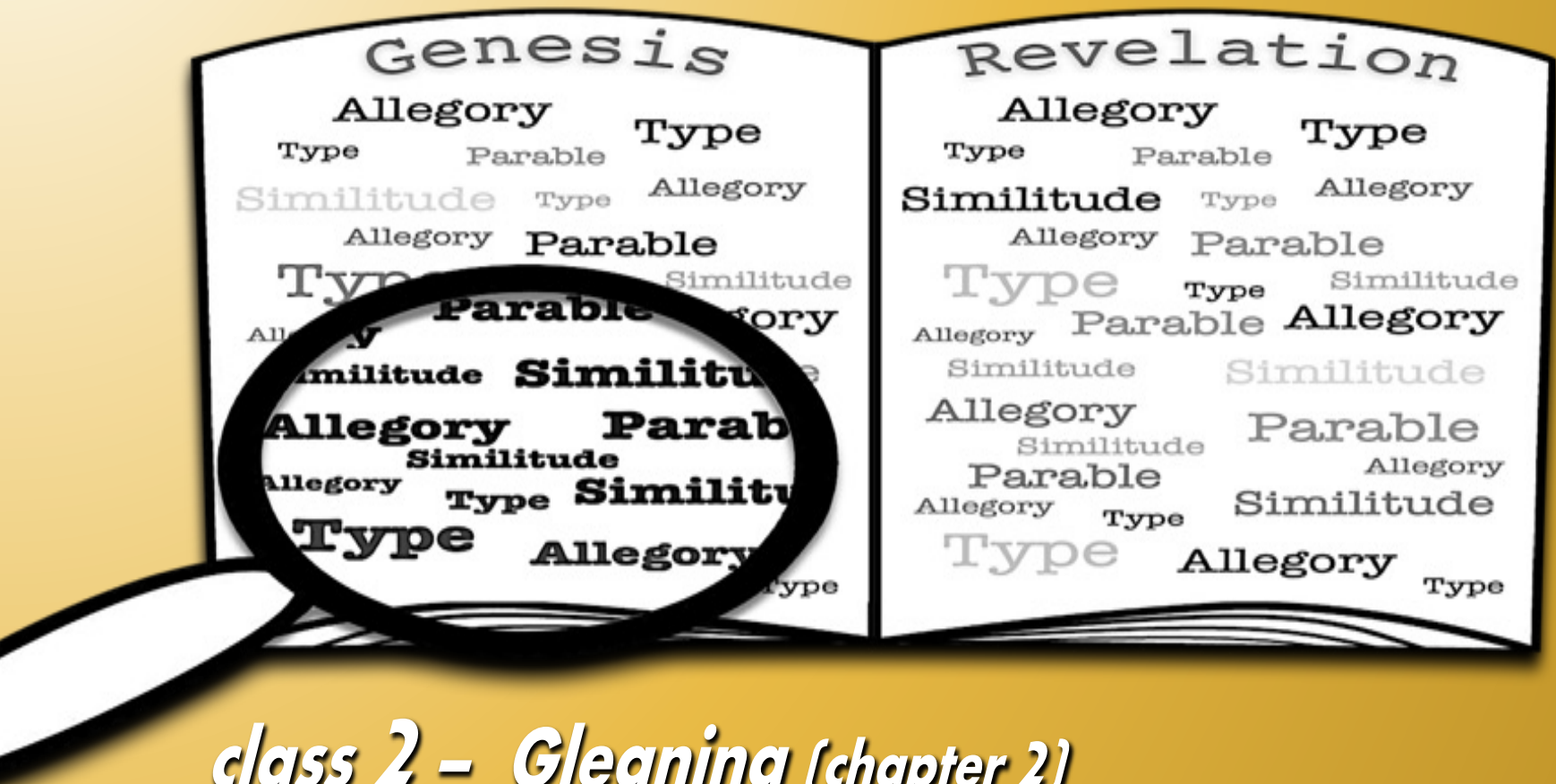


Reasoning out of the Scriptures

by Allegory and Type



class 2 – Gleaning (chapter 2)

series 07 – THE BOOK OF RUTH

Ruth

Gleaning

Boaz

- And Naomi had a kinsman of her husband's, a **mighty man** of wealth, of the family of Elimelech; and his name was **Boaz**. (Rth 2:1 KJV)
- Meaning - strong one, in him is strength
 - Contrast “Mahlon”
- Repts - Christ, bridegroom
 - And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and **might**, the spirit of knowledge and of the fear of the LORD; (Isa 11:1-2 KJV)
 - And the child grew, and waxed **strong** in spirit, filled with wisdom: and the grace of God was upon him. (Luk 2:40 KJV)
 - For ye know the grace of our Lord Jesus Christ, that, though he was **rich**, yet for your sakes he became poor, that ye through his poverty might be rich. (2Co 8:9 KJV)

His Might

- And Naomi had a kinsman of her husband's, a **mighty man** of wealth, of the family of Elimelech; and his name was Boaz. (Rth 2:1 KJV)
- “Mighty” - strong, valiant, upright
 - For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The **mighty** God, The everlasting Father, The Prince of Peace. (Isa 9:6 KJV)
 - For what the law could not do, in that it was **weak** through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (Rom 8:3 KJV)
 - Finally, my brethren, be strong in the Lord, and in the power of **his might**. (Eph 6:10 KJV)
- Does his own physical labor
 - And now is not Boaz of our kindred, with whose maidens thou wast? Behold, **he winnoweth** barley to night in the threshingfloor. (Rth 3:2 KJV)



His Brethren

- And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz. (Rth 2:1 KJV)

- Kinsman/brother - Elimelech
 - For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest... (Heb 2:16-17 KJV)
 - Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. (Act 7:37 KJV)
 - ...which was our brother Elimelech's: (Rth 4:3 KJV)

My Daughter

- And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, **my daughter**. (Rth 2:2 KJV)
- Daughter/Mother “in law” - never in direct address
 - So Naomi returned, and Ruth the Moabitess, her **daughter in law**, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest. (Rth 1:22 KJV)
 - And Naomi said unto Ruth her **daughter in law**, It is good, **my daughter**, that thou go out with his maidens, that they meet thee not in any other field. (Rth 2:22 KJV)
- Adopted “daughter” of Jerusalem
 - For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of **adoption**, whereby we cry, Abba, Father. (Rom 8:15 KJV)
 - Rejoice greatly, O **daughter** of Zion; shout, O **daughter** of Jerusalem... (Zec 9:9 KJV)

The Field

- And Ruth the Moabitess said unto Naomi, Let me now go to **the field**, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter. And she went, and came, and gleaned in the field after the reapers: and her **hap** was to light on a part of **the field** belonging unto Boaz, who was of the kindred of Elimelech. (Rth 2:2-3 KJV)
- Emphatic “the” - not “a field”
 - **The field** is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; (Mat 13:38 KJV)
- “Hap” - happen, chance | “Light” - encounter, befall, come to
 - But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that **sought me not**; I was made manifest unto them that **asked not after me**. (Rom 10:19-20 KJV)
- YHWH’s doing - not chance
 - And Naomi said unto her daughter in law, Blessed be he of **the LORD**, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen. (Rth 2:20 KJV)

Farming / Harvest

Word	Occs	Refs in Ruth	Hebrew / Meaning
Corn	1	2:2	H7641 sibolet - ears, flowing stream, as growing, branch
Parched <i>corn</i>	1	2:14	H7039 qali - from root roasted, dried
Heap of Corn	1	3:7	H6194 arema - heap, pile
Barley	6	1:22; 2:17,23; 3:2,15,17	H8184 sora
Harvest	4	1:22; 2:21,23(x2)	H7105 qasir - harvest, crops, boughs
Wheat	1	2:23	H2406 hitta
Bread	2	1:6; 2:14	H3899 lehem - bread, food, meat, grain, (shew)bread
Bethlehem	7	1:1,2,19(x2),22; 2:4; 4:11	H1035 - from H1004 beth - house / H3899 lehem - bread
Field/Country	16	1:1,2,6(x2),22; 2:2,3(x2),6,8,9,17,22; 4:3,3(land),5	H7704 sade - field, country, ground, soil
Land/Ground	4	1:1,7; 2:10,11	H776 eres - land, earth, ground, soil
Famine	1	1:1	H7458 ra'ab - dearth, hunger
Glean	12	2:2,3,7,8,15(x2),16,17(x2),18,19,23	H3950 laqat - glean, gather, pick up, collect
Reap	7	2:3,4,5,6,7,9,14	H7114 qasar - reaper, short, impatient, vexed, discouraged
Sheaves	2	2:7,15	H6016 omer
Winnoweth	1	3:2	H2219 zara - winnow, scatter, spread, fan, cast away
Threshingfloor	4	3:2,3,6,14	H1637 goren - threshing floor, barn floor

Gleaning

- And Ruth the Moabitess said unto Naomi, Let me now go to the field, and **glean** ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter. (Rth 2:2 KJV)
- Ruth - poor stranger
 - And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any **gleaning** of thy harvest: thou shalt leave them unto the **poor**, and to the **stranger**: I am the LORD your God. (Lev 23:22 KJV)
- Lev 23 Feasts timeframe (Mansfield)
 - Passover - Death of the Lamb
 - Firstfruits - Christ the firstfruit resurrected
 - Pentecost - Confirming the covenant, Christ publicly proclaimed
 - **Gleaning** - Gospel extended to Gentiles, gleaning from the field of Israel
 - Day of Atonement - Judgement, at Christ's return
 - Feast of Tabernacles - Kingdom of God established

Rights

- And Ruth the Moabitess said unto Naomi, **Let me now** go to the field, and glean ears of corn after him in whose sight I shall **find grace**. And she said unto her, Go, my daughter. (Rth 2:2 KJV)
- Her rights by law
 - When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, **thou shalt** not go again to fetch it: it shall be for the **stranger**, for the **fatherless**, and for the **widow**: that the LORD thy God may bless thee in all the work of thine hands. ... therefore I command thee to do this thing. (Deu 24:19, 22 KJV)
- Her humility
 - And she said, I **pray** you, **let me** glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house. (Rth 2:7 KJV)
 - Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I **found grace** in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger? (Rth 2:10 KJV)

Reapers

- And she went, and came, and gleaned in the field after the **reapers**: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech. (Rth 2:3 KJV)
- Reps - the disciples
 - Therefore said the **disciples** one to another, Hath any man brought him ought to eat? ... Say not ye, There are yet four months, and then cometh **harvest**? behold, I say unto you, Lift up your eyes, and look on the **fields**; for they are white already to **harvest**. And he that **reapeth** receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that **reapeth** may rejoice together. And herein is that saying true, One soweth, and another **reapeth**. I sent you to **reap** that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. (Jhn 4:33, 35-38 KJV)
 - Therefore **let all the house of Israel know** assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (Act 2:36 KJV)

After

- And she went, and came, and gleaned in the field **after** the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech. (Rth 2:3 KJV)
- Gleaning “after” - Paul/Acts
 - For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; **to the Jew first**, and also to the Greek. (Rom 1:16 KJV)
 - But glory, honour, and peace, to every man that worketh good, **to the Jew first**, and also to the Gentile: (Rom 2:10 KJV)

Bethlehem

- And, behold, Boaz **came from** Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee. (Rth 2:4 KJV)
- Christ - from house of Bread
 - And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for **out of thee shall come** a Governor, that shall rule my people Israel. (Mat 2:6 KJV)
 - Others said, This is the Christ. But some said, Shall Christ come out of Galilee? Hath not the scripture said, That Christ **cometh** of the seed of David, and **out of** the town of Bethlehem, where David was? (Jhn 7:41-42 KJV)
 - For the bread of God is he which **cometh down from** heaven, and giveth life unto the world. ... And Jesus said unto them, **I am the bread** of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. ... For I **came down from** heaven, not to do mine own will, but the will of him that sent me. (Jhn 6:33, 35, 38 KJV)

Boaz & Elimelech

- And, behold, Boaz **came from** Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee. (Rth 2:4 KJV)
- Boaz faithful / Elimelech not
 - Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah **went to** sojourn in the country of Moab... (Rth 1:1 KJV)
- “Elimelech” appears 6x
 - Israel after the flesh

Boaz & Reapers

- And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee. (Rth 2:4 KJV)
- Christ towards his disciples
 - And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (Jhn 14:16-17 KJV)
 - And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. (Jhn 17:26 KJV)
 - For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (Heb 2:11-12 KJV)
- Disciples towards Christ
 - And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. (Mat 21:9 KJV)
 - ...and these have known that thou hast sent me. (Jhn 17:25 KJV)

Whose is She

- Then said Boaz unto his servant that was set over the reapers, **Whose damsel** is this? (Rth 2:5 KJV)
- Naomi's
 - Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; ... For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: Even as Sara obeyed Abraham, calling him lord: **whose daughters** ye are, as long as ye do well, and are not afraid with any amazement. (1Pe 3:3, 5-6 KJV)
- “Damsel”
 - Singular of “maidens” - elsewhere in Rth 2
 - Young, marriageable, undefiled (by implication)

Moabitish

- And the servant that was set over the reapers answered and said, It is the **Moabitish** damsel that came back with Naomi **out of** the country of Moab: (Rth 2:6 KJV)
- Moabites - expelled from congregation
 - An Ammonite or **Moabite** shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD **for ever**: Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. Thou shalt not seek their peace nor their prosperity all thy days **for ever**. (Deu 23:3-6 KJV)
- Called “out of” Moab
 - But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath **called you out of** darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. Dearly beloved, I beseech you as **strangers** and pilgrims... (1Pe 2:9-11 KJV)

Her Steadfastness

- And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath **continued** even from the morning until now, that she **tarry**ed a little in **the house**. (Rth 2:7 KJV)

- “From morning” - all day work
 - And let us not be weary in well doing: for in due season we shall **reap**, if we faint not. (Gal 6:9 KJV)
 - Confirming the souls of the disciples, and exhorting them to **continue** in the faith, and that we must through much tribulation enter into the kingdom of God. (Act 14:22 KJV)

- Pillar - Boaz (1 Kin 7:21)
 - But if I **tarry** long, that thou mayest know how thou oughtest to behave thyself in **the house** of God, which is the church of the living God, **the pillar** and ground of the truth. (1Ti 3:15 KJV)
 - Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. For we are labourers together with God: ye are God's husbandry, ye are God's **building**. ... For other **foundation** can no man lay than that is laid, which is **Jesus Christ**. (1Co 3:8-9, 11 KJV)

Her Cleaving

- Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but **abide here** fast by my maidens: (Rth 2:8 KJV)
- “Abide here” - same as “clave” (Rth 1:14)
 - Let that therefore **abide** in you, which ye have **heard from the beginning**. If that which ye have **heard from the beginning** shall remain in you, ye also shall **continue** in the Son, and in the Father. (1Jo 2:24 KJV)
 - There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us **labour** therefore **to enter** into that rest, lest any man fall after the same example of unbelief. (Heb 4:9-11 KJV)
 - Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou **continue** in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again. (Rom 11:22-23 KJV)

His Daughter | His Maidens

- Then said Boaz unto Ruth, Hearest thou not, **my daughter**? Go not to glean in another field, neither go from hence, but abide here fast by **my maidens**: (Rth 2:8 KJV)
- “Maidens” - young, marriageable, undefiled (by implication)
 - Plural multitude - body of saints
- Betrothed to King
 - So she kept fast by the **maidens of Boaz**... (Rth 2:23 KJV)
 - **Kings' daughters** were among thy **honourable women**: upon thy right hand did stand the queen in gold of Ophir. ... The **king's daughter** is all glorious within: her clothing is of wrought gold. She shall be brought unto the king in raiment of needlework: the **virgins her companions** that follow her shall be brought unto thee. (Psa 45:9, 13-14 KJV)
 - I am black, but comely, O ye **daughters of Jerusalem**, as the tents of Kedar, as the curtains of Solomon. (Sng 1:5 KJV)
 - Rejoice greatly, O **daughter** of Zion; shout, O **daughter** of Jerusalem: behold, thy King **cometh unto thee**: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. ... and he shall **speak peace** unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. (Zec 9:9-10 KJV)

Her Focus

- Let thine **eyes** be **on the field** that they do reap, and **go** thou **after** them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn. (Rth 2:9 KJV)
- Focus - forget temporal concerns
 - Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are **before**, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded...(Phl 3:13-15 KJV)
 - Wherefore seeing we also are **compassed about** with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is **set before us**, (Heb 12:1 KJV)

His Water

- Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art **athirst**, go unto the vessels, and **drink** of that which the young men have drawn. (Rth 2:9 KJV)
- Reps - Life
 - And, behold, I come quickly; and my reward is with me, to give every man according as his **work** shall be. ... I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is **athirst** come. And whosoever will, let him take the water of life **freely**. (Rev 22:12, 16-17 KJV)
 - Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: ... In that day shall the fair **virgins** and **young men** faint for **thirst**. (Amo 8:11, 13 KJV)
 - Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into **everlasting life**. (Jhn 4:13-14 KJV)

Grace for Gentiles

- Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that **thou** shouldest **take knowledge of me**, seeing I am **a stranger**? (Rth 2:10 KJV)
- “Why” take interest in a gentile?
 - There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. ... Then saith the woman of Samaria unto him, How is it that **thou**, being **a Jew**, askest drink of **me**, which am **a woman of Samaria**? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (Jhn 4:7, 9-10 KJV)
- “Fell on face” humility!
 - ...Wherefore he saith, God resisteth the proud, but giveth **grace unto the humble**. (Jas 4:6 KJV)
 - John to the seven churches which are in Asia: **Grace** be unto you, and peace, **from him**... (Rev 1:4 KJV)
 - But glory, honour, and peace, to every man that **worketh good**, to the Jew first, and also to the Gentile: For there is **no respect of persons** with God. (Rom 2:10-11 KJV)

His Attraction

- And Boaz answered and said unto her, It hath fully been **shewed me**, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast **left thy father and thy mother**, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. (Rth 2:11 KJV)
- Her separation
 - Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; So shall the king greatly **desire thy beauty**: for he is thy Lord; and worship thou him. (Psa 45:10-11 KJV)
 - I am my beloved's, and **his desire** is toward me. (Sng 7:10 KJV)
 - Thou art all **fair**, my love; there is no spot in thee. (Sng 4:7 KJV)
 - ...as Christ also **loved the church**... That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. (Eph 5:25, 27 KJV)
- Her humility & labor
 - Then she fell on her face, and **bowed herself** to the ground... (Rth 2:10 KJV)
 - The LORD recompense **thy work**, and a full reward be given thee... (Rth 2:12 KJV)

In His Eyes

- And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose **sight** I shall **find grace**... (Rth 2:2 KJV)
- Let **thine eyes** be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee... (Rth 2:9 KJV)
- Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I **found grace** in **thine eyes**, that thou shouldest **take knowledge** of me, seeing I am a stranger? (Rth 2:10 KJV)
- And Boaz answered and said unto her, It hath fully been **shewed** me, all that thou hast done... (Rth 2:11 KJV)
- Then she said, Let me find favour in thy **sight**, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. (Rth 2:13 KJV)
- And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did **take knowledge** of thee. And she **shewed** her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz. (Rth 2:19 KJV)

- Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **Looking unto Jesus** the author and finisher of our faith... (Heb 12:1-2 KJV)
- Behold, the **eye** of the LORD is upon them that fear him, upon them that hope in his mercy; To deliver their soul from death, and to keep them alive in famine. (Psa 33:18-19 KJV)

Blessed of a Moabitish

- And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast **done unto** thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. (Rth 2:11 KJV)

- Ruth blesses Naomi
 - An Ammonite or **Moabite** shall not enter into the congregation of the LORD ... **because** they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to **curse thee**. ... Thou shalt not seek their peace nor their prosperity all thy days for ever. (Deu 23:3-4, 6 KJV)

Her Hardwork

- The LORD recompense **thy work**, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust. (Rth 2:12 KJV)
- Labor of saints - not unnoticed
 - Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in **the work** of the Lord, forasmuch as ye know that **your labour** is not in vain in the Lord. (1Co 15:58 KJV)
 - Remembering without ceasing **your work** of faith, and labour of love, and patience of hope in our Lord Jesus Christ, **in the sight** of God and our Father; (1Th 1:3 KJV)
 - For God is not unrighteous to forget **your work** and labour of love, which ye have shewed toward his name, in that **ye have ministered** to the saints, and do minister. And we desire that every one of you do shew the same **diligence** to the full assurance of hope unto the end: That ye be not slothful, but **followers** of them who through faith and patience inherit the promises. (Heb 6:10-12 KJV)
 - **Labour** not for the meat which perisheth, but for that meat which endureth **unto everlasting life**, which the Son of man shall give unto you: for him hath God the Father sealed. (Jhn 6:27 KJV)
- Support of stranger | fatherless | widow - Deu 14:28-29

Wings

- The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, **under whose wings** thou art come to trust. (Rth 2:12 KJV)



- Her “trust” - under YHWH’s “wings”
 - Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the **shadow of thy wings** will I make my refuge, until these calamities be overpast. (Psa 57:1 KJV)
 - O Jerusalem, Jerusalem...how often **would I have gathered** thy children together, even as a hen gathereth her chickens under her **wings**, and ye would not! (Mat 23:37 KJV)
- Mercy covering over law - “skirt” (Rth 3:9)
 - And the cherubims shall stretch forth their wings on high, **covering** the mercy seat **with their wings**... And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. And there **I will meet with thee**, and I will commune with thee from above the mercy seat, from between the two cherubims.... (Exo 25:20-22 KJV)

YHWH Rewards

- The LORD **recompense thy work**, and a **full reward** be given thee of the LORD God of Israel, under whose wings thou art come to trust. (Rth 2:12 KJV)

- “Full reward” - perfect, complete, peaceful
- Root - “recompense” (Heb: SLM)
 - But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a **rewarder** of them that **diligently** seek him. ...Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the **reward**. (Heb 11:6, 26 KJV)
 - So that a man shall say, Verily there is a **reward** for the righteous: verily he is a God that judgeth in the earth. (Psa 58:11 KJV)

Her Humility

- Then she said, Let me find favour in thy sight, **my lord**; for that thou hast comforted me, and for that thou hast spoken **friendly** unto thine handmaid, though I be not like unto one of thine handmaidens. (Rth 2:13 KJV)
- She calls him “lord”
 - Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, **my lord** being old also? (Gen 18:12 KJV)
 - Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a **meek and quiet** spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: Even as Sara obeyed Abraham, calling him **lord**: whose **daughters ye are**, as long as ye do well, and are not afraid with any amazement. (1Pe 3:3-6 KJV)
- As we do Christ
 - And Thomas answered and said unto him, **My Lord** and my God. (Jhn 20:28 KJV)
 - Ye call me Master and **Lord**: and ye say well; for so I am. (Jhn 13:13 KJV)
- “Friendly” - heart, mind, understanding, care
 - ...a **full reward be given thee** of the LORD... (Rth 2:12 KJV)
 - Likewise, ye husbands, dwell with them according to knowledge, **giving honour** unto the wife, as unto the weaker vessel...(1Pe 3:7 KJV)
 - For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: (Eph 5:29 KJV)

His Table

- And Boaz said unto her, At mealtime come thou hither, and **eat of the bread**, and **dip** thy morsel in the **vinegar**. And she **sat beside the reapers**: and he reached her parched corn, and she did eat, and was sufficed, and left. (Rth 2:14 KJV)
- “My Table” - with disciples of Christ
 - But the priests the Levites, the sons of Zadok, **that kept the charge** of my sanctuary when the children of Israel went astray from me... They shall enter into my sanctuary, and they shall come near to **my table**, to minister unto me, and they shall keep my charge. (Eze 44:15-16 KJV)
 - That ye may eat and drink at **my table** in my kingdom, and sit on thrones judging the twelve tribes of Israel. (Luk 22:30 KJV)
- “Mealtime” / vinegar - wine
 - And he answered and said unto them, It is one of the twelve, that **dippeth** with me in the dish. ... And as they did eat, Jesus took **bread**, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took **the cup**, and when he had given thanks, he gave it to them: and they all drank of it. (Mar 14:20, 22-23 KJV)

Offering Extended



- And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her **parched corn**, and she did eat, and was sufficed, and left. (Rth 2:14 KJV)
- “Parched corn” - Firstfruits offering req
 - And ye shall eat neither bread, nor **parched corn**, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings. (Lev 23:14 KJV)
- Firstfruits of resurrection
 - But now is Christ risen from the dead, and become the **firstfruits** of them that slept. ... For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the **firstfruits**; afterward they that are Christ's at his coming. (1Co 15:20, 22-23 KJV)
 - These are they which were not defiled with women; for they are virgins. These are they which **follow the Lamb** whithersoever he goeth. These were redeemed from among men, being the **firstfruits** unto God and to the Lamb. (Rev 14:4 KJV)
 - That Christ should suffer, and that he should be the **first** that should rise from the dead, and should shew light unto the people, **and to the Gentiles**. (Act 26:23 KJV)

His Provision

- And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and **reproach her not**: And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and **rebuke her not**. (Rth 2:15-16 KJV)
- Christ's concern - providing food
 - Then Jesus called his disciples unto him, and said, I have compassion on the multitude, **because they** continue with me now three days, and **have nothing to eat**: and I will not send them away fasting, lest they faint in the way. (Mat 15:32 KJV)
 - Honour widows that are widows indeed. ... But if any **provide** not for his own, and specially for those **of his own house**, he hath denied the faith, and is worse than an infidel. (1Ti 5:3, 8 KJV)
- Jews not to reproach Gentiles
 - For he is not a Jew, which is one outwardly...he is a Jew, which is one inwardly... (Rom 2:28-29 KJV)
 - ...in time past Gentiles in the flesh ...now in Christ Jesus ye who sometimes were far off are **made nigh** by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **Having abolished** in his flesh **the enmity**, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so **making peace**; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are **no more strangers** and foreigners, but **fellowcitizens** with the saints, and of the **household** of God; (Eph 2:11, 13-19 KJV)

Crumbs for Gentiles

- And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean **even among the sheaves**, and reproach her not: And **let fall** also some of the handfuls **of purpose** for her, and **leave them**, that she may glean them, and rebuke her not. (Rth 2:15-16 KJV)
- Gentiles glean “crumbs” of Jews
 - And, behold, **a woman of Canaan** came out of the same coasts, and cried unto him, saying, Have mercy on me, O **Lord**, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And **his disciples** came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, **Lord**, help me. But he answered and said, It is not meet to take the **children's bread**, and to cast it to **dogs**. And she said, Truth, **Lord**: yet the dogs eat of the **crumbs** which fall from their **masters' table**. (Mat 15:22-27 KJV)
- Boaz has them go beyond the Law - “among the sheaves” / purposefully dropping
 - When thou cuttest down thine harvest in thy field, and hast **forgot a sheaf** in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. (Deu 24:19 KJV)

Today

- So she gleaned in the field **until even**, and beat out that she had gleaned: and it was about an ephah of barley. (Rth 2:17 KJV)
- She works all day
 - ...so she came, and hath continued even **from the morning** until now, that she tarried a little in the house. (Rth 2:7 KJV)
- We must work “today”
 - But Christ as a son over his own house; whose house are we, if we **hold fast** the confidence and the rejoicing of the hope firm **unto the end**. ... But exhort one another **daily**, while it is called **To day**; lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, if we **hold** the beginning of our confidence **stedfast unto the end**; While it is said, **To day** if ye will hear his voice, harden not your hearts, as in the provocation. (Heb 3:6, 13-15 KJV)
 - Jesus answered, Are there not **twelve hours in the day**? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. (Jhn 11:9-10 KJV)

Working the Truth

- So she gleaned in the field until even, and **beat** out that she had gleaned: and it was about an ephah of barley. (Rth 2:17 KJV)
- Beaten - personal Bible study
 - Command the children of Israel, that they bring unto thee pure oil olive **beaten** for the light, to cause the lamps to burn continually. (Lev 24:2 KJV)
 - **Study** to shew thyself approved unto God, **a workman** that needeth not to be ashamed, rightly **dividing** the word of truth. (2Ti 2:15 KJV)
- Threshing - same Heb word | separating good grain
 - ...and his son Gideon **threshed** wheat by the winepress, to hide it from the Midianites. (Jdg 6:11 KJV)
 - The field is the world; the **good seed** are the **children of the kingdom**; but the tares are the children of the wicked one; (Mat 13:38 KJV)



Ten Omers

- So she gleaned in the field until even, and beat out that she had gleaned: and it was about an **ephah** of barley. (Rth 2:17 KJV)
- 10 omers = 1 ephah | “sheaves” (Rth 2:7,15) - omer (Heb) | abundance - Mat 13:12
 - Now an omer is the tenth part of an **ephah**. (Exo 16:36 KJV)
- “Gather” - same as “glean”
 - And when the children of Israel saw it, they said one to another, It is **manna**: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat. This is the thing which the LORD hath commanded, **Gather** of it every man according to his eating, an **omer** for every man, according to the number of your persons; take ye every man for them which are in his tents. ... And they **gathered** it every morning, every man according to his eating: and when the sun waxed hot, it melted. (Exo 16:15-16, 21 KJV)
- Manna - word of God | from heaven
 - And he humbled thee, and suffered thee to hunger, and fed thee with **manna**, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every **word** that proceedeth out of the mouth of the LORD doth man live. (Deu 8:3 KJV)
 - And had rained down **manna** upon them to eat, and had given them of the **corn of heaven**. Man did eat **angels' food**: he sent them meat to the full. (Psa 78:24-25 KJV)

Sufficed

- And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she **brought forth**, and **gave to her** that she had reserved after she was **sufficed**. (Rth 2:18 KJV)
- “Brought forth” - 1st occ
 - And the earth **brought forth** grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. (Gen 1:12 KJV)
- “Sufficed” - full, satisfied
 - And the land shall yield her fruit, and ye shall eat your **fill**, and dwell therein in safety. (Lev 25:19 KJV)
 - The righteous eateth to the **satisfying** of his soul: but the belly of the wicked shall want. (Pro 13:25 KJV)
- Gentiles to provide for “Jerusalem”
 - For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at **Jerusalem**. It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to **minister** unto them in carnal things. (Rom 15:26-27 KJV)

Fed of a Moabitish

- And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and **gave to** her that she had reserved after she was sufficed. (Rth 2:18 KJV)

- Ruth feeds Naomi
 - An Ammonite or **Moabite** shall not enter into the congregation of the LORD... **Because** they met you **not with bread** and with water in the way, when ye came forth out of Egypt ... Thou shalt not seek their peace nor their prosperity all thy days for ever. (Deu 23:3-4, 6 KJV)
 - And she said, These six measures of barley gave he me; for he said to me, **Go not empty** unto thy mother in law. (Rth 3:17 KJV)

His Support

- And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, **The man's name** with whom I wrought to day is **Boaz**. (Rth 2:19 KJV)
- “Wrought” - make, execute, rt of “work”
 - And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof **Boaz**. And upon the top of the pillars was **lily work**: so was the work of the pillars finished. (1Ki 7:21-22 KJV)
- The Pillar | Boaz | Solomon | Christ - SUPPORTS - Bride | Flower | Ruth | Lily Work
 - ...have I not charged the young men...go unto the vessels, and drink... (Rth 2:9 KJV)
 - ...he reached her parched corn, and she did eat, and was sufficed, and left. (Rth 2:14 KJV)
 - ...let fall also some of the handfuls of purpose for her... (Rth 2:18 KJV)
 - ...after she was sufficed. (Rth 2:18 KJV)
 - ...he measured six measures of barley, and laid it on her... (Rth 3:15 KJV)

Kinsman

- And Naomi had a **kinsman** of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

...unto Boaz, who was of the **kindred** of Elimelech.

... And Naomi said unto her, The man is near of **kin** unto us, one of our next **kinsmen**. (Rth 2:1, 3, 20 KJV)

- “kinsman” | vs 1 | relative, familiar
- “kindred” | vs 3 | family, clan
- “kin” | vs 20 | neighbor, approach
- “kinsmen” | vs 20 | **kinsman redeemer**, revenger, purchase, deliver
 - From go’el (Heb)
 - Margin - “one that hath right to redeem”
 - First occ in Ruth

Go’el in Ruth	
Ref	Occs
2:20	1
3:9	1
3:12	2
3:13	4
4:1	1
4:3	1
4:4	5
4:6	4
4:8	1
4:14	1

Only other books w/ more:
Leviticus (22x)
Isaiah (24x)

Who Talketh with Thee

- And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, **The man is** near of kin unto us, one of our next kinsmen. (Rth 2:20 KJV)
- Ruth didn't know who Boaz was
 - ...**The man's name** with whom I wrought to day is Boaz. (Rth 2:19 KJV)
 - Jesus answered and said unto her, **If thou knewest** the gift of God, and **who it is** that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (Jhn 4:10 KJV)
- Power of “the name”
 - But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life **through his name**. (Jhn 20:31 KJV)
 - Nevertheless the foundation of God standeth sure, having this seal, **The Lord knoweth** them that are his. And, Let every one that nameth **the name** of Christ depart from iniquity. (2Ti 2:19 KJV)
 - Then Peter said unto them, Repent, and be baptized every one of you in **the name** of Jesus Christ for the remission of sins... (Act 2:38 KJV)

Blessed be He

- And Naomi said unto her daughter in law, **Blessed be he of the LORD**, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen. (Rth 2:20 KJV)
- Boaz - “blessed of YHWH”
 - And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, **The LORD bless thee**. (Rth 2:4 KJV)
 - Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: That **the name** of our Lord Jesus Christ may **be glorified** in you, and ye in him, according to the grace of our **God** and the Lord Jesus Christ. (2Th 1:11-12 KJV)

His Harvest

- And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all **my** harvest. (Rth 2:21 KJV)

- It is his
 - Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into **my** barn. (Mat 13:30 KJV)
 - The Son of man shall send forth **his** angels, and they shall gather out of **his** kingdom all things that offend, and them which do iniquity; (Mat 13:41 KJV)
 - Whose fan is in his hand, and he will throughly purge **his** floor, and will gather the wheat into **his** garner; but the chaff he will burn with fire unquenchable. (Luk 3:17 KJV)

Hope

- And Naomi said unto Ruth her daughter in law, **It is good, my daughter**, that thou go out with his maidens, that they meet thee not in any other field. (Rth 2:22 KJV)
- Hope - redemption with Boaz
 - **It is good** that a man should both **hope** and **quietly wait** for the salvation of the LORD. (Lam 3:26 KJV)
 - Let **Israel hope in the LORD**: for with the LORD there is mercy, and with him is plenteous redemption. And **he shall redeem Israel** from all his iniquities. (Psa 130:7-8 KJV)
- My Daughter - Israel after the spirit
 - Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the **children of God**: but the **children of the promise** are counted for the seed. For this is **the word of promise**, At this time will I come, and Sara shall have a son. ... As he saith also in Osee, **I will call them my people**, which were not my people; and her **beloved**, which was not beloved. (Rom 9:6-9, 25 KJV)

Her Persistence

- So she **kept fast** by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law. (Rth 2:23 KJV)
- “Clave” | “abide here fast” | “keep fast” | “kept fast”
 - ...but Ruth **clave** unto her. (Rth 1:14 KJV)
 - ...Intreat me not to leave thee, or to return from following after thee: for whither thou goest, **I will** go; and where thou lodgest, **I will** lodge: thy people **shall be** my people, and thy God my God: (Rth 1:16 KJV)
 - ...When she saw that she was **stedfastly minded** to go... (Rth 1:18 KJV)
 - ...**Let me now** go to the field... (Rth 2:2 KJV)
 - ...so she came, and **hath continued** even from the morning until now... (Rth 2:7 KJV)
 - ...but **abide here fast** by my maidens: (Rth 2:8 KJV)
 - ...Thou shalt **keep fast** by my young men... (Rth 2:21 KJV)
 - ...All that thou sayest unto me **I will do**... **and did** according to all... (Rth 3:5-6 KJV)
- “Stedfastly minded” - strengthen, courage, prevail

Her Dwelling

- So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and **dwelt with her** mother in law. (Rth 2:23 KJV)
- “Dwelt” - inhabit, abide, remain
- Jerusalem Inhabited
 - And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and **inhabited** in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. And men shall dwell in it, and there shall be no more utter destruction; but **Jerusalem** shall be safely **inhabited**. (Zec 14:9-11 KJV)

End of Harvest

- Chap 2 “beginning” | Passover | Crucifixion

- So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in **the beginning** of barley harvest. (Rth 1:22 KJV)
- Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our **passover** is sacrificed for us: (1Co 5:7 KJV)

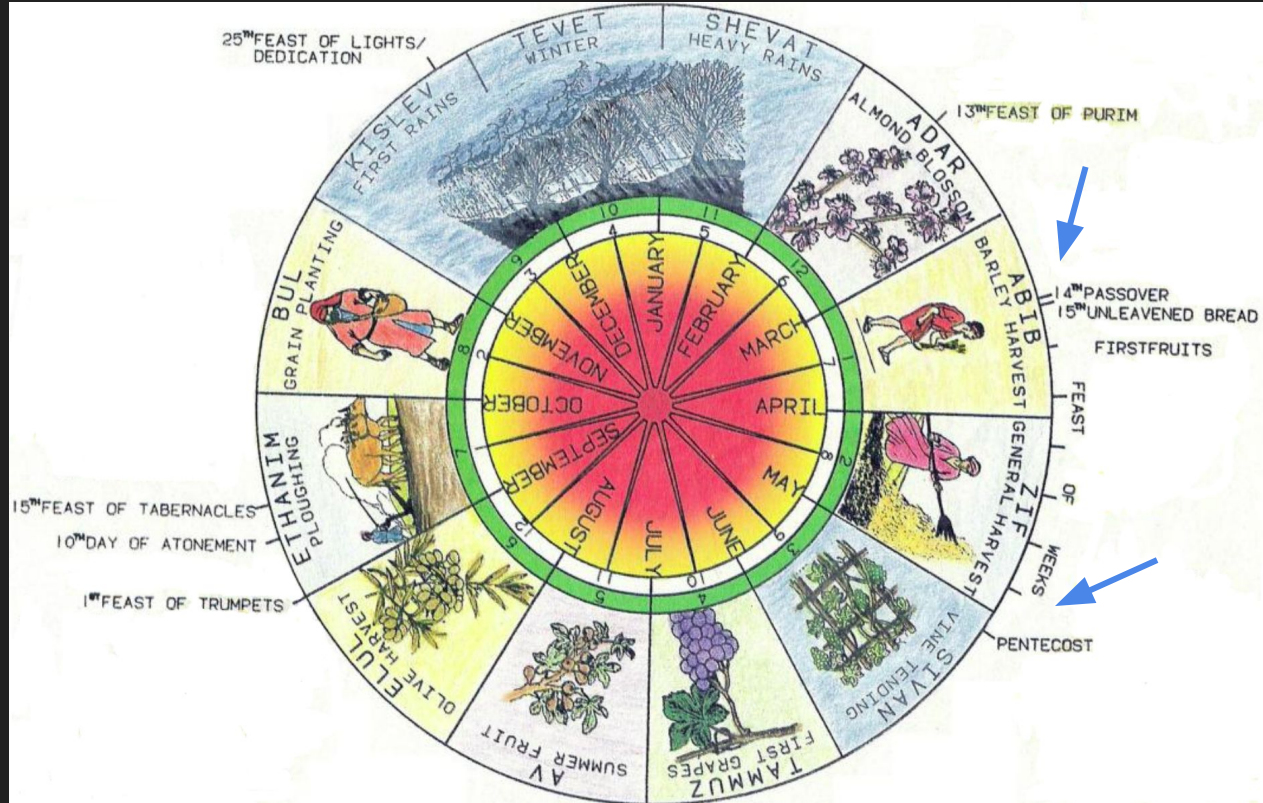


Feast of weeks (harvest)

- Chap 2 “end” | Pentecost | Gospel proclaimed

- So she kept fast by the maidens of Boaz to glean unto **the end** of barley harvest and of wheat harvest; and dwelt with her mother in law. (Rth 2:23 KJV)
- And when the day of **Pentecost** was fully come, they were all with one accord in one place. (Act 2:1 KJV)

Jewish Calendar



Feast of Weeks:
a week of weeks
= 7 x 7 days
= 49 days

Pente - 5
Pentecost - 50th day

Feasts Timeframe

Expositor, HPM:

- **Passover**
 - Death of the Lamb
- **Firstfruits**
 - Christ the firstfruit resurrected
- **Pentecost**
 - Confirming the covenant
 - Christ publicly proclaimed
- **Gleaning**
 - Gospel extended to Gentiles
 - Gleaning from the field of Israel
- **Day of Atonement**
 - Judgement, at Christ's return
- **Feast of Tabernacles**
 - Kingdom of God established

These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the LORD'S **passover**. ... Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the **firstfruits of your harvest** unto the priest: ... And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** shall be complete: Even unto the morrow after the seventh sabbath shall ye number **fifty days**; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD. ... And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any **gleaning of thy harvest**: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God. ... Also on the tenth day of this seventh month there shall be a **day of atonement**: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. ... Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the **feast of tabernacles** for seven days unto the LORD. (Lev 23:4-5, 10, 15-17, 22, 27, 34 KJV)

Harvest Time

- So she **kept fast** by the maidens of Boaz to glean **unto the end** of barley harvest and of wheat harvest; and dwelt with her mother in law. (Rth 2:23 KJV)
- Pentecost - stedfast in the truth
 - And when the day of **Pentecost** was fully come, they were all with one accord in one place...Then Peter said unto them, Repent, and be baptized every one of you in **the name** of Jesus Christ for the **remission** of sins, and ye shall receive the gift of the Holy Ghost. For **the promise** is unto you, and to your children, and to all that are **afar off**, even as many as the Lord our God shall call. ... And they continued **stedfastly** in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (Act 2:1, 38-39, 42 KJV)
- Harvest - a time of rejoicing! (Ruth amongst them)
 - **Seven weeks** shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. And thou shalt keep the **feast of weeks** unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: And thou shalt **rejoice** before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and **the stranger**, and **the fatherless**, and **the widow**, that are among you, in the place which the LORD thy God hath chosen to place his name there. (Deu 16:9-11 KJV)

Ruth

Uncovering