

Reasoning out of the Scriptures

by Allegory and Type



class 3 - Uncovering (chapter 3 - part 1)

series 07 - THE BOOK OF RUTH

Overview

Players	Heb meaning	Type	Notes
Elimelech	my God is king	Kingdom of God/Israel	Divided...
Naomi	my delight, pleasant - bitterness (Mara)	Jerusalem of Promise, Abr Cov	Like Sarah, free, promised
Mahlon	sickly, diseased, wounded	Nation of Israel, north	wife of Ruth
Chilion	pinning, failing, consumption	Nation of Judah, south	wife of Orpah
Orpah	gazelle, fleeting, back of the neck (root)	Those who reject the call	don't cleave faithfully
Ruth	friend	Gentile bride, ecclesia	
Boaz	in him is strength	Christ, redeemer	Cp meaning to Mahlon
Near kinsman		The Law	cannot redeem

Ruth

Uncovering

Pt 1

Titles of Naomi

Name	Qty	Refs	Notes
Naomi	21	Rut 1:2,3,8,11,19,20,21,22; 2:1,2,6,20(x2),22; 3:1; 4:3,5,9,14,16,17	Only appears in book of Ruth
Mara	1	Rut 1:20	
Wife	2	Rut 1:1,2	
Mother in Law	10	Rut 1:14; 2:11,18,19(x2),23; 3:1,6,16,17	
Nurse	1	Rut 4:16	

Titles of Boaz

Name	Qty	Refs	Notes
Boaz	20	Rut 2:1,3,4,5,8,11,14,15,19,23; 3:2,7; 4:1(x2),5,8,9,13,21(x2)	Other - 1 Kin 7:21; 1 Chr 2:11,12; 2 Chr 3:17; Mat 1:5; Luk 3:32
Kinsman	4	Rut 2:1,20; 3:9,12	
Mighty Man	1	Rut 2:1	of wealth/of family of Elimelech
My lord	1	Rut 2:13	from Ruth
Man	6	Rut 2:19,20; 3:3,8,16,18	all with definite article "the"

Exclusive vs Inclusive

But now in Christ Jesus ye who sometimes were **far off** are **made nigh** by the blood of Christ. (Eph 2:13 KJV)

Titles of Ruth

Name	Qty	Refs	Notes
Ruth	12	Rut 1:4,14,16,22; 2:2,8,21,22; 3:9; 4:5,10,13	Only other appearance - Mat 1:5
The Moabite	6	Rut 1:22; 2:2,6,21; 4:5,10	Normally with definite article "the"
Damsel/Young Woman	3	Rut 2:5,6; 4:12	Singular of "maidens" in book
Daughter	8	Rut 2:2,8,22; 3:1,10,11,16,18	Spoken TO her
Daughter in Law	4	Rut 1:22; 2:20,22; 4:15	Spoken OF her
Virtuous Woman	1	Rut 3:11	Only woman specifically called
Wife	4	Rut 4:5,10(x2),13	"of the dead"/"of Mahlon"/"my"/"his"
The woman	1	Rut 4:11	"like Rachel & Leah"

And Naomi said unto Ruth [her daughter in law](#), It is good, [my daughter](#)... (Rth 2:22 KJV)

Boaz calls Her...

- Then said Boaz unto his servant that was set over the reapers, Whose **damsel** is this? (Rth 2:5 KJV)
- Then said Boaz unto Ruth, Hearest thou not, **my daughter**? Go not to glean in another field, neither go from hence, but abide here fast by my maidens: (Rth 2:8 KJV)
- And he said, Blessed be thou of the LORD, **my daughter**: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. (Rth 3:10 KJV)
- And now, **my daughter**, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a **virtuous woman**. (Rth 3:11 KJV)
- Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of **Ruth the Moabitess, the wife** of the dead, to raise up the name of the dead upon his inheritance. (Rth 4:5 KJV)
- Moreover **Ruth the Moabitess, the wife** of Mahlon, have I purchased to be **my wife**, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day. (Rth 4:10 KJV)

- Adoption - “my daughter” | Eph 1:5 | Gal 4:5 | Rom 8:15 | Rom 9:6-9,25 | Zec 9:9
 - ...And again, Behold I and the **children** which God hath given me. (Heb 2:13 KJV)
- Dead to sin - married to another | Rom 6:2,11 | Rom 7:1-6

Rest

- Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee? (Rth 3:1 KJV)
- Desired before | now “laboring” after
 - The LORD grant you that ye may find rest, each of you in the house of her husband... (Rth 1:9 KJV)
 - Come unto me, all ye that labour and are heavy laden, and I will give you rest. (Mat 11:28 KJV)
 - Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it ... Let us labour therefore to enter into that rest... (Heb 4:1, 11 KJV)
- Abrahamic for all | through ‘Boaz’ | Eph 3:6 | Rom 3:29; 9:24
 - When Naomi remarks to Ruth: "Shall I not seek rest for thee", it seems that she had decided to go beyond the provisions of the Law to find it. (Expositor - HPM)
 - And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed ... That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. ... There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (Gal 3:8, 14, 28-29 KJV)

Grain Handling

- And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he **winnoweth** barley to night in the **threshingfloor**. (Rth 3:2 KJV)
- Promised husband - Boaz | cp Rut 1:12-13
- Winnow
 - ...the process that **separated** the mixed up pile of grain, stalk, and husk so that the edible grain could be sifted and eaten. To winnow the grain, the farmer scooped up the pieces of the crop he had just threshed and threw it all up into the air. The wind blew the light pieces of stalk to the side, while the grain, which was both heavier and roundish, fell almost straight back down. Thus, over time, the threshing floor was covered with three quite **distinct piles** of material. The kernels of grain fell almost straight down or were not blown far at all. The larger pieces of stalk, or “straw,” had blown a little ways off to the side, and the small pieces of stalk, called the “chaff,” had blown even further away.

Winnowing

- And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he **winnoweth** barley to night in the **threshingfloor**. (Rth 3:2 KJV)
- Judgement | beginning with Israel
 - The ungodly are not so: but are like the **chaff** which the wind driveth away. (Psa 1:4 KJV)
 - Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the **chaff** of the summer **threshingfloors**; and the wind carried them away, that no place was found for them... (Dan 2:35 KJV)
 - And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. ... Whose **fan** is in his hand, and he will throughly **purge** his floor, and gather his wheat into the garner; but he will burn up the **chaff** with unquenchable fire. (Mat 3:9, 12 KJV)
 - And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, **until** the times of the Gentiles be fulfilled. (Luk 21:24 KJV)

Approach

- Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and **get thee down to the floor**: but make not thyself known unto the man, until he shall have done eating and drinking. (Rth 3:3 KJV)
- Unapproachable light | Exo 33:20 | Joh 1:18 | Col 1:15 | Hab 1:13 | 1 Joh 3:5-6
 - Who only hath immortality, dwelling in the light which **no man can approach** unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen. (1Ti 6:16 KJV)
 - For thou art not a God that hath pleasure in wickedness: **neither shall evil dwell with thee**. The foolish shall **not stand in thy sight**: thou hatest all workers of iniquity. (Psa 5:4-5 KJV)
- Approach through Christ/Judgement | Rom 5:2 | 1 Joh 2:28; 4:17
 - **In** whom we have boldness and access with confidence **by** the faith of him. (Eph 3:12 KJV)
 - For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, **that his deeds may be made manifest**, that they are wrought in God. (Jhn 3:20-21 KJV)
 - For the word of God is quick, and powerful, and **sharper** than any twoedged sword, **piercing** even to the **dividing** asunder of soul and spirit, and of the joints and marrow, and is a **discerner** of the thoughts and intents of the heart. ... Let us therefore **come boldly** unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. (Heb 4:12, 16 KJV)

Wash

- **Wash** thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking. (Rth 3:3 KJV)
- Cleaning of sin | baptism
 - And now why tarriest thou? arise, and be **baptized**, and **wash** away thy sins, calling on the name of the Lord. (Act 22:16 KJV)
 - That he might **sanctify** and **cleanse** it with the **washing** of water by the word, (Eph 5:26 KJV)

Anoint

- Wash thyself therefore, and **anoint** thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking. (Rth 3:3 KJV)
- Sanctify | set apart
 - And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt **anoint** it, **to sanctify** it. (Exo 29:36 KJV)
 - Now he which **stablisheth** us with you in Christ, and hath **anointed** us, is God; Who hath also **sealed** us, and given the earnest of the Spirit in our hearts. (2Co 1:21-22 KJV)
 - But the **anointing** which ye have received of him abideth in you ... abide in him; that, when he shall appear, we may have confidence, and not be ashamed **before him** at his coming. (1Jo 2:27-28 KJV)
 - ... an ointment compound after the art of the apothecary: it shall be an **holy anointing** oil. (Exo 30:25 KJV)

Raiment

- Wash thyself therefore, and anoint thee, and put thy **raiment** upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking. (Rth 3:3 KJV)
- Covering sin shame | righteousness
 - I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white **raiment**, that thou mayest be clothed, and that the **shame of thy nakedness** do not appear; and anoint thine eyes with eyesalve, that thou mayest see. (Rev 3:18 KJV)
 - Behold, I come as a thief. Blessed is he that watcheth, and keepeth his **garments**, lest he walk naked, and they **see his shame**. (Rev 16:15 KJV)
 - Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be **arrayed** in fine linen, clean and white: for the fine linen is the **righteousness** of saints. (Rev 19:7-8 KJV)

Prepared Approach

- Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking. (Rth 3:3 KJV)
- And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (1Co 6:11 KJV)

Fasted Approach

- Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking. (Rth 3:3 KJV)
- Fasting - true humility
 - David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. ...Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped... (2Sa 12:16, 20 KJV)
- Our approach - not “put on” for others
 - Be not, as the hypocrites ...But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret ... (Mat 6:16, 17-18 KJV)
 - ...and she came softly... (Rth 3:7 KJV)
 - ...Let it not be known that a woman came into the floor. (Rth 3:14 KJV)

After Eating & Drinking

- Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, **until** he shall have **done** eating and drinking. (Rth 3:3 KJV)
- “Eating” (bread) | “Drinking” (wine)
 - ... Jesus took bread ... Take, **eat**; this is my body. And he took the cup ... **Drink** ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, **I will not drink henceforth** of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. (Mat 26:26-29 KJV)
- Fig of Christ's death | “taste” (=“eat” | Act 10:10 | 20:11 | 23:14) | Joh 18:11
 - But we see Jesus... that he by the grace of God should **taste death** for every man. (Heb 2:9 KJV)
 - For as often as ye **eat** this bread, and **drink** this cup, ye do shew **the Lord's death** till he come. (1Co 11:26 KJV)
- Gentiles made nigh after
 - That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But **now** in Christ Jesus ye who sometimes were far off are made nigh **by the blood of Christ**. (Eph 2:12-13 KJV)
 - Mat 15:24 | Act 3:26 | 13:46 | 10:34-48 | Rom 1:16 | 2:9-10

Follow Him

- And it shall be, when **he lieth down**, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and **lay thee down**; and he will tell thee what thou shalt do. (Rth 3:4 KJV)
- Lying down - death | grave
 - These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of **sleep**. ... Howbeit Jesus spake of his **death**: but they thought that he had spoken of taking of rest in **sleep**. Then said Jesus unto them plainly, Lazarus is **dead**. (Jhn 11:11, 13-14 KJV)
- We follow Christ - death to sin | Rom 6:2,11
 - Then said Jesus unto his disciples, If any man will **come after me**, let him deny himself, and **take up his cross**, and **follow me**. (Mat 16:24 KJV)
 - This spake he, signifying by what **death** he should glorify God. And when he had spoken this, he saith unto him, **Follow me**. (Jhn 21:19 KJV)
 - Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are **buried with him** by baptism into death: ...Knowing this, that our old man is **crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin. (Rom 6:3-4, 6 KJV)

The Place

- And it shall be, when he lieth down, that thou shalt **mark the place** where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do. (Rth 3:4 KJV)
- “Place” - topos (Gk) | same word used in Septuagint (OT)
 - And they bring him unto **the place** Golgotha, which is, being interpreted, **The place** of a skull. (Mar 15:22 KJV)
- Definite article (“the” place)
 - And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold **the place** where they laid him. (Mar 16:6 KJV)
 - Now in **the place** where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. (Jhn 19:41 KJV)
- NOT following “place”
 - For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take. ... That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to **his own place**. (Act 1:20, 25 KJV)

Living by [Abrahamic] Faith

- And she said unto her, All that thou sayest unto me **I will do**. And she went down unto the floor, and **did according to all** that her mother in law bade her. (Rth 3:5-6 KJV)
- Obedience to the faith | Rom 6:17
 - By whom we have received grace and apostleship, for **obedience** to the faith among **all nations**, for his name: Among whom are ye also **the called** of Jesus Christ: (Rom 1:5-6 KJV)
 - By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, **obeyed**; and he went out, **not knowing** whither he went. By faith he sojourned in the land of promise, **as in a strange country**, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: (Heb 11:8-9 KJV)
- Our emphasis - living by the Promises
 - Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would **justify the heathen through faith**, preached before the gospel unto Abraham, saying, **In thee shall all nations** be blessed. So then they which be of faith are blessed with faithful Abraham. (Gal 3:7-9 KJV)

Obedience

- To Naomi...
 - And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter. **And she went** ... (Rth 2:2-3 KJV)
 - And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field. **So she kept** fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law. (Rth 2:22-23 KJV)
 - Then Naomi her mother in law said unto her, My daughter ... And she said unto her, All that thou sayest unto me I will do. **And she went** down unto the floor, and did according to all that her mother in law bade her. (Rth 3:1, 5-6 KJV)
 - Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day. (Rth 3:18 KJV)
- To Boaz...
 - Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning. **And she lay** at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor. (Rth 3:13-14 KJV)
 - Cp Joh 15:14
- Wise obedience
 - ... return thou after thy sister in law. And Ruth said, **Intreat me not** to leave thee, or to return from following after thee... When she saw that **she was stedfastly minded** to go with her, then she left speaking unto her. (Rth 1:16-18 KJV)

Softly

- Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but **make not thyself known** unto the man, until he shall have done eating and drinking. (Rth 3:3 KJV)

...And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came **softly**, and uncovered his feet, and laid her down. (Rth 3:7 KJV)

...And she lay at his feet until the morning: and she rose up before one could know another. And he said, **Let it not be known** that a woman came into the floor. (Rth 3:14 KJV)

- “Softly” - secretly, privately
 - That thine alms may be in **secret**: ... But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in **secret**; ... That thou appear not unto men to fast, but unto thy Father which is in **secret** ... (Mat 6:4, 6, 18 KJV)
- Our approach - hidden (= “secret”)
 - But let it be the **hidden** man of the heart, in that which is not corruptible, even the ornament of a **meek and quiet** spirit, which is in the sight of God of great price. (1Pe 3:4 KJV)

Finished

- And when Boaz had **eaten** and **drunk**, and his **heart was merry**, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down. (Rth 3:7 KJV)
- Merry heart - accepted work
 - Go thy way, **eat** thy bread with joy, and **drink** thy wine with a **merry heart**; for God now accepteth thy works. (Ecc 9:7 KJV)
- “Content” - willingly, undertake, determined
 - And they sat down, and did **eat** and **drink** both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine **heart be merry**. (Jdg 19:6 KJV)
- “It is finished” - perform, fulfill, accomplish | Luk 22:37
 - Jesus saith unto them, My **meat** is to do the will of him that sent me, and to **finish his work**. (Jhn 4:34 KJV)
 - I have glorified thee on the earth: I have **finished the work** which thou gavest me to do. (Jhn 17:4 KJV)
 - After this, Jesus knowing that all things were now **accomplished**, that the scripture might be fulfilled, saith, I **thirst**. ... When Jesus therefore had received the vinegar, he said, **It is finished**: and he bowed his head, and gave up the ghost. (Jhn 19:28, 30 KJV)

Lies Himself Down

- And when Boaz had **eaten** and **drunk**, and his heart was merry, **he went to lie down** at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down. (Rth 3:7 KJV)
- Eaten & drunk with brethren
 - Forasmuch then as the children are partakers of flesh and blood, **he also himself likewise took part of the same**; that through death he might destroy him that had the power of death, that is, the devil; (Heb 2:14 KJV)
- Willing sacrifice | Heb 9:26 | Heb 10:12
 - And being found in fashion as a man, he humbled himself, and became **obedient unto death**, even the death of the cross. (Phl 2:8 KJV)
 - And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. Therefore doth my Father love me, because **I lay down my life**, that I might take it again. No man taketh it from me, but **I lay it down of myself**. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. (Jhn 10:16-18 KJV)

Lays Herself Down

- And when Boaz had eaten and drunk, and his heart was merry, he went to **lie down** at the end of the heap of **corn**: and she came softly, and uncovered his feet, and **laid her down**. (Rth 3:7 KJV)
- She follows
 - And there were certain Greeks among them that came up to worship at the feast: ... And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a **corn** of wheat fall into the ground and **die**, it abideth alone: but if it die, it bringeth forth much fruit. ... If any man serve me, let him **follow me**; and **where I am, there shall also my servant be**: if any man serve me, him will my Father honour. (Jhn 12:20, 23-24, 26 KJV)
- “Corn” - fig death | yielding multitude fruit (Nations)

Night

- And it came to pass at **midnight**, that the man was afraid, and turned himself: and, behold, a woman lay at his feet. (Rth 3:8 KJV)
- **Gentile Darkness**
 - I must work the works of him that sent me, while it is day: the **night** cometh, when no man can work. As long as I am in the world, I am the light of the world. (Jhn 9:4-5 KJV)
 - And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the **times of the Gentiles** be fulfilled. (Luk 21:24 KJV)
 - Ye are all the children of light, and the children of the day: we are not of the **night**, nor of darkness. Therefore let us **not sleep**, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. (1Th 5:5-7 KJV)
- **Meet at judgment**
 - And at **midnight** there was a cry made, Behold, the bridegroom cometh; **go ye out to meet him**. (Mat 25:6 KJV)
 - The bands of the wicked have robbed me: but I have not forgotten thy law. At **midnight** I will rise to give thanks unto thee because of thy righteous judgments. I am a companion of all them that fear thee, and of them that keep thy precepts. (Psa 119:61-63 KJV)

His Side

- And it came to pass at midnight, that the man was afraid, and **turned** himself: and, **behold, a woman** lay at his feet. (Rth 3:8 KJV)
- Creation of ecclesial bride | from sacrificial sleep
 - And the LORD God caused a **deep sleep** to fall upon Adam, and he slept: and he took one of his **ribs**, and closed up the flesh instead thereof; And the **rib**, which the LORD God had taken from man, **made he a woman**, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was **taken out of Man**. (Gen 2:21-23 KJV)
- “ribs” - side, corner, boards, beams | used in building God’s house (Moses | Solomon | Ezekiel)
 - **Ye** also, as lively stones, are built up **a spiritual house**, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (1Pe 2:5-6 KJV)
- Unlike Adam - Christ “turns himself”
 - No man **taketh** it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. (Jhn 10:18 KJV)

Feet

- And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay **at his feet**. (Rth 3:8 KJV)
- Where - word received
 - And she had a sister called Mary, which also sat **at Jesus' feet**, and heard his word. (Luk 10:39 KJV)
- Where - mercy sought
 - And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground, And fell **at his feet**, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. (1Sa 25:23-24 KJV)
 - And Esther spake yet again before the king, and fell down **at his feet**, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews. (Est 8:3 KJV)
 - Then when Mary was come where Jesus was, and saw him, she fell down **at his feet**, saying unto him, Lord, if thou hadst been here, my brother had not died. (Jhn 11:32 KJV)
- Where - enemy subdued
 - For he must reign, till he hath put all enemies under **his feet**. The last enemy that shall be destroyed is death. (1Co 15:25-26 KJV)

Revealed then Followed

- And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and **uncover his feet**, and lay thee down; and he will tell thee what thou shalt do.

... And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and **uncovered his feet**, and laid her down.

And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman **lay at his feet**.

... And she **lay at his feet** until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor. (Rth 3:4, 7, 8, 14 KJV)

- **Uncover** - discover, reveal, lay bare | often to do with “nakedness”
 - Making known his “walk” (Psa 119:105-106)
 - ... ye do **shew** the Lord's death till he come. (1Co 11:26 KJV)
- **Lay at** - identification with | submission to

Ruth

Uncovering

Pt 2