

Reasoning out of the Scriptures

by Allegory and Type



Of Individual's Lives

class 4 - Noah

THE DAYS OF NOAH—

Luke 17:26-37 “*As it was in the days of Noah, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot... And he said unto them, Wheresoever the body is, thither will the eagles be gathered together*”

“The difficulty lies here: the subject of the remarks is apparently the second coming of the Son of Man, and yet they refer to events connected with the impending overthrow of the Jewish nation and the destruction of Jerusalem, as where he counsels flight from the midst of destruction, reminding them of Lot’s wife; and speaks of the gathering of vultures to a dead body (the gathering of the Romans to prey on the carcass of the Jewish party). How came two such apparently widely separated subjects to be interwoven one with another? We may find our answer if we go back and take our stand with Christ at the time he uttered the words.” —Nazareth Revisited, R.Roberts

Mat 24:28 “For wheresoever *the carcase is*, there will *the eagles* be gathered together”

The Roman Eagle



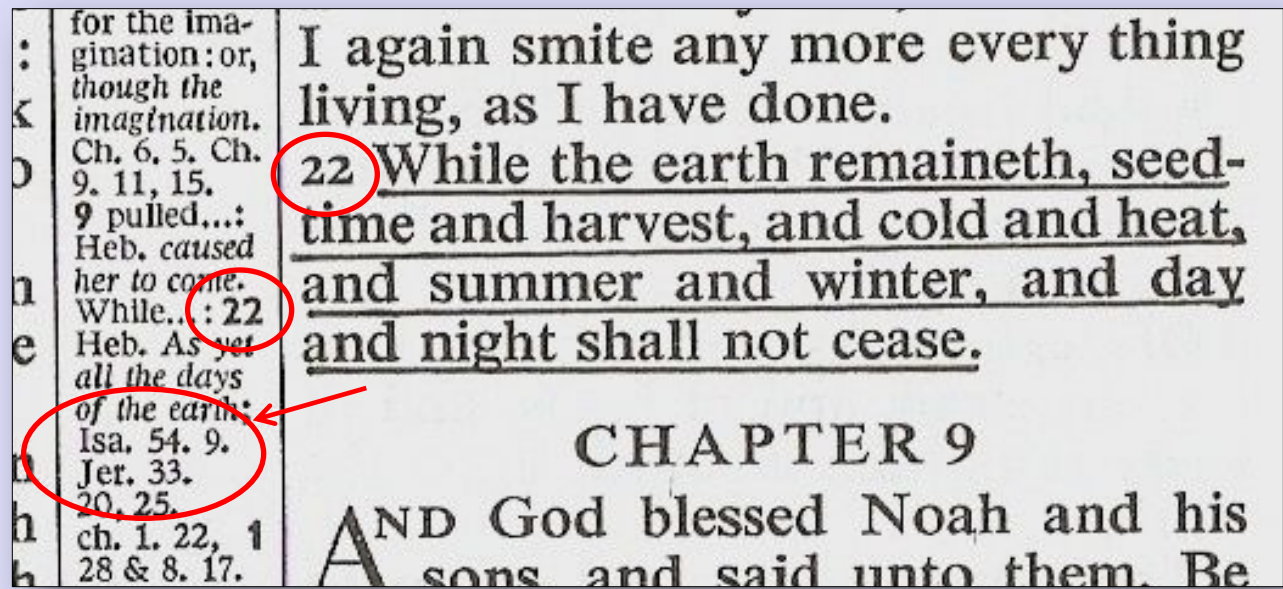
Deu 28:25-26 “The LORD shall cause thee to be smitten before thine enemies... and shalt be removed into all the kingdoms of the earth. And *thy carcase* shall be meat unto all fowls of the air, and unto the beasts of the earth, and *no man shall fray them away*” (*Jer 7:30-33*)

- However, as Yahweh confirmed His covenant with Abraham (that he would produce a seed—*Isaac*—and inherit the Land), the patriarch asked “whereby shall I know that I shall inherit it?” In response, Yahweh told Abraham to take a heifer, goat, ram dove and pigeon and divide them (except the birds)—

Gen 15:11 “And when *the fowls* came down upon *the carcasses*, **ABRAM DROVE THEM AWAY”**

- This was a promise the Abrahamic covenant would prevail. 3

Gen 8:22 While a literal event, the context reveals it also relates to Israel. The Noahic flood is a detailed prophecy of future events.



Isa 54:5-9 “For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel... For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee”

“In Isaiah 54:9, Yahweh recalls this promise when proclaiming the mercy He will show towards Israel in the future...(Gen 8:22) This statement to Noah comprises a portion of Yahweh’s ‘covenant with day and night’ upon which His covenants of promise are based. See Jer. 31:35; 33:24-26” —*Expositor, pg. 145*

Jer 33:20-26 “Thus saith the LORD; IF YE CAN BREAK MY COVENANT OF THE DAY, AND MY COVENANT OF THE NIGHT, AND THAT THERE SHOULD NOT BE DAY AND NIGHT IN THEIR SEASON; *Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne...* If my covenant be not with day and night, *and if* I have not appointed the ordinances of heaven and earth; *Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob:* for I will cause their captivity to return, and have mercy on them”

What brought the Flood in the “Days of Noah”—A.D. 70?

Gen 6:1 And it came to pass, when men began to multiply ON THE *FACE OF THE EARTH, and daughters were born unto them, **prophetic expression considered later*

Gen 6:2 That *the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.*

Sons of God—reps. Yahweh’s children (John 1:12; Rom 8:14); and specifically the Jewish Nation (Exo 4:22; Hos 11:1).

Daughters of Men—Israel “mingling” marrying the heathen under the Mosaic was prohibited (Deu 7:1-5; Psa 106: 34-36).

Exo 34:15-16 “Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods...And thou *take of their daughters unto thy sons*, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods” (**idolatry—Jezebel**)

Gen 6:3 And the LORD said, MY SPIRIT shall not always strive with man, for that he also *is* flesh: yet his days shall be *an hundred and twenty years*. **(Act 7:23-36; Deu 31:2)**

120 years—exactly the life-span of Moses, who reps. The Law!

Deu 34:7 “Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated” (*After 120 yrs. the people crossed Jordan under Joshua*)

- “‘The Law,’ wrote John, stating the historical facts succinctly, ‘was given by Moses.’ For that reason it is customary to talk of the Law, AS INDEED SCRIPTURE ITSELF SO OFTEN DOES, as ‘the Law of Moses’ ...*his name has come to attach itself to the Law*” —*Law and Grace, pg. 12*

My Spirit—the word used to express the testimony of the prophets to Yahweh’s people, which they rejected (Neh 9:30; Act 7:51; 1Pet 1:11).

- **The events of A.D. 70** represent the removal of the Mosaic; both “the city and the sanctuary” (Dan 9:26). *The Last Days of Judah’s Commonwealth* (Acts 2:17; Heb 1:2; Jam 5:3; 1Pet 3:3).

- This change from the Old to New Covenant is rep. by the same number; the believers following the Lord's resurrection.

Act 1:15 "And in those days Peter stood up in the midst of the disciples, and said, *the number of names together were about an hundred and twenty.*"

- Accordingly, the Flood is rep. of entering into Christ thru baptism
1Pet 3:20-21 "Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, EIGHT SOULS were saved by water. The like figure whereunto even baptism doth also now save us..." Greek "figure" means *type*. Thus, it is a prophetic parable

Gen 6:7 And the LORD said, I will destroy man *whom I have created from the face of THE EARTH; both man, and beast, and the creeping thing, and the fowls of the air.*

Face of the earth—if disobedient, Israel removed from (Deu 6:15); their enemies cut off from (1Sam 20:15; Amo 9:8). See: Luk 21:29-38

The Earth—prophetic term for Israel: contrast to Gentile waters!

Jer 22:29 “O earth, earth, earth, hear the word of the LORD. Thus saith the LORD, Write ye this man childless, a man *that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah*” (Deu 32:1; Isa 1:2; Jer 6:19; Mic 1:2)

**□ “In the New Testament ‘the earth’ denotes the land of Judah”
Mat 23:35 Online Bible (see Bible Dictionary)**

Created—Israel was created by Yahweh (Isa 43:1-7; 44:21-23).

Both Man and Beast—the prophetic term for the complete destruction of the Jews in the Land of Judah and Jerusalem—

Zep 1:1-4 “The word of the LORD... in the days of Josiah... I will utterly consume all *things from off the land*, saith the LORD. *I will consume MAN AND BEAST; I will consume the fowls of the heaven, and the fishes of the sea...* I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem”

(Jer 21:6; 32:43; 33:10-12; 36:29; 50:3)

Gen 6:8 But Noah found GRACE in the eyes of the LORD.

Gen 6:9 *These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. (Noah seen upright BEFORE the flood)*

Noah—description of the preserver of the race upon the earth.

- Noah presents the “figure” of baptism (1Pet 3:20-21), by which those “with him” the ark are “saved.”
- Noah was “perfect”—same trans. “without spot” or “blemish” (Lev 1:3; Num 19:2). Character of Christ (1Pet 1:19; Heb 9:14).
- Noah was the only man “perfect in his generations,” as the Lord was the only man without sin, walking with God (Rom 5:19).
- Noah is called “the eighth person” (2Pet 2:5), as the man who cut off the flesh—circumcision (Col 2:11).
- Noah saved “his house” (Heb 11:7), as Christ saved his “house” (Heb 3); the “ecclesia” (1Tim 3:15).
- He saved “clean and unclean”—Jew and Gentile (Rom 1:16)

Found Grace—first time used in Scripture; system of redemption by Christ in contrast to the Law (Joh 1:17; Rom 4:16; 5:20; 6:14-15).

Gen 6:10 And Noah **BEGAT** *three sons*, Shem, Ham, and Japheth. **(sons spread all over the earth—Gen 9:19)**

Three sons—number of sacrifice and resurrection (Exo 8:27; Mat 12:40; Acts 10:40). The “begotten” by Christ as his “sons” (1Jhn 5:1, 18; Jam 1:18; John 1:12; Rom 8:14; Gal 4:1-5). His family!

Gen 6:13-14 And God said unto *Noah...Make thee an ark of gopher wood*; rooms shalt thou make in the ark, and shalt *pitch it within and without with pitch*.

Wood—as the Ark is identified with Noah, this substance reps the Lord sharing our nature (Mat 3:10; John 3:14; Num 21:8).

1Pet 2:24 “Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed”

Pitch—from root trans. “atonement” (Exo 29:36; Lev 23:37; 25:9). Translated “ransom” (Exo 30:12; Isa 43:3; Job 33:24).

- ***The Ark was fashioned according to God’s commandments, by His₁₁ obedient, upright builder—the Lord Jesus Christ.***

Gen 6:17 I do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, **from under heaven; and every thing that is in the earth shall die* *Not of spirit*

Flood of Waters—invasion of Israel by their enemies (Isa 59:19)

Dan 9:25-27 “From the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks... after threescore and two weeks shall Messiah be cut off... and the people of the prince that shall come *shall destroy the city and the sanctuary; and the end thereof* **SHALL BE WITH A FLOOD**”

OLIVET PROPHECY—MAT 24:37-39 MOSAIC COV. ROLLED AWAY.

Gen 6:18 But WITH THEE *will I *establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. *confirm (Gal 3:17; Rom 15:8)*

- Yahweh’s “covenants” to Abraham and David converge on the Lord Jesus Christ, (BASF—Article VIII).

Thou, sons, wives—the “eight” Christ/Ecclesia: flesh cut off, saved.¹²

Gen 6:19 And of every *living thing* of all flesh, two of every *sort* shalt THOU BRING INTO THE ARK, *to keep them alive* WITH THEE; they shall be male and female.

Gen 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* SHALL COME UNTO THEE, *to keep them alive*.

Keep them Alive—the work of Christ (1Cor 15:22); to redeem “clean and unclean” (Gen 7:2; Lev 20:25-26)—Jew and Gentile; that “come unto” him (Eph 2:11-22). It shows the natural “animal-man” can be subdued and brought to a point of redemption in Christ Jesus, if he identifies with Yahweh’s perfect and upright builder.

Fowls, Cattle, Creeping Thing—the mortality of man likened unto the lower creation (Ecc 3:17-18), which also symbolizes the nations (Deu 28:25-26; Jer 34:20; Eze 39:17; Zep 2:14; Psa 8).

Eze 39:17 “Thus saith the Lord GOD; *Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves...*” (Jer 12:8-9) **beasts—Dan 7**

Gen 7:1 And the LORD said unto Noah, Come thou and *all thy house* into the ark; for *thee have I seen righteous before me in* ***THIS GENERATION. *(Mat 23:35-39)**

This Generation—phrase is uniquely used by Christ to condemn the Jews: *the sinful, evil, wicked adulterous, untoward 42nd Generation*

Mat 12:40-42 “As Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. The men of Nineveh shall rise in judgment with **THIS GENERATION**... The queen of the south shall rise up in the judgment with **THIS GENERATION**, and shall condemn it”

Luke 11:50-51 “The blood of all the prophets, which was shed from the foundation of the world, may be required of **THIS GENERATION**. From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of **THIS GENERATION**” (*generation of vipers—Mat 3:7*)

Luke 17:25 “(Son of man) first must he suffer many things, and be rejected of **THIS GENERATION**” (*Israel in wilderness. Deu 1:35-36; Psa 95:10*)

Gen 7:1 And the LORD said unto Noah, Come THOU AND ALL THY HOUSE into the ark; for *thee have I seen righteous before me in this generation.*

Righteous—by this standard Christ is the redeemer of the living:

Rom 5:17-19 “Therefore as by the offence of one *judgment came* upon all men to condemnation; EVEN SO BY THE RIGHTEOUSNESS OF ONE *the free gift came* upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of ONE shall many be made righteous” (Isa 53:11)

House—the new covenant in Christ, in contrast to the Law:

Heb 3:5-6 “MOSES verily *was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;* BUT CHRIST AS A SON OVER HIS OWN HOUSE; WHOSE HOUSE ARE WE, if we hold fast the confidence and the rejoicing of the hope firm unto the end”

Thou and all thy house—Christ himself benefitted and redeemed by his own righteous offering (Heb 13:20; 9:12).

Gen 7:4 For yet SEVEN DAYS, and I will cause it to rain upon the earth *forty days and forty nights*; and every living substance that I have made will I destroy from off THE FACE OF THE EARTH. *(40 days-night: Moses-Law Deu 9:10-11)*

Seven Days—v.10 mg. “on the seventh day.” Sabbath (Exo 16:26)!

Lev 26:33-34 “And I will scatter you among the heathen... Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths” (2Chr 36:21—Babylon)

Face of the Earth—Israel in the Land of Canaan (Jews in exile).

Deu 6:14-15 “Ye shall not go after other gods... lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth” (Eze 38:19-20; 19:12-14)

Amos 9:8 “The eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob” ¹⁶

Gen 7:6 And Noah *was six hundred years old* when the FLOOD OF WATERS WAS UPON THE EARTH.

Gen 7:7 And Noah *went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.*

Gen 7:8 Of *clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,*

Six is the number of man (Rev 13:18). Created on the “sixth day” (Gen 1:28-31). The number “600” is connected with Noah. It was needful for the Lord partake of our nature that he might redeem others (Heb 2:17-18; 4:14-16).

Noah went in—as the Ark represents baptism that saves, Noah is the first to enter into the Ark, as the Lord was the first to be resurrected to eternal life (1Cor 15:23; Heb 7:27; BASF VIII).

☐ **“It was needful that he should himself be the subject of the process and the first reaper of the results” —Law of Moses**

Clean and Not Clean—began with Cornelius and his house (Acts 10).

The deluge upon the Jews brought the Gospel to Gentiles (Rom 11:11-12)

Gen 7:15 And they *went in unto Noah into the ark*, *TWO AND TWO of all flesh, wherein *is the breath of life*. **believers Mar 6:7*

Went in unto Noah—We must be baptized “into Christ” (Gal 3:27; 6:15; 2Cor 5:17). Disciples sent out “two and two” (Mar 6:7).

Gen 7:16 And **THEY** that went in, went in male and female of all flesh, as God had commanded him: and *the LORD shut HIM in*.

They—Him. Redemption is only for those associated with Christ.

Rom 8:1 “There is therefore now *no condemnation to them which are IN Christ Jesus...*” (John 17; Gal 3:26-29)

Gen 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and *it was lift up above the earth*.

- Those with the antitypical Noah are lifted into the heavenlies, above the earthly (Eph 2:6; Phi 3:9; Jam 3:19).

Gen 7:18 *And the waters prevailed, and were increased greatly upon the earth; and the ark went upon *THE FACE OF THE WATERS. *not “face of the earth”*

Waters—the Gentile powers (Rev 17:15; Jer 51:55; Isa 57:20; Psa 18:16-17; Eze 26:3), especially in application to A.D. 70—

Luk 21:24-25 “And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; THE SEA AND THE WAVES ROARING”

(fountains of the great deep broken upon v. 11)

Face of the Waters—this marks the “times of the Gentiles” when the Christ-Ark is among the Gentiles nations. Literally, as well as figuratively, Paul’s journey to spread the Gospel to the Gentiles is marked by his travels in “ship” preaching the Hope of Israel.

Gen 7:18 And *the waters prevailed, and were increased greatly upon the earth*; and the *ARK WENT UPON THE FACE OF THE WATERS. *those “in Christ” during Gentile Times

Gen 7:19 And *the waters prevailed exceedingly upon the earth*; and all the high hills, that *were* under the whole heaven, were covered.

Gen 7:20 Fifteen cubits upward did *the waters prevail*; and THE *MOUNTAINS WERE COVERED. *KINGDOM OF ISRAEL DISSOLVED

Prevailed—this is exactly the word used for military warfare (Exo 17:11; Lam 1:16; Isa 42:13). Thus bro. HPM explains—

- “The language describes the incident as though it was a contest between the water and the earth” —*Expositor, pg 133*
- The prophet describes Gog’s invasion of the Land of Israel: “thou shalt ascend and come like a storm” (Eze 38:8-9).

While the waters are upon the earth, Christ and those of clean and unclean that have entered the Ark are spared (1Pet 3:20²⁰21)!

Gen 7:23 And every living substance was *destroyed* which was *upon the face of the ground*, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: *and Noah only remained alive, and they that were with him in the ark.*

Gen 7:24 And *the waters prevailed upon the earth an hundred and fifty days.*

Alive—since A.D. 70 the Gentile waters remained a long period upon the Jewish-Earth. During this period atop the earth the ark was upon the waters, sparing Noah and those with him! Israel's fall was the same event that provided life for others—

- Rom 11:11-12 “I say then, Have they stumbled that they should fall? God forbid: *but rather through their fall salvation is come unto the Gentiles*, for to provoke them to jealousy. Now if the fall of them *be the riches of the world, and the diminishing of them the riches of the Gentiles*; how much more their fulness?”

- “(Jesus) knew that beyond the time of the calamity, *there would elapse a period of down-treading which would continue to the time of his coming*, and which would end with sign-events analogous (*similar*) to those which closed Israel’s day of grace...It is evident that the discourse privately addressed to his disciples on this occasion, as they sat together on the Mount of Olives overlooking THE CITY AND TEMPLE, *covers the entire interval from the moment of its utterance to the time when Jesus should be manifested in glory to his people at his return from heaven*...It was intended as a guide both for those who should be contemporary with the terrible events that would lay the land of Israel in desolation, and for those, who, *in all the intervening intervals*, should wait for his return from heaven. It is so framed as to serve this double purpose”

—*Nazareth Re-Visited, pg. 271 (R. Roberts)*

Gen 8:1 *God remembered Noah, AND every living thing, and all the cattle that was with him in the ark: and God made a WIND to pass over *THE EARTH, and the waters asswaged*

The Earth—this is Yahweh’s focus; not the waters. Israel.

Wind—*ruach. spirit.* submission of nations oppressing Israel (Exo 14:21).

Dan 2:35 describes the kingdom of men as: they “became like the chaff of the summer threshingfloors; *and the wind carried them away*”

Isa 17:13 “The nations shall rush like the rushing of many waters: BUT GOD SHALL REBUKE THEM, and they shall flee far off, *and shall be chased as the chaff of the mountains before the wind...*”

God Remembered Noah; all with him—manifestation of Christ/saints:

Isa 26:19-21 “Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity...”

Gen 8:5 And *the waters decreased continually* until the tenth month: in the tenth *month*, on the first *day* of the month, *were the tops of the mountains seen*.

Mountains seen—used for the Jews in the Land (Eze 36:1-11; Eze 38:8; 6:1-3; 33:28; 37:22) as the nucleus and development of the Kingdom of God (Dan 2:35). Earlier, this was covered by water (Gen 7:20; Mat 8:12), but now comes into view.

- ❑ “The restoration of Israel is a most important feature in the divine economy. It is indispensable to the setting up of the Kingdom of God; for they are the kingdom, having been constituted such by the covenant of Sinai” —*Elpis Israel, pg 439*.
- ❑ “There is, then, a partial and primary restoration of Jews before the manifestation, which is to serve as the nucleus, or basis, of future operations in the restoration of the rest of the tribes after he has appeared in his kingdom” —*Elpis Israel, pg. 441*
- ❑ “Thus in forty years the little kingdom of Judea will have become ‘a great mountain,’ or empire, ‘filling the whole earth’.” —*E.I.*²⁴

Gen 8:6 And it came to pass at the end of forty days, that *Noah opened the window of the ark which he had made:*

Gen 8:7 And *he sent forth a raven*, which went forth to and fro, **UNTIL THE WATERS WERE DRIED UP FROM OFF THE EARTH.**

Window—there was only **ONE** window and **ONE** door in the Ark. In Christ, there is only one source of light and one entrance!

Raven—unclean bird (Deu 14:11-14), which represents the Gentiles (Lev 20:24-25). As with beasts in Daniel, the raven is a flesh eater (Pro 30:17), This represents dead corpses of flesh consumed by the raven (see: Isa 34):

Eze 39:3-5 “And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that *is* with thee: *I will give thee unto the ravenous birds of every sort*, and to the beasts of the field to be devoured. Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD”

Gen 8:8 Also he sent forth *a dove* from him, *to see if the waters were abated from off the FACE OF THE GROUND;*

Gen 8:9 But *the dove found no rest for the sole of her foot,* and she returned unto him into the ark, for the waters were on the face of the whole earth: *then he put forth his hand, and took her, and pulled her in UNTO HIM into the ark.*

Dove—the Jews in dispersion among the nations (Hos 11:11).

Hos 7:11 “Ephraim also is like a silly dove without heart”

- *Ephraim reps. Israel, or the Jews scattered among Gentiles outside the Land (Zec. 10:5-12).*

No rest for sole of her foot—Israel scattered among the Gentiles:

Deu 28:65 “And among these nations shalt thou find no ease, NEITHER SHALL THE SOLE OF THY FOOT HAVE REST: but the LORD shall give thee there a trembling heart...”

Put for his hand—this was how Christ healed (Mat 8:3), and reps. how he will extend salvation to the Jews to bring them into the Ark (Isa 59:1; Psa 17:7)

Deu 11:24 “Every place whereon *the soles of your feet* shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be” (Jos 1:1-5) *This refers to a specific area*

□ “The work of grafting Israel into their own olive belongs to God...The restoration of the Jews is a work of time, and will require between fifty and sixty years to accomplish” —*Elpis Israel*

Gen 8:10 And *he stayed yet other *seven days*; and again he sent forth the dove out of the ark; **education of the spirit*

Gen 8:11 And the dove came in to him *in the evening; and, lo, in her mouth was an olive leaf pluckt off*: so Noah KNEW THAT THE WATERS WERE ABATED FROM OFF THE EARTH.

Olive Leaf—Paul’s direct term of Israel’s revival and restoration:

Rom 11:17 “If some of the branches be broken off, and thou, *being a wild olive tree, wert graffed in among them*, and with them partakest of the root and fatness of THE OLIVE TREE”

Bro. HPM, Jonah Expositor:

The dove was a significant symbol to apply to Israel. It should have directed the minds of true Israelites back to the dramatic salvation of Noah in the time of the Flood. After an appropriate interval, he sent forth a dove from the Ark of salvation, but, as Genesis 8:9 reports: **“The dove (yonah) found no rest for the sole of her foot, and she returned unto him (Noah) into the ark.”**

The dove was helpless outside the ark. It fluttered panic stricken and frantic over the waste of stormy waters, finding “no rest for the sole of her foot.” Only in its shelter did it feel safe. How true this is of Israel, of whom the dove is a symbol! ***During the centuries of her dispersion, Israel, having left the Ark of Refuge, has been like the dove, fluttering fearfully and afraid, over the stormy waters of the Gentile sea of nations (Isa. 57:20). There has been no true rest for her, and never will be, until she returns to the man called Rest (Noah), and shelters in the Ark he can provide.***

Rom 11:23-28 “God is able to graff them in again. *For if thou wert cut out of the olive tree* which is wild by nature, and wert graffed contrary to nature into a good *olive tree*: how much more shall these, which be the natural *branches*, be *graffed into their own olive tree*? For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, *until the fulness of the Gentiles be come in*. And so *all Israel shall be saved*: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: For this *is my covenant unto them, when I shall take away their sins*. As concerning the gospel, *they are enemies for your sakes*: but as touching the election, *they are beloved for the fathers' sakes*”

- **Grafting in by Spirit. Israel, called by Yahweh was as “a green olive tree, fair and of goodly fruit” (Jer 11:6). And in repentance will be “for beauty” and “shall be as the olive tree” (Hos 14:²⁹5-6).**

Gen 8:12 He stayed yet other seven days; and sent forth the dove; *which returned not again unto him any more.*

❑ **“She went forth to her inheritance” —Expositor, pg 140**

Gen 8:13 It came to pass in the six hundredth and first year, *in the first month, the first day of the month, the waters were dried up from off the earth:* and Noah removed the covering of the ark, and looked, and, behold, *the face of *the ground was DRY.* ***Israel left Egypt, entered Land on “dry ground” (Exo 14:16; Jos 4:22)**

❑ **First Day, First Month—“The setting up of the Tabernacle (Exo 40:2); the sanctification of the Temple by Hezekiah (2Chr 29:17); the beginning of Ezra’s pilgrimage to Jerusalem from Babylon (Ezra 7:9); the giving up of their foreign wives by faithful and repentant Jews to commence a life anew (Ezra 10:17) all took place on new year’s day. Finally, the sanctification of the Temple of the Age to come is set down for such a time, and will mark a new beginning in Divine worship (Eze 45:18)” —Expositor, pg 140**

Gen 8:20 And Noah builded an altar unto the LORD; and took of EVERY *CLEAN BEAST, and of every clean fowl, *and offered burnt offerings on the altar.* ***All are Jews: clean**

Mar 12:32-33 “And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: *And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.* And when Jesus saw that he answered discreetly, he said unto him, **THOU ART NOT FAR FROM THE KINGDOM OF GOD”**

- The “burnt offering” represents a “broken and contrite spirit” (Psa 51:16-19), and a sincere offering in righteousness. It symbolizes a total, personal dedication to Yahweh. Thus, the Jews, now with a genuine heart offer a “burnt offering” upon the Christ-Altar (Heb 13:10; 1Cor 10:18)! It also informs us why men have been redeemed: for Yahweh’s purpose!

Gen 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, *I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.*

Gen 8:22 WHILE THE EARTH REMAINETH, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. **(note margin: directly relates to Israel)**

Jer 31:33-35 “*This shall be THE COVENANT that I will make with the house of Israel... I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people... for I will forgive their iniquity, and I will remember their sin no more. Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar*”

This is illustrative of millennial peace in the Kingdom Age.

Gen 9:1 And God blessed Noah and his sons, and said unto them, *Be fruitful, and multiply, and replenish the earth.*

Gen 9:2 And *the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.*

—*Noah redeemer of Adamic race: See Eureka Vol 2. pg 38*)—

Fruitful, multiply, replenish the earth—same command to Adam

Gen 1:28 “*Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion...*” **Israel (Gen 35:10-11)**

1Cor 15:45-50 “And so it is written, The FIRST MAN ADAM was made a living soul; the LAST ADAM was made a quickening spirit... *as we have borne the image of the earthy, we shall also bear the image of the heavenly.* Now this I say, brethren, that FLESH AND BLOOD CANNOT INHERIT THE KINGDOM OF GOD; neither doth corruption inherit incorruption” “*the beginning of the creation of God*” Rev 3:14

Beasts—the prophet styles this: “all the beasts of the nations” — Zep 2:14. In the prophecy it represent the fear of the antitypical Noah in the Age to Come upon all people.

Isa 11:6-9 “And the cow and the bear *shall feed*; their young ones shall lie down together: and the lion shall *eat straw* like the ox... They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, *as the waters cover the sea*”

Dan 7:17 “These *great beasts*, which are four, *are four kings*, which shall arise out of the earth” (Rev 13:18; Isa 35:9-10)

Jer 27:6-7 “And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; *and the beasts of the field* have I given him also to serve him. And *all nations shall serve him...*”

- ***Beasts rep. man in a lower, unenlightened state—***

Psa 49:12 “Nevertheless man *being* in honour abideth not: he is like the beasts *that perish*”

Gen 9:9 And I, behold, *I establish my covenant with *you, and with your seed after you...* ***Christ and those in him (Gal 3)**

Gen 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; *neither shall there any more be a flood to destroy the earth.* **(those preserved in the ark are blessed v. 15)**

The Abrahamic Covenant Fulfilled—

Gen 17:6-7 “And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. *And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee*”

- The word “covenant” is used Seven times in Gen 9. It is God’s promise to a man and his seed, and the earth—the basis of the Abrahamic Covenant. We often refer to Yahweh’s Edenic, Abrahamic and Davidic covenant, but rarely of His covenant with Noah.

Gen 9:12 And God said, *This is the token of the covenant* which I make between me and you and every living creature that *is with you*, for perpetual generations:
Gen 9:13 *I do set my bow in the cloud*, and it shall be for a token of a covenant between me and the earth.

“In nature, the rainbow is evolved by the action of showery vapor upon the sun's rays, which, in passing through the aqueous globules, are refracted, and form an arch upon that part of the clouds opposite to the sun, glowing with all the colors of the prismatic, or solar, spectrum. The rainbow is never seen *except when the sun is shining, and when rain is falling between the spectator and the part of the horizon where the bow is seen.* These facts must not be lost sight of in considering the significance of the rainbow when used as a symbol. Sun, light, rain, cloud, are elements necessary to the production of the natural bow; so are they also to the evolution of a symbolical arch in the heaven pertaining to the throne.” —*Eureka Vol 2, pg 37 (see: Mal 4:2)* ³⁶

2Pet 3:3-4 “There shall come in the *last days* scoffers... saying... *all things continue as they were from the beginning of the creation... the heavens and earth which are now*, by the same word are kept in store, reserved unto judgment and perdition of ungodly men”

❑ “Peter has in mind the order of things of the Jewish Commonwealth...The destruction of Jerusalem in AD 70 was a day of judgment and perdition (destruction) of ungodly men..” *HPM, James to Jude Expositor, pg. 207-8*

Mar 13:14-19 “When ye shall see the *abomination of desolation*, spoken of by Daniel the prophet... then let them that be in Judaea flee to the mountains... For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be”

❑ “No other construction can be put upon it than that the end of all Mosaic institutions had approached” *John Thomas, Last Days of Judah’s Commonwealth* (see: “Book Unsealed”)

- ***The Days of Lot***—Jerusalem in A.D. 70

Luke 17:28-32 “Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; *But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed.* In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lot's wife”

- “Christ Jesus and Peter adopted the same metaphorical style in predicting the Day of the Lord upon the Commonwealth of Judah. The former *blended the literal with the figurative...*”
Eureka Vol. 2, pg 280

The overthrow of Jerusalem in A.D. 70 is likened unto the Days of Lot, when God’s judgment destroyed Sodom and Gomorrah.³⁸

Rom 9:27-29 “Isaiah also crieth concerning Israel, Though the number of the children of Israel *be as the sand of the sea, a remnant shall be saved*: For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth. *And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha*” (Isa 1:1-4,9)

- Abraham was promised that his seed would be “as the sand of the sea” (Gen 22:17-18), and never be extinct (Lev 26:44).

☐ Judgment upon Israel likened unto overthrow of Sodom (Isa 1:9-11; 3:8-10; Lam 4:6; Jer 23:13-15; Amos 4:11; Eze 16:52-55)

☐ Sodom a symbol of spiritual wickedness (Rev 11:8; Isa 13:19)

☐ Lot means “veiled” a symbol of the Jews under the Law (2Cor 3) given the best of the Land “even as the Garden of Yahweh” (Gen 13:10-11 cf. Dan 11:16; Eze 20:6, 15), but corrupted by the inhabitants of that Land. Yahweh promises Abraham inheritance “after Lot separated from him” (Gen 13:14-16).³⁹

- ❑ Judgment upon Israel likened unto overthrow of Sodom (Isa 1:9-11; 3:8-10; Lam 4:6; Jer 23:13-15; Amos 4:11; Eze 16:52-55)
- ❑ Sodom a symbol of spiritual wickedness (Rev 11:8; Isa 13:19)
- ❑ Lot means “veiled” a symbol of the Jews, who took the best of the Land “even as the Garden of Yahweh” (Gen 13:10-11 cf. Dan 11:16; Eze 20:6, 15; Isa 51:3; Eze 36:35; Joel 2:3)
- ❑ Yahweh promises Abraham inheritance “after Lot separated from him” (Gen 13:14-16). The latter rep. the natural seed, who departed from the Abrahamic covenant.
- ❑ Gen 17—Yahweh seals covenant with Abraham by token of circumcision (showing his seed to inherit land are not necessarily just those after the flesh—Rom 4...etc.)
- ❑ Gen 18—Yahweh reveals that a son will be born to Abraham and Sarah, as he changes their names to represent a multitude (thru that son). Immediately thereafter, Yahweh shows Abraham what He will do to Sodom “seeing that Abraham shall surely become a great and mighty nation” (Gen 12:2).⁴⁰

- ❑ Gen 18—Abraham pleads for the righteous not to be destroyed with the wicked, and is assured such by the angel.
- ❑ Gen 19—two angels come to Lot “at even” (judgment: Isa 17:14; death: 1Kin 22:35; Eze 24:18; passover: Lev 23:5; Num 9:5,11; Deu 16:6). Lot makes “unleavened”(the Lord’s death).
- ❑ Gen 19—Angels smite the people with “blindness” so they can’t find “the door,” as Israel is blinded to Christ (John 10:9).
- ❑ Gen 19—Yahweh rained fire upon Sodom and Gomorrah and all the “cities” of the region; not just those two cities.
- ❑ Gen 19—Then God “remembered Abraham” and sent Lot out, as the Lord told those in Judea to “flee” (Mat 24:16).

Mat 11:20-24 “Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not...thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day”

“The carcass relates to the body of Jewry, and the eagles to the Roman army which devoured it. See Deut 28:26. *The application in Mat 24 is to AD 70, and the destruction of the Jewish state.* In Luke 17:37, however, the Lord used the same analogy on another occasion, and the context there implies that the saying has a double application. *It applied to AD 70,* and it will apply to the future when Russia will sweep down upon Israel once again; on that occasion, however, to be driven away by the Lord Jesus.” —*Logos, April 1968*