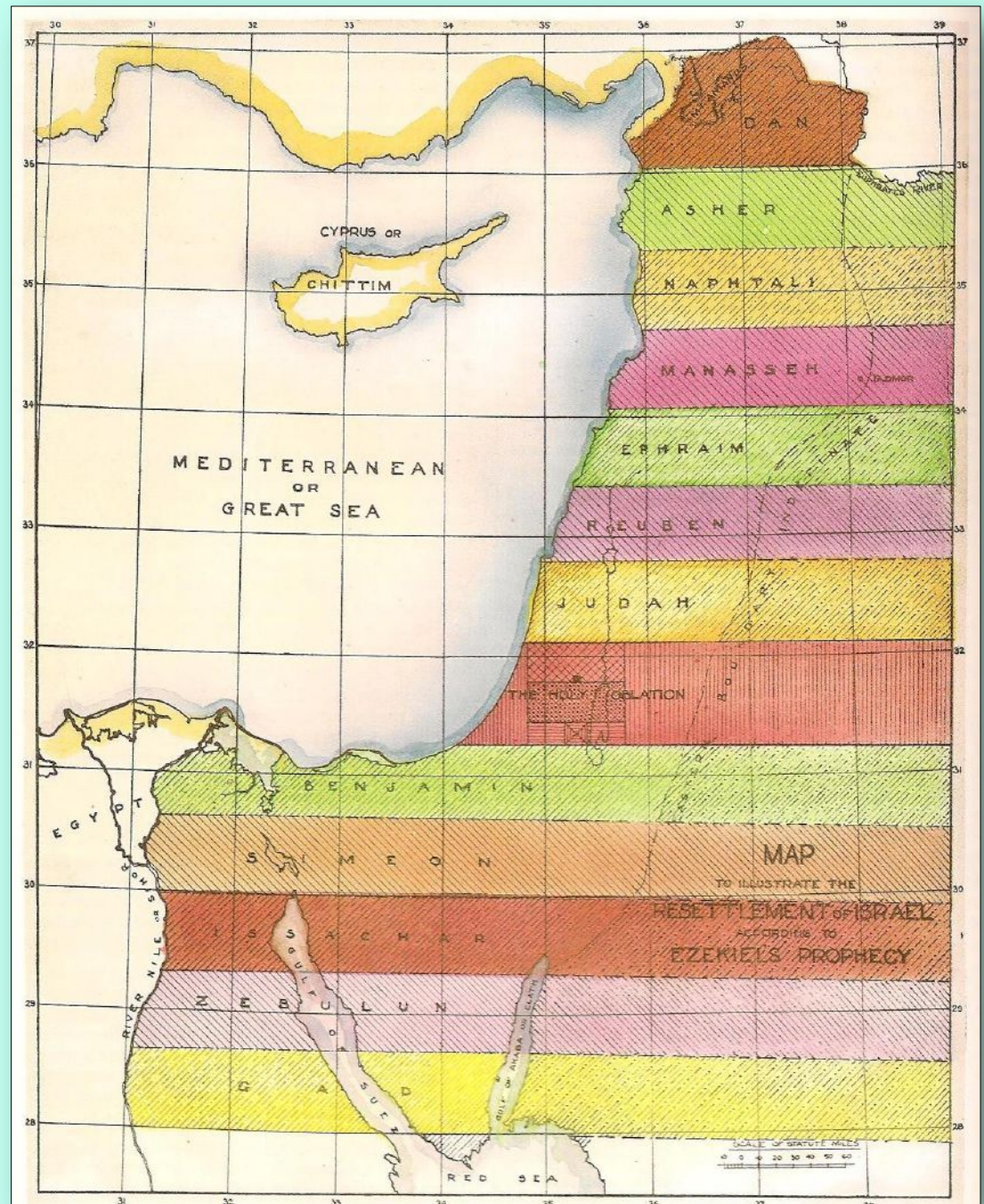
# Inheritance Is Not By The Law—Rom 4:13-16

## Ezekiel 48

1. Dan v. 2
2. Asher v. 3
3. Naphtali v. 4
4. Manasseh v. 5
5. Ephraim v. 6
6. Reuben v. 7
7. Judah v. 8

## *Holy Oblation v. 9-22*

1. Benjamin v. 24
2. Simeon v. 25
3. Issachar v. 26
4. Zebulun v. 27
5. Gad v. 28



Gen 47:13 And *there was* no bread in all the land; *for the famine was very sore...* (first Israel, now the rest of the nations)

**Famine**—this continues after Christ manifests himself to Israel. Nations refusing to acknowledge Christ's exaltation in the Kingdom will have famine (Zec 14:16-19).

Gen 47:14 And Joseph gathered up *all the money* that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: *and Joseph brought the money into Pharaoh's house.* (money: where men place trust—Mar 10:24)

❑ “In the age to come, *after* Israel has been established in its inheritance, the call will go forth to all nations to submit to the Lord Jesus Christ, and to seek the means of redemption he shall offer (cp. Psa. 2:10-12; Rev. 14:6-7). Those who refuse this offer of mercy will perish (Isa. 60:12)” —*Expositor, pg 502*

The “wealth (forces) of the Gentiles” will come unto Yahweh (Isa 60:5). The gold and silver will be for His glorious House (Hag. 2:8-9)

**As the famine presses on, Joseph gathered up all the money; then the flocks; then all the land (verse 15-20), until the famine will bring all things into subjection to Pharaoh by Joseph's hand:**

**Zec 14:16-19 “And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.”**

- ***(Israel, meanwhile, will seek the “rain” of Yahweh’s Teacher: Zec 10:1-2; Hos 6:1-3; Joel 2:23)***

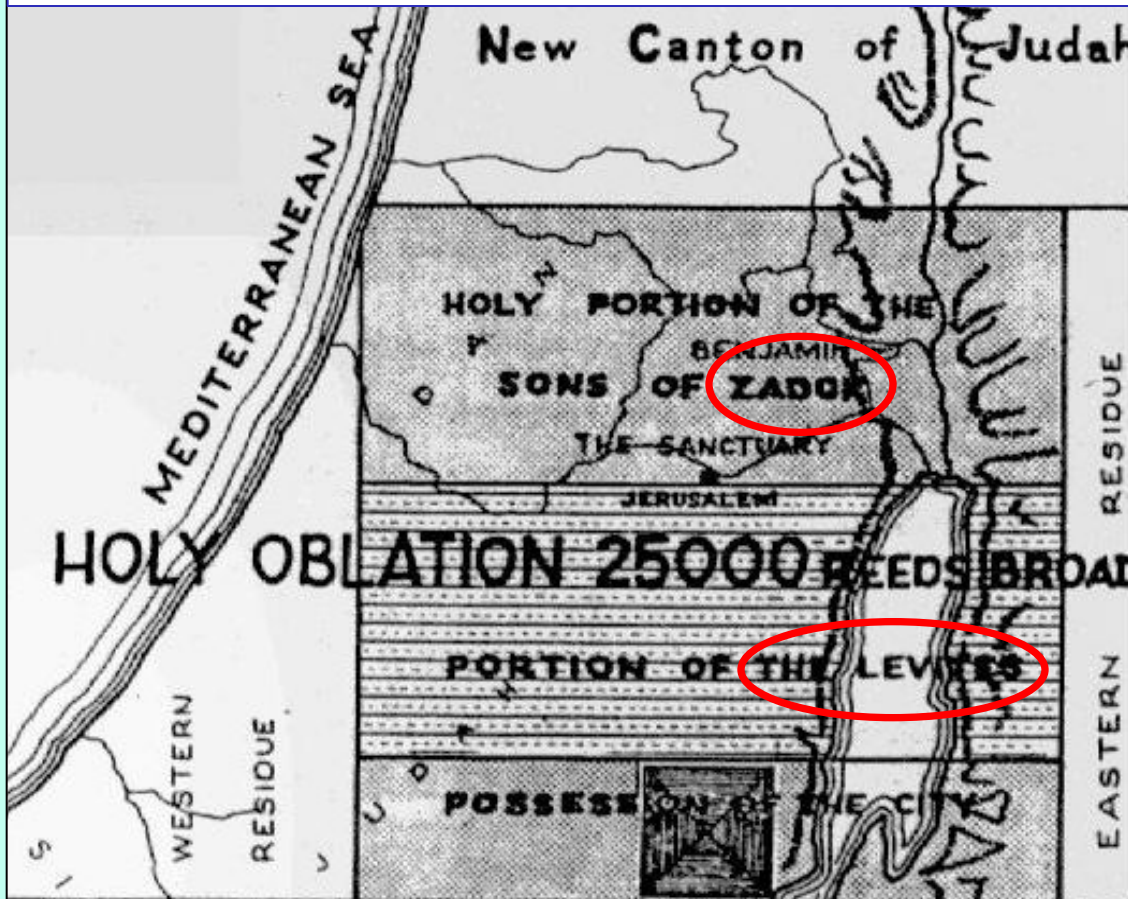


Gen 47:22 *Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion WHICH PHARAOH GAVE THEM: wherefore they sold not their lands. (their eternal inheritance in the Kingdom)*

**Priests**—represent the saints; the immortal priests of the age to come (1Pet. 2:9; Rev. 9-10), who will have special portions assigned to them of Yahweh's appointed king (cp. Mat. 25:21; Eph. 1:10-14). They comprise the seed of the Redeemer (Isa. 53:10), the "sons of Zadok" whom Yahweh has granted him (Heb. 2:13), eating Yahweh's "portion" (Eze. 44:15-16; 46:16).

As priests, their whole lives are given in service to the King and the Nation. This will be the case with the members of Christ's Melchizedek priesthood. They will receive the gift of life eternal from the great King of the heavens, even Yahweh. Not only so, but they will have the privilege of "eating" with Christ the king (Mat. 26:29; Luke 12:37; 14:15; 22:30; Eze. 44:3).

## Inheritance Not By The Law—Rom 4:13-16



Mat 20:21-23 “She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom... And he saith...*to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father*” (Salome: James and John)

**Holy Oblation: Eze 48:20-22 speaks directly of the specific area the priests will inhabit for worship. Eze 45:1-5 also refers to the division of this area, being occupied by the priests in the Age to Come.**

**Eze 45:4 “The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary”**

Gen 47:23 Then Joseph said unto the people, Behold, *I have BOUGHT YOU this day and your land FOR PHARAOH*: lo, here is **SEED** for you, and ye shall **SOW THE LAND**.

**Bought For Pharaoh**—now servants, a “purchased people” to manifest God (1Cor 7:23; 1Pet 2:9). It’s Pharaoh’s Kingdom!

**Seed—Sow**—the Savior directs them to produce fruit by the seed or the “Word of the Kingdom” (Mat 13:19). The Truth will flourish in the Kingdom after the famine (Mark 4:14; 1Pet 1:23; Jam 1:18)

Gen 47:25 And they said, *Thou hast saved our lives: let us find grace in the sight of my lord, and we will be PHARAOH'S SERVANTS.* (*“all nations shall serve him” Psa 72:11*) For Pharaoh

**Grace**—after all money, lands and goods have been surrendered the people are NOT resentful BUT are grateful seeking to “find grace in the sight of my Lord” (Isa 60:14; Isa 35:10; 51:3; Rev 21:4)

- *BASF—XXVII “mission of the kingdom will be to subdue all enemies”*

Gen 47:27 And **ISRAEL** dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, *and grew, and multiplied exceedingly.* (Dan 2:35)

**Multiply Exceedingly**—the Abrahamic covenant fulfilled: those of “all families” and “nations” of the earth, as well as the natural Jews, as a “great nation”— (El Shaddai—*multiply thy seed*)

- Gen 16:10 “And the angel of the LORD said unto her, *I will multiply thy seed exceedingly*, that it shall not be numbered for multitude”
- Gen 17:1-2 “And I will make my covenant between me and thee, and *will multiply thee exceedingly*”
- Gen 17:20 “And as for ISHMAEL, I have heard thee: Behold, I have blessed him, and *will make him fruitful, and will multiply him exceedingly*; twelve princes shall he beget, and *I will make him a great nation*”

□ Gen 48—Ephraim & Manasseh    Gen 49—Twelve Sons

## Jacob Buried in the Land.

Gen 50:2 And Joseph commanded his servants the physicians to embalm his father: *and the \*physicians (\*rapha)* **EMBALMED Israel.** (One Nation Preserved: Jer 30:11)

Gen 50:4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh...

Gen 50:5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me **IN THE LAND OF CANAAN, THERE SHALT THOU BURY ME.** Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Gen 50:6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

**Buried in the Land of Canaan**—as the “seed” of Israel was sown among the nations (Zec 10:9; Jer 31:27; Amo 9:9), they would ultimately be “planted” in their own land (Jer 31:28; 32:41; Am0 9:15)

## Joseph Dies. The Work Accomplished

Gen 50:24-26 And Joseph said unto his brethren, I die: and *God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.* And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. Joseph died, *being an hundred and ten years old: and they EMBALMED him, and he was put in a coffin in Egypt.*

### ➤ No Mention of the Death of Pharaoh—

1Cor 15:24-28 “THEN COMETH THE END, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. *But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.* And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, THAT GOD MAY BE ALL IN ALL”